



## COUNTY OF LOS ANGELES, CALIFORNIA

**THREE-DISTRICT  
SUBMISSION**

### ***Redistricting Supervisorial Districts - 2011***

#### **REPORT ON PROPOSED REDISTRICTING PLAN**

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PLAN ID:

**R1**

PLAN's TITLE:

**MALDEF Submission 2**

AUTHOR(S):

**Steven Ochoa**

ORGANIZATION:

**MALDEF**

SUBMITTED:

**June 10, 2011**

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# STAFF REPORT FOR PLAN R1: MALDEF SUBMISSION 2

## TABLE OF CONTENTS

**THREE-DISTRICT  
SUBMISSION**

|     |   |       |
|-----|---|-------|
| 1.  | Attachment to Proposed Redistricting Plan Submittal .....   | 5-11  |
| 2.  | Communities & Total Population Reassigned (Moved) by This Plan (TABLE) .....                            | 12    |
| 3.  | Cities and Communities (MAP) .....  | 13    |
| 4.  | Proposed Boundaries (MAP) .....   | 14    |
| 5.  | Reassigned Areas (MAP) .....  | 15    |
| 6.  | Proposed and Redistricting Unit Boundaries (MAP) .....  | 16    |
| 7.  | Total Population Reassigned (Moved) by This Plan (TABLE) .....  | 17    |
| 8.  | Cities/Communities/Areas Reassigned by This Plan .....  | 18-19 |
| 9.  | Total Population by Race/Ethnicity: DOJ Categories (TABLE) .....  | 20    |
| 10. | Distribution of Total Population among Districts by Race/Ethnicity DOJ Categories (CHART).....          | 21    |
| 11. | Voting Age Population by Race/Ethnicity: DOJ Categories (TABLE) .....                                   | 22    |
| 12. | Distribution of Voting Age Population among Districts by Race/Ethnicity–DOJ Categories<br>(CHART) ..... | 23    |
| 13. | Total Population by Race/Ethnicity: L A County’s “Detailed” Categories (TABLE) .....                    | 24    |
| 14. | Voting Age Population by Race/Ethnicity: L A County’s “Detailed” Categories (TABLE) .....               | 25    |
| 15. | Total Population by Race/Ethnicity: L A County’s “Inclusive” Categories (TABLE) .....                   | 26    |
| 16. | Registered Voters by Race/Ethnicity (March 2011) (TABLE) .....  | 27    |
| 17. | Registered Voters by Political Party Affiliation (March 2011) (TABLE) .....                             | 28    |
| 18. | Registered Voters by Gender (March 2011) (TABLE) .....  | 29    |
| 19. | Registered Voters by Age (March 2011) (TABLE) .....   | 30    |
| 20. | Voting Age Population by Gender from American Community Survey (TABLE) .....                            | 31    |
| 21. | Voting Age Citizen by Gender from American Community Survey (TABLE) .....                               | 32    |
| 22. | Voting Age Citizen by DOJ Race/Ethnicity Categories from American Community Survey<br>(TABLE) .....     | 33    |
| 23. | Self-Reported Household Income from American Community Survey (TABLE) .....                             | 34    |
| 24. | Self-Reported Estimated Value of Homes from American Community Survey (TABLE) .....                     | 35    |
| 25. | Homeowners/Renters from American Community Survey (TABLE) .....   | 36    |
| 26. | Communities Proposed District Assignments List: Countywide.....   | 37-41 |
| 27. | Communities Proposed District Assignments List: By Proposed District .....                              | 42-46 |
| 28. | County Facilities Proposed District Assignments List: Countywide .....                                  | 47-56 |

***PROPOSER INFORMATION:***

NAME(S):

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Los Angeles, CA**

**PROPOSAL ELEMENTS:**

*The statements on the following pages were provided by this plan's proposer(s) as responses to the following sections of the County's **Proposed Redistricting Plan Proposal Form**, either separately or as part of the submission using the County's redistricting software. These responses are optional.*

**SECTION**

**C:**     ***The main objective(s) of this proposed plan...***

**D:**     ***Plan provides fair and effective representation by...***

**E:**     ***Plan enhances opportunity for all voters by...***

**F:**     ***Plan meets all requirements of law by...***

**G:**     ***Optional additional comments are...***

**ATTACHMENT TO PROPOSED REDISTRICTING PLAN SUBMITTAL**  
(Items “C” through “G”)

**THREE-DISTRICT  
SUBMISSION**

*Submitted by Steven Ochoa,*  
*June 10, 2011*  
*sochoa@maldef.org*  
*Los Angeles, CA*

***C: The main objective(s) of this proposed plan...***

This, along with MALDEF Submission 1, are partial plans with intentionally unnumbered districts. Together, there are two iterations of MALDEF Districts A/B and MALDEF Districts C that are easily interchangeable with each other, as to offer options for the Commission to consider plans which create two Latino Section 2 mandated districts along with preserving an effective opportunity district for the African-American community.

***D: Plan provides fair and effective representation by...***

Complying with the Voting Rights Act and respecting communities of interest.

***E: Plan enhances opportunity for all voters by...***

Complying with the Voting Rights Act and respecting communities of interest.

***F: Plan meets all requirements of law by...***

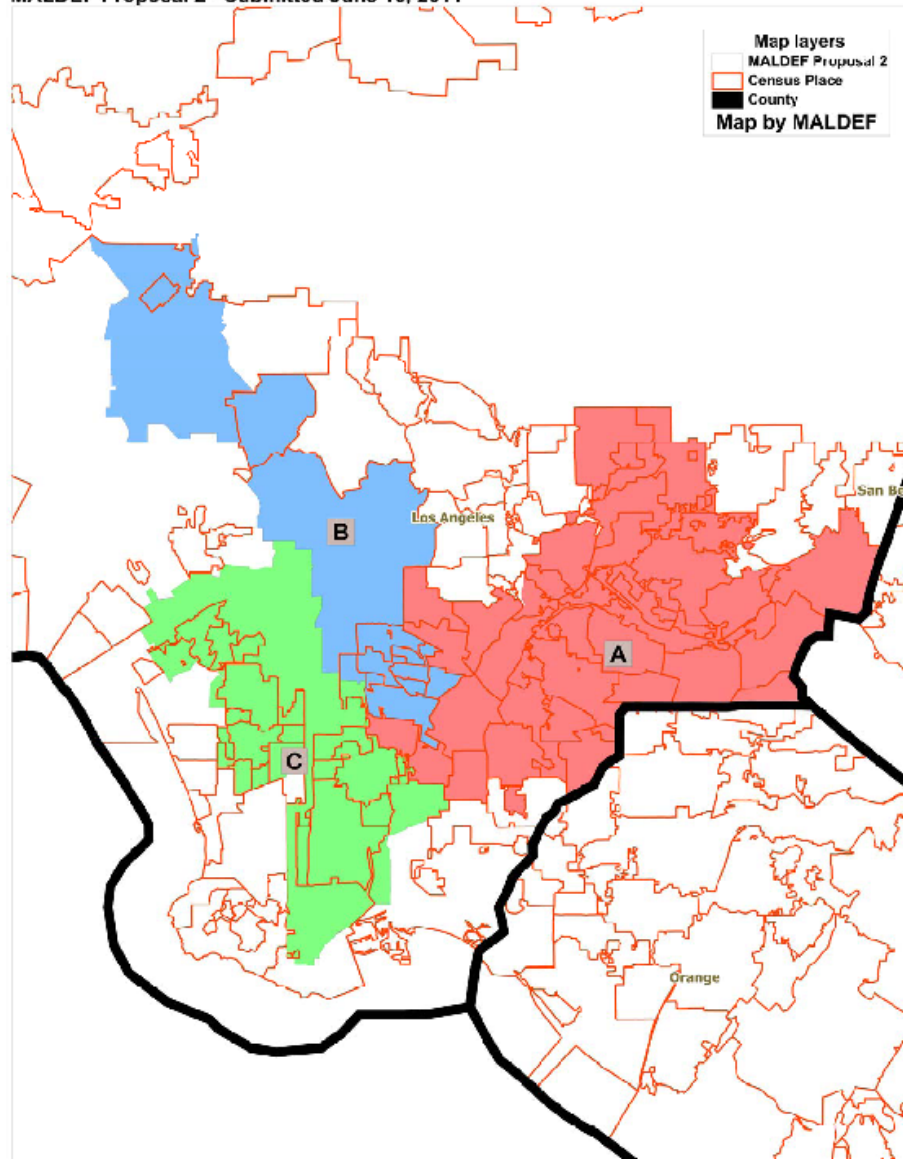
Producing districts that are in compliance with the U.S. Constitutional requirements of one person, one vote and full compliance with the Federal Voting Rights Act.

***G: Optional additional comments are...***

N/A

# ATTACHMENT TO PROPOSED REDISTRICTING PLAN SUBMITTAL (Cont.) **THREE-DISTRICT SUBMISSION**

Los Angeles County Board of Supervisor District  
MALDEF Proposal 2 - Submitted June 10, 2011



# ATTACHMENT TO PROPOSED REDISTRICTING PLAN SUBMITTAL (Cont.) **THREE-DISTRICT SUBMISSION**

## Los Angeles County Board of Supervisors MALDEF Proposal 2 - Submitted 6/10/11

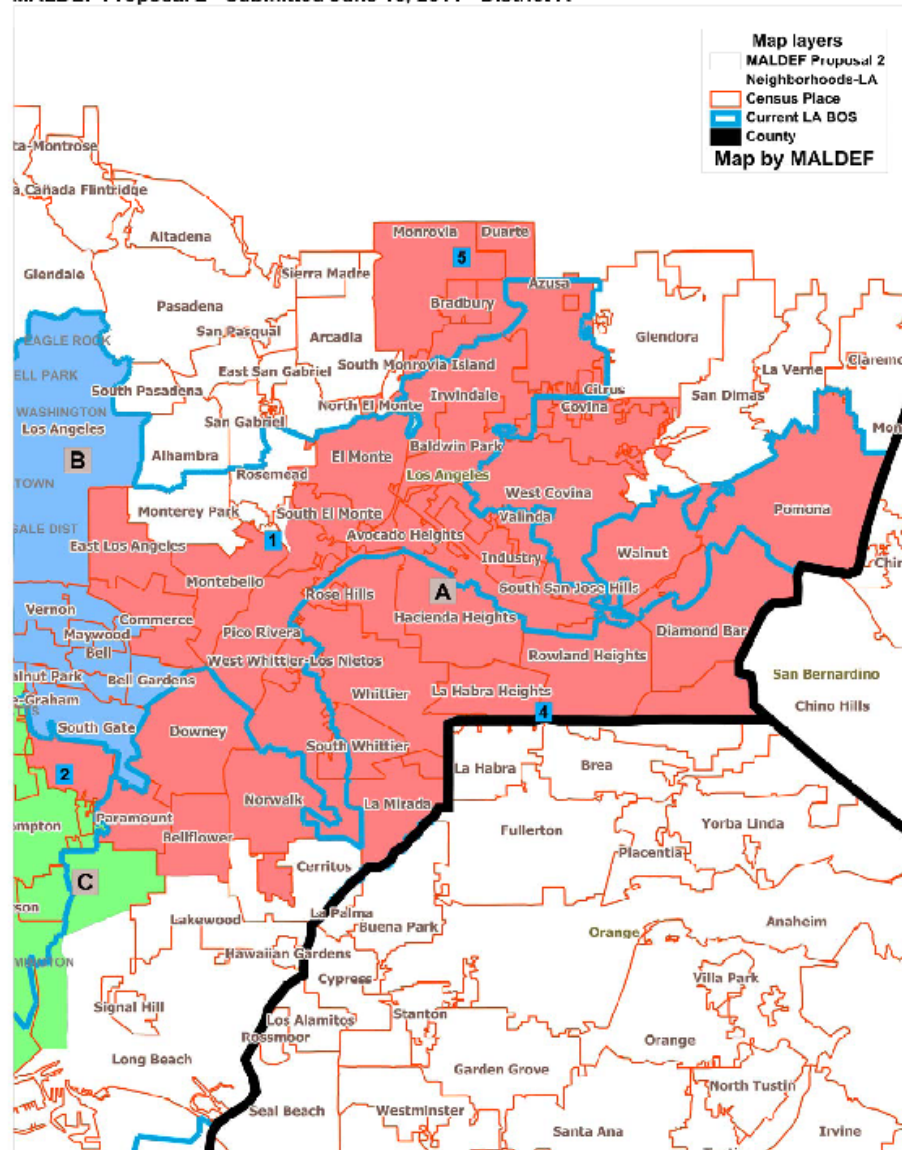
| District | Total Population | Deviation | Deviation % | Total Voting Age Population | Total Citizen Voting Age Population | Total Registration (Nov 2010) | Latino Population | Latino Population % | Latino Voting Age Population | Latino Voting Age % | Latino Citizen Voting Age Population | Latino Citizen Voting Age % | Latino Reg (Nov 2010) | Latino Reg % (Nov 2010) |
|----------|------------------|-----------|-------------|-----------------------------|-------------------------------------|-------------------------------|-------------------|---------------------|------------------------------|---------------------|--------------------------------------|-----------------------------|-----------------------|-------------------------|
| A        | 1,939,210        | -24,511   | -1.25%      | 1,414,200                   | 1,028,067                           | 814,552                       | 1,303,020         | 67.19%              | 887,296                      | 62.74%              | 571,105                              | 55.55%                      | 433,280               | 53.19%                  |
| B        | 1,956,823        | -8,898    | -0.35%      | 1,446,708                   | 870,137                             | 684,215                       | 1,356,226         | 69.31%              | 932,632                      | 64.47%              | 451,517                              | 51.89%                      | 344,516               | 50.35%                  |
| C        | 1,946,774        | -16,947   | -0.86%      | 1,429,367                   | 972,193                             | 821,544                       | 1,017,460         | 52.26%              | 681,239                      | 47.66%              | 304,194                              | 31.29%                      | 232,682               | 28.32%                  |

| District | NL Black Population | NL Black Population % | NL Black Voting Age Population | NL Black Voting Age Population % | NL Black Citizen Voting Age Population | NL Black Citizen Voting Age Population % | NL Asian Population | NL Asian Population % | NL Asian Voting Age Population | NL Asian Voting Age Population % | NL Asian Citizen Voting Age Population | NL Asian Citizen Voting Age Population % | NL Asian Reg (Nov 2010) | NL Asian Reg % (Nov 2010) |
|----------|---------------------|-----------------------|--------------------------------|----------------------------------|--|--|---------------------|-----------------------|--------------------------------|----------------------------------|--|--|-------------------------|---------------------------|
| A        | 65,978              | 3.40%                 | 50,759                         | 3.59%                            | 50,144                                 | 4.88%                                    | 271,849             | 14.02%                | 223,426                        | 15.80%                           | 149,162                                | 14.51%                                   | 86,676                  | 10.64%                    |
| B        | 70,398              | 3.60%                 | 58,304                         | 4.03%                            | 55,971                                 | 6.43%                                    | 172,290             | 8.80%                 | 147,626                        | 10.20%                           | 93,184                                 | 10.71%                                   | 46,079                  | 6.73%                     |
| C        | 461,475             | 23.70%                | 353,981                        | 24.76%                           | 358,643                                | 36.89%                                   | 194,174             | 9.97%                 | 166,392                        | 11.64%                           | 97,112                                 | 9.99%                                    | 52,869                  | 6.44%                     |

| District | Total Democrat Reg (Nov 2010) | Total Democrat Reg % (Nov 2010) | Total Republican Reg (Nov 2010) | Total Republican Reg % (Nov 2010) | Total Decline to State Reg (Nov 2010) | Total Decline to State Reg % (Nov 2010) | Total Other Reg (Nov 2010) | Total Other Reg % (Nov 2010) |
|----------|-------------------------------|---------------------------------|---------------------------------|-----------------------------------|---------------------------------------|---|----------------------------|------------------------------|
| A        | 414,457                       | 50.88%                          | 205,480                         | 25.23%                            | 162,228                               | 19.92%                                  | 32,387                     | 3.98%                        |
| B        | 396,118                       | 57.89%                          | 107,030                         | 15.64%                            | 148,855                               | 21.76%                                  | 32,212                     | 4.71%                        |
| C        | 538,419                       | 65.54%                          | 100,984                         | 12.29%                            | 148,514                               | 18.08%                                  | 33,627                     | 4.09%                        |

# ATTACHMENT TO PROPOSED REDISTRICTING PLAN SUBMITTAL (Cont.) **THREE-DISTRICT SUBMISSION**

Los Angeles County Board of Supervisor District  
MALDEF Proposal 2 - Submitted June 10, 2011 - District A

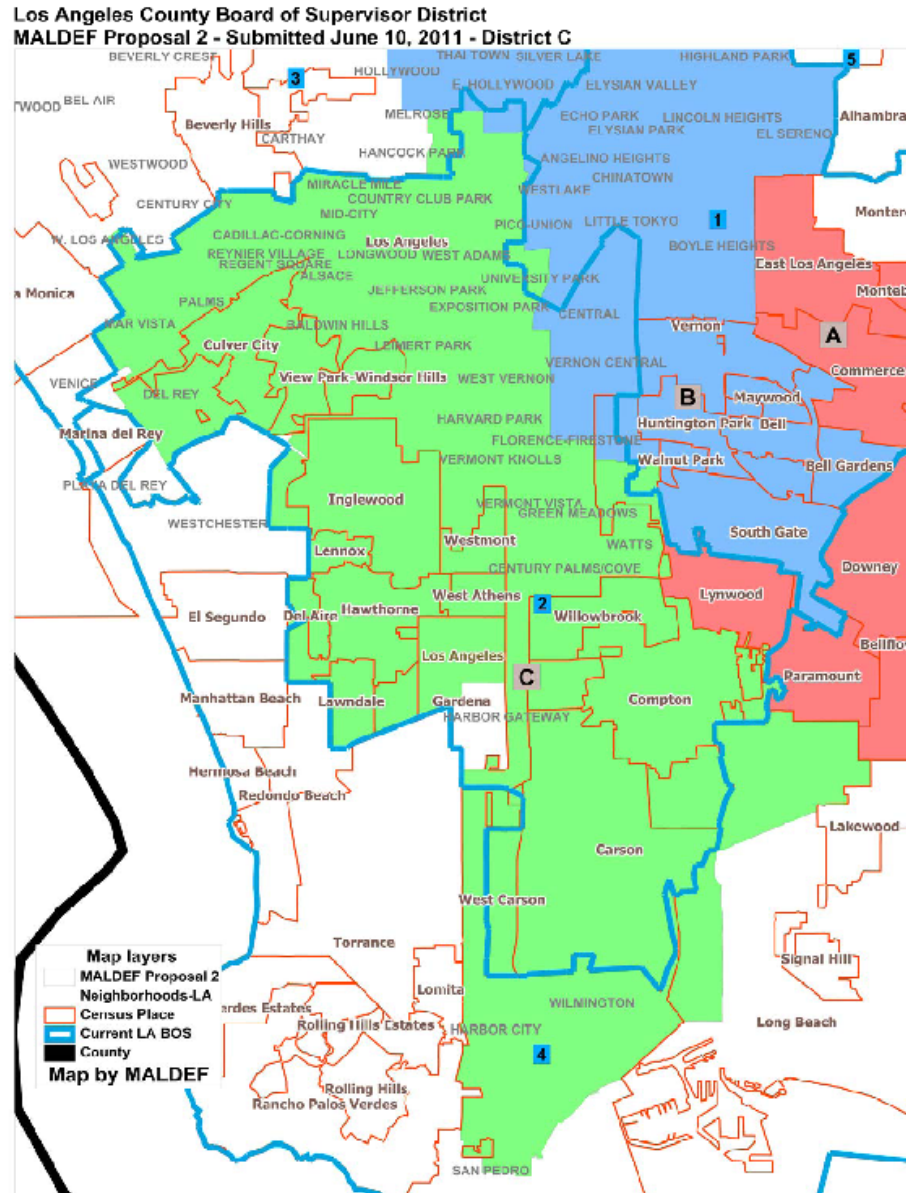


## THREE-DISTRICT SUBMISSION

5



# ATTACHMENT TO PROPOSED REDISTRICTING PLAN SUBMITTAL (Cont.) **THREE-DISTRICT SUBMISSION**



# ATTACHMENT TO PROPOSED REDISTRICTING PLAN SUBMITTAL (Cont.) **THREE-DISTRICT SUBMISSION**

## Los Angeles County Board of Supervisors Current District Boundary Data

| District | Total Population | Deviation | Deviation % | Total Voting Age Population | Total Citizen Voting Age Population | Total Registration (Nov 2010) | Latino Population | Latino Population % | Latino Voting Age Population | Latino Voting Age % | Latino Citizen Voting Age Population | Latino Citizen Voting Age % | Latino Reg (Nov 2010) | Latino Reg % (Nov 2010) |
|----------|------------------|-----------|-------------|-----------------------------|-------------------------------------|-------------------------------|-------------------|---------------------|------------------------------|---------------------|--------------------------------------|-----------------------------|-----------------------|-------------------------|
| 1        | 1,893,147        | -70,574   | -3.59%      | 1,378,804                   | 880,297                             | 680,963                       | 1,421,137         | 75.07%              | 977,713                      | 70.91%              | 559,543                              | 63.56%                      | 427,837               | 62.83%                  |
| 2        | 1,944,950        | -18,771   | -0.96%      | 1,425,524                   | 941,708                             | 799,015                       | 1,055,049         | 54.25%              | 705,315                      | 49.48%              | 298,144                              | 31.66%                      | 229,367               | 28.71%                  |
| 3        | 1,971,918        | 8,197     | 0.42%       | 1,565,072                   | 1,169,740                           | 958,068                       | 746,485           | 37.86%              | 524,278                      | 33.50%              | 267,240                              | 22.85%                      | 194,529               | 20.30%                  |
| 4        | 1,919,804        | -43,917   | -2.24%      | 1,451,347                   | 1,144,702                           | 957,044                       | 805,716           | 41.97%              | 543,712                      | 37.46%              | 347,811                              | 30.38%                      | 261,073               | 27.28%                  |
| 5        | 2,088,786        | 125,065   | 6.37%       | 1,595,650                   | 1,304,184                           | 1,048,937                     | 659,502           | 31.57%              | 448,372                      | 28.10%              | 305,703                              | 23.44%                      | 215,085               | 20.51%                  |

| District | NL Black Population | NL Black Population % | NL Black Voting Age Population | NL Black Voting Age % | NL Black Citizen Voting Age Population | NL Black Citizen Voting Age % | NL Asian Population | NL Asian Population % | NL Asian Voting Age Population | NL Asian Voting Age % | NL Asian Citizen Voting Age Population | NL Asian Citizen Voting Age % | NL Asian Reg (Nov 2010) | NL Asian Reg % (Nov 2010) |
|----------|---------------------|-----------------------|--------------------------------|-----------------------|--|-------------------------------|---------------------|-----------------------|--------------------------------|-----------------------|--|-------------------------------|-------------------------|---------------------------|
| 1        | 38,661              | 2.04%                 | 32,074                         | 2.33%                 | 32,670                                 | 3.71%                         | 264,314             | 13.96%                | 222,837                        | 16.16%                | 147,224                                | 16.72%                        | 79,846                  | 11.73%                    |
| 2        | 458,917             | 23.60%                | 354,714                        | 24.88%                | 357,891                                | 38.00%                        | 179,224             | 9.21%                 | 155,143                        | 10.88%                | 90,651                                 | 9.63%                         | 50,501                  | 6.32%                     |
| 3        | 71,448              | 3.62%                 | 58,991                         | 3.77%                 | 55,138                                 | 4.71%                         | 190,353             | 9.65%                 | 162,211                        | 10.36%                | 105,649                                | 9.03%                         | 56,664                  | 5.91%                     |
| 4        | 123,059             | 6.41%                 | 91,680                         | 6.32%                 | 82,925                                 | 7.24%                         | 329,990             | 17.19%                | 266,691                        | 18.38%                | 182,215                                | 15.92%                        | 103,064                 | 10.77%                    |
| 5        | 123,001             | 5.89%                 | 90,255                         | 5.66%                 | 84,206                                 | 6.46%                         | 361,790             | 17.32%                | 290,677                        | 18.22%                | 193,205                                | 14.81%                        | 107,409                 | 10.24%                    |

| District | Total Democrat Reg (Nov 2010) | Total Democrat Reg % (Nov 2010) | Total Republican Reg (Nov 2010) | Total Republican Reg % (Nov 2010) | Total Decline to State Reg (Nov 2010) | Total Decline to State Reg % (Nov 2010) | Total Other Reg (Nov 2010) | Total Other Reg % (Nov 2010) |
|----------|-------------------------------|---------------------------------|---------------------------------|-----------------------------------|---------------------------------------|---|----------------------------|------------------------------|
| 1        | 391,818                       | 57.54%                          | 116,135                         | 17.05%                            | 144,593                               | 21.23%                                  | 28,417                     | 4.17%                        |
| 2        | 530,726                       | 66.42%                          | 92,621                          | 11.59%                            | 142,960                               | 17.89%                                  | 32,708                     | 4.09%                        |
| 3        | 507,334                       | 52.95%                          | 189,578                         | 19.79%                            | 215,054                               | 22.45%                                  | 46,102                     | 4.81%                        |
| 4        | 430,462                       | 44.98%                          | 287,726                         | 30.06%                            | 196,572                               | 20.54%                                  | 42,284                     | 4.42%                        |
| 5        | 423,773                       | 40.40%                          | 360,611                         | 34.38%                            | 217,001                               | 20.69%                                  | 47,552                     | 4.53%                        |

## Communities & Total Population Reassigned (Moved) by This Plan

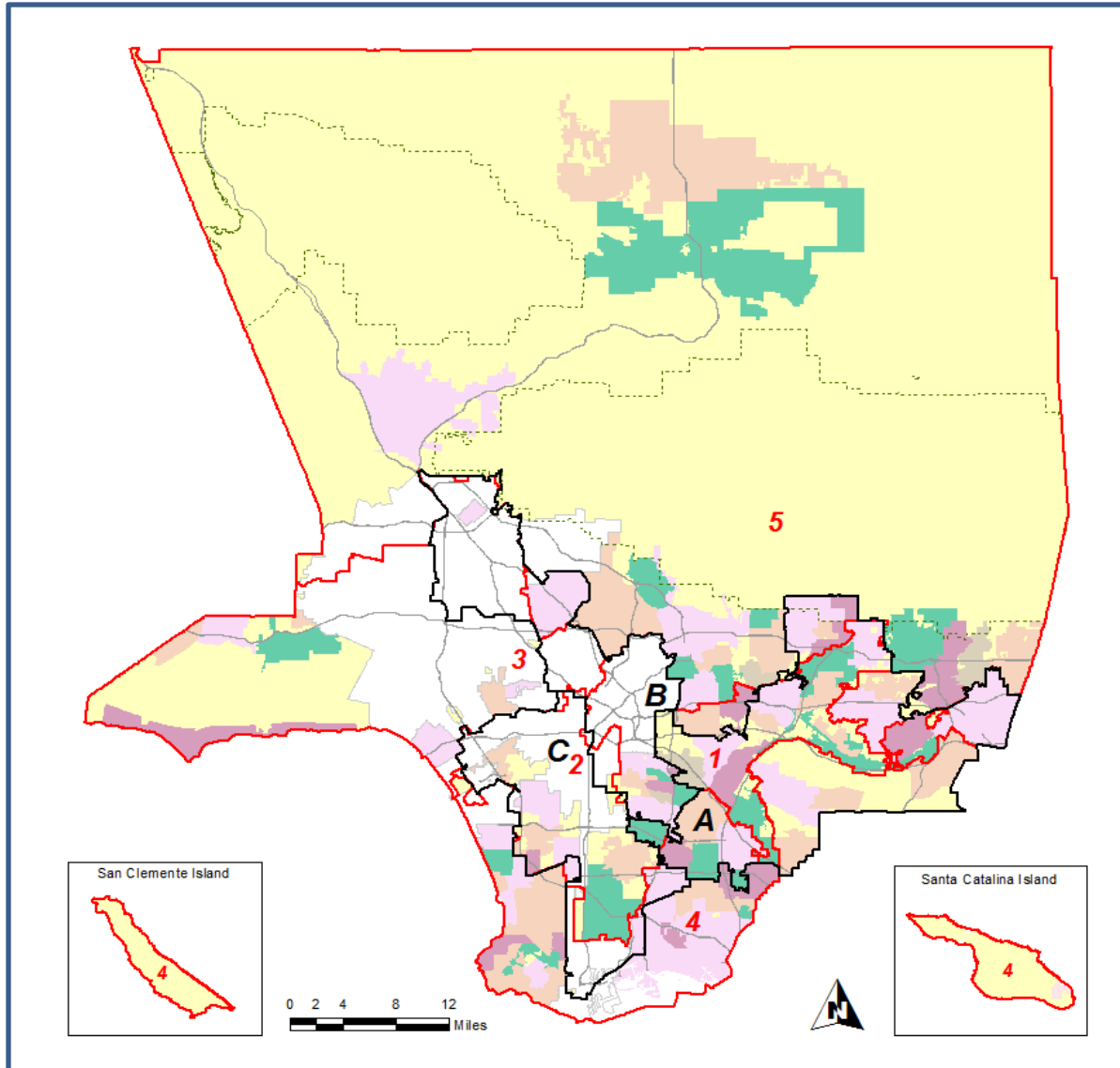
*This redistricting plan reassigns the County's population per 2010 Census as shown below.*

| DISTRICT                              |               | TOTAL<br>POPULATION<br>MOVED | R<br>E<br>S<br>U<br>L<br>T<br>M<br>O<br>V<br>E<br>D | M<br>O<br>V<br>E<br>D<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y |
|---------------------------------------|---------------|------------------------------|---|--|
| BENCH-<br>MARK                        | PRO-<br>POSED |                              |   |  |
| Ref#                                  |               |                              |   |  |
| UNABLE TO ANALYZE                     |               |                              |   |  |
|                                       |               |                              |   |  |
| #,###,### Total Population Reassigned |               |                              |   |  |

**NOTES:**

1. The data source for this table is the Census Bureau's 2010 Census: Public Law 94-171 Redistricting Data.
2. The column labeled "MOVED" indicates whether all "A" or only a portion "P" of the named community would be "MOVED" by this plan.
3. The column labeled "RESULT" indicates whether the move would result in having the named community be split "S" among or between multiple districts.
4. Or, the column labeled "RESULT" indicates whether the move would result in having the named community remain or become whole "W" within a single district.
5. The TOTAL POPULATION MOVED column depicts the number of persons who live in the reassigned area.

This map displays this plan's proposed Supervisorial District boundaries for the County of Los Angeles. Also shown are the cities and unincorporated areas.



*Location and scale of small maps are different than larger map*



## Cities & Communities

This map displays Los Angeles County's cities and unincorporated areas.

Cities appear in various colors; unincorporated areas are displayed in yellow.

See accompanying Communities & District Assignments Lists for community names and their proposed and current (benchmark) district assignments.

## LEGEND

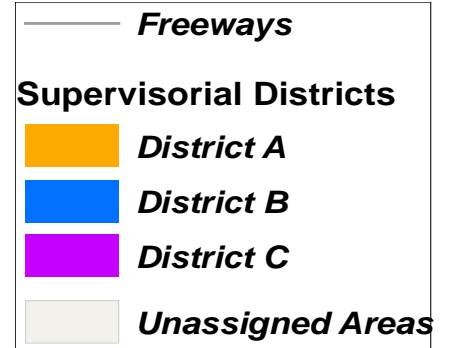
|  |                             |
|--|-----------------------------|
|  | Proposed District Boundary  |
|  | Benchmark District Boundary |
|  | Freeways                    |
|  | National Forest Boundary    |
|  | City of Los Angeles         |
|  | Other Incorporated Cities   |
|  | Unincorporated Areas        |

This map displays this plan's proposed Supervisorial District boundaries for the County of Los Angeles. Also shown are areas that would be reassigned by this plan.



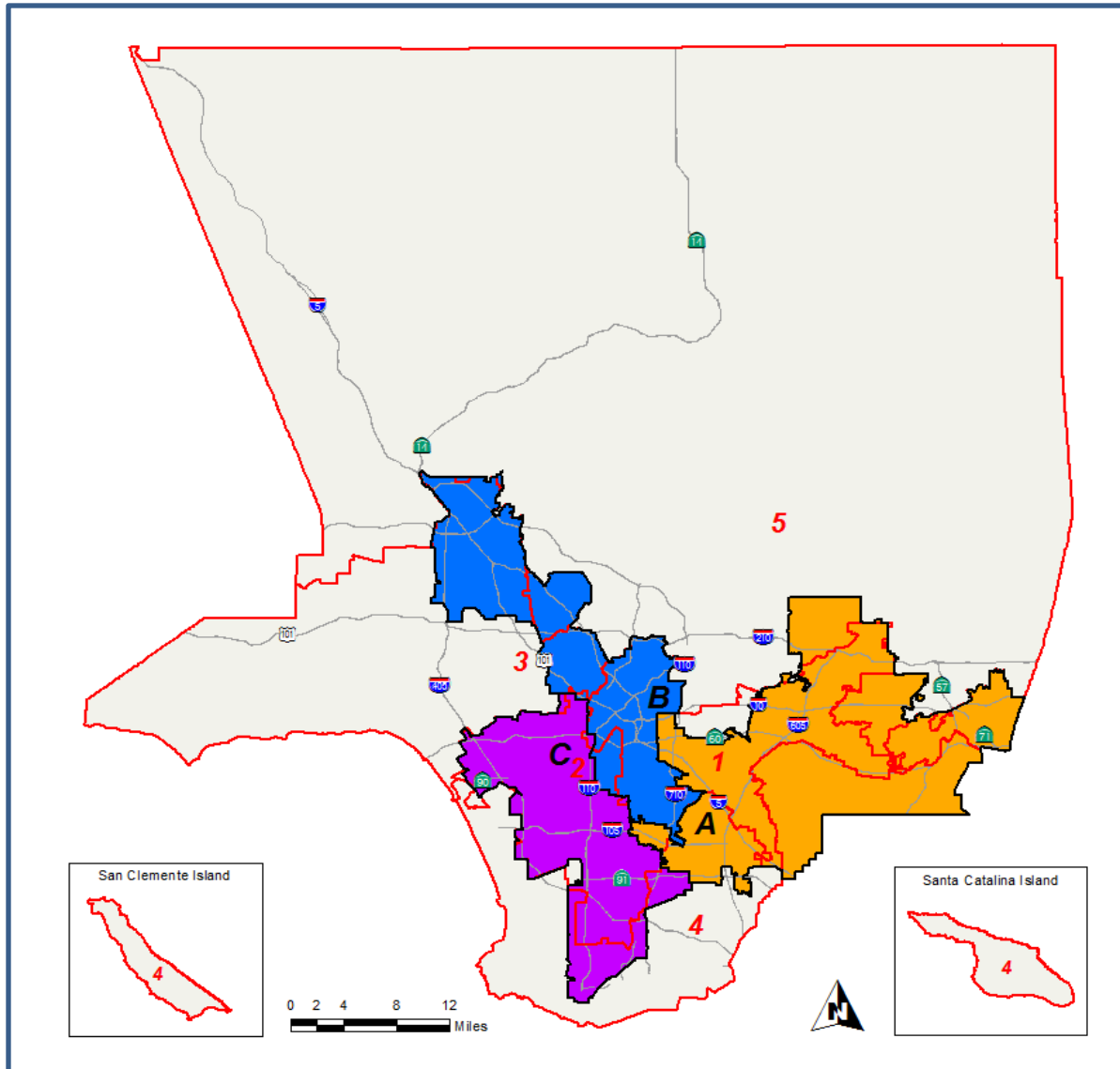
## Proposed Boundaries

### PROPOSED DISTRICT AREAS



**Benchmark District Boundaries**  
Red district numbers and red boundaries. Black boundaries cover red boundaries when same.

**Proposed District Boundaries**  
Larger black italic numbers and black boundaries.



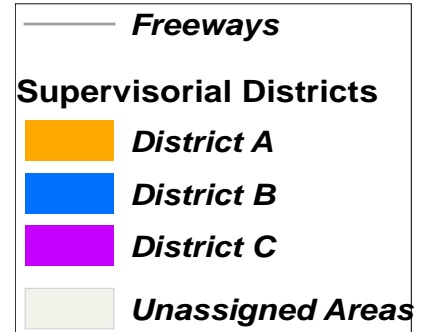
*Location and scale of small maps are different than larger map*

This map displays this plan's proposed Supervisorial District boundaries for the County of Los Angeles.  
Also shown are areas that would be reassigned by this plan.



## Reassigned Areas

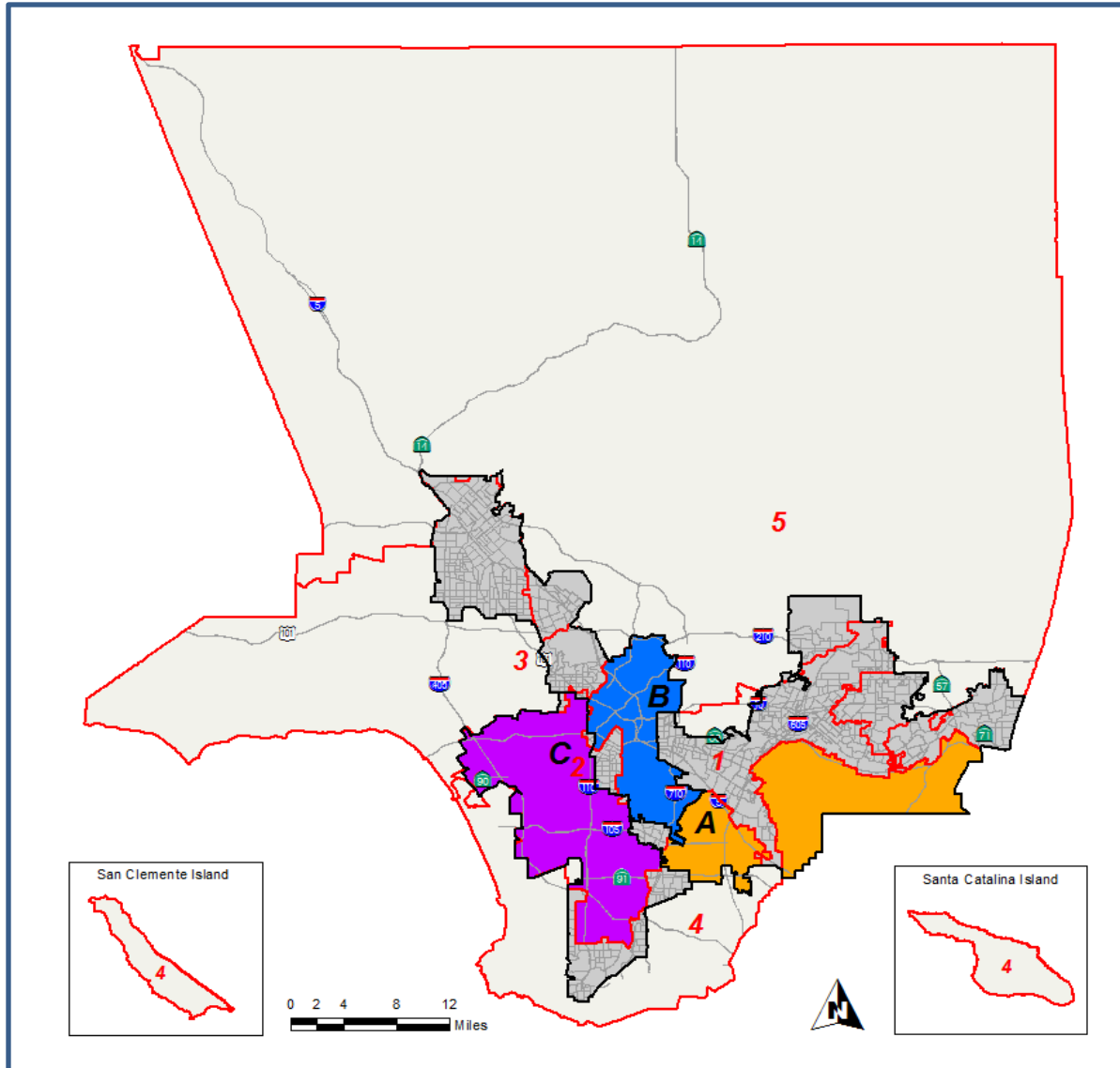
### PROPOSED DISTRICT AREAS



**Benchmark District Boundaries**  
Red district numbers and red boundaries.  
Black boundaries cover red boundaries when same.

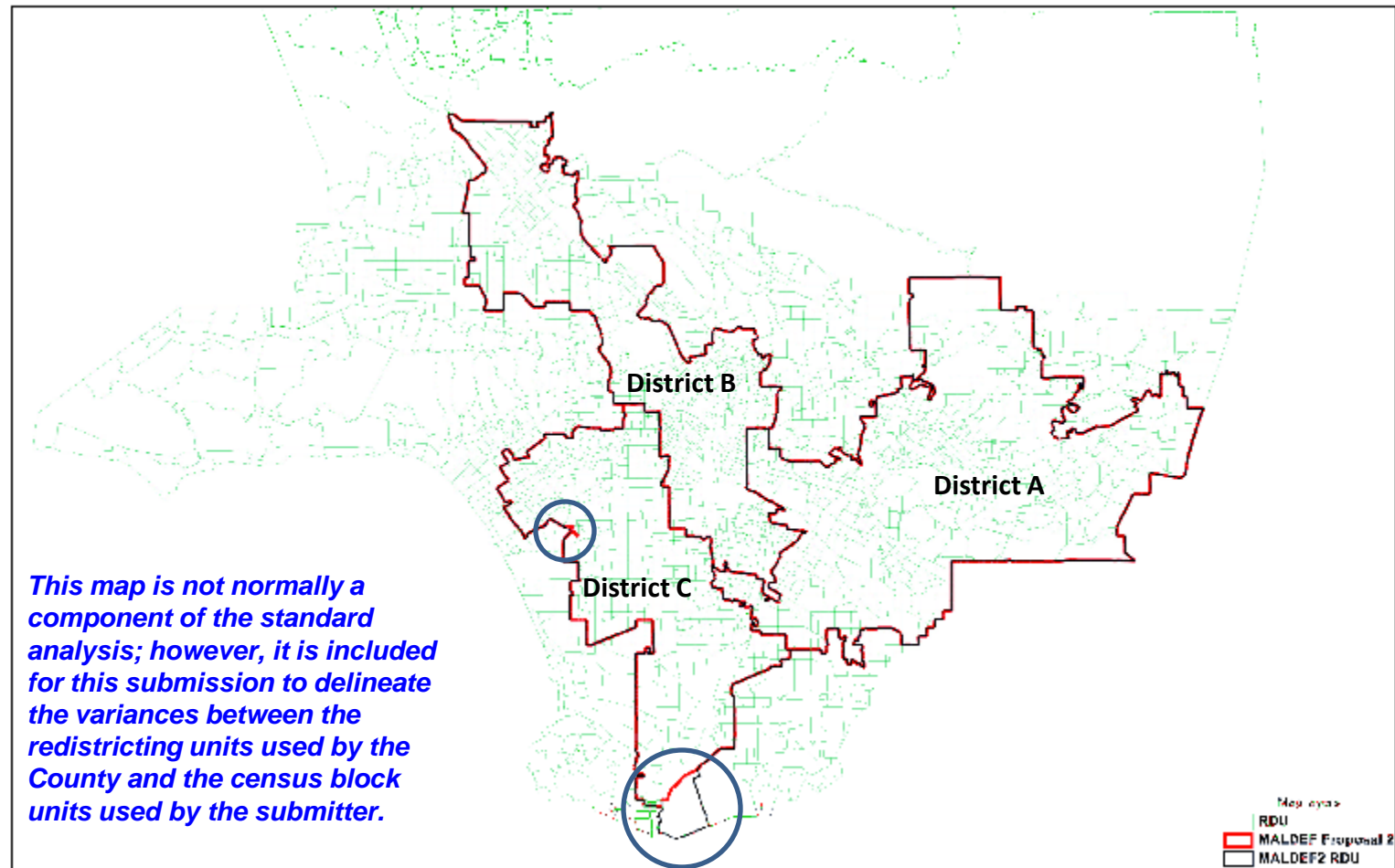
**Proposed District Boundaries**  
Larger black italic numbers and black boundaries.

**Reassigned Areas**  
Gray Redistricting Unit boundaries.



*Location and scale of small maps are different than larger map*

This map compares the plan's proposed Supervisorial District boundaries for the County of Los Angeles (in Red) with the boundaries formed using the Redistricting Units (in Black), with circled areas (in Blue) indicate significant deviation between the two boundaries. All subsequent analyses will be performed using the Redistricting Unit boundaries, thus reports presented are approximations only and may deviate from those calculated using actual proposed boundaries.



## ***Total Population Reassigned (Moved) by This Plan***

This redistricting plan reassigns the County's population per 2010 Census as shown below.

|   |                   | <b><i>Population Moved "From" District...</i></b> |           |           |           |           | <b><i>Total Population Moved</i></b> |
|---|-------------------|---|-----------|-----------|-----------|-----------|--------------------------------------|
|   |                   | <b>1</b>  | <b>2</b>  | <b>3</b>  | <b>4</b>  | <b>5</b>  |                                      |
| <b><i>Population Moved "To" District...</i></b> | <b>A</b>          | 906,912   | 69,772    | -         | 715,286   | 247,242   | 1,939,212                            |
|   | <b>B</b>          | 842,461   | 173,215   | 830,605   | -         | 110,700   | 1,956,981                            |
|   | <b>C</b>          | 20,686  | 1,659,022 | 13,647    | 258,111   | -         | 1,950,466                            |
|   |                   |   |           |           |           |           |                                      |
|   | <b>Unassigned</b> | 122,942   | 42,939    | 1,128,669 | 946,552   | 1,730,844 | 3,971,946                            |
| <b><i>Total Population Moved</i></b>            |                   | 1,893,001   | 1,944,948 | 1,971,921 | 1,919,949 | 2,088,786 | 9,818,605                            |

### NOTES:

1. The data source for this table is the Census Bureau's 2010 Census: Public Law 94-171 Redistricting Data.
2. Each row depicts the number of persons who live in areas that would be assigned to the row's district.
3. Each column depicts the number of persons who live in areas that would be assigned to the column's district.
4. The shaded cells are not applicable: same "from" and "to" districts.
5. The bottom row depicts the total population **moved FROM each district**, and the countywide total moved.
6. The right-most column depicts the total population **moved TO each district**, and the countywide total moved.

# Cities/Communities/Areas Reassigned by This Plan

This redistricting plan reassigns the County's population per 2010 Census and registered voters, as of March 2011, as shown in this list.

**THREE-DISTRICT  
SUBMISSION**

| DISTRICT REASSIGNMENTS (District-to-District)          |         | 1-to...  | 2-to...  | 3-to...  | 4-to...  | 5-to...  |
|--|---------|----------|----------|----------|----------|----------|
|  |         | DISTRICT | DISTRICT | DISTRICT | DISTRICT | DISTRICT |
|  |         | TOTALS   | TOTALS   | TOTALS   | TOTALS   | TOTALS   |
| CITY / COMMUNITY / AREA REASSIGNED                     |         |          |          |          |          |          |
| <b>POPULATION (DOJ Categories)</b>                     |         |          |          |          |          |          |
| <b>Total Population</b>                                | TOTALS: | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| Hispanic (All Races)                                   |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| Not Hispanic (NH) White (Single Race)                  |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| NH African American or NH African American/White       |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| NH Asian or NH Asian/White                             |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| NH American Indian or NH American Indian/White         |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| NH Pacific Islander or NH Pacific Islander/White       |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| NH Some Other Race or NH Some Other Race/White         |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| Other Multiple-Race (More than 1 minority race listed) |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| <b>Voting Age Population</b>                           | TOTALS: | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| Hispanic (All Races)                                   |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| Not Hispanic (NH) White (Single Race)                  |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| NH African American or NH African American/White       |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| NH Asian or NH Asian/White                             |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| NH American Indian or NH American Indian/White         |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| NH Pacific Islander or NH Pacific Islander/White       |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| NH Some Other Race or NH Some Other Race/White         |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| Other Multiple-Race (More than 1 minority race listed) |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| <b>Citizen Voting Age Population*</b>                  | TOTALS: | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| Hispanic (All Races)                                   |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| Not Hispanic (NH) White (Single Race)                  |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| NH African American or NH African American/White       |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| NH Asian or NH Asian/White                             |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| NH American Indian or NH American Indian/White         |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| NH Pacific Islander or NH Pacific Islander/White       |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| NH Some Other Race or NH Some Other Race/White         |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| Other Multiple-Race (More than 1 minority race listed) |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| <b>REGISTERED VOTERS</b>                               |         |          |          |          |          |          |
| <b>Race / Ethnicity (Based on Surname)</b>             | TOTALS: | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| Latino or Spanish                                      |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| Korean   |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| Japanese   |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| Chinese  |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| Indian   |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| Vietnamese   |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| Filipino   |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| Not Classified   |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| <b>Political Party Affiliation</b>                     | TOTALS: | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| Democrat   |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| Republican   |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| American Independent                                   |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| Libertarian  |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| Green  |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| Peace and Freedom                                      |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| Declined to State / No Party                           |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |
| Some Other   |         | #REF!    | #REF!    | #REF!    | #REF!    | #REF!    |

NOTE: See explanatory notes at end of this reassignments list.

Reassignment List Page 1

PlanID: R1 - MALDEF Submission 2 - June 10, 2011 Page 18 of 56

# Cities/Communities/Areas Reassigned by This Plan

This redistricting plan reassigns the County's population per 2010 Census and registered voters, as of March 2011, as shown in this list.

**THREE-DISTRICT  
SUBMISSION**

| Total<br>Reassignments<br>Countywide                   |               |       |
|--|---------------|-------|
|  | COUNT         | %     |
| <b>POPULATION (DOJ Categories)</b>                     |               |       |
| <b>Total Population</b>                                | TOTALS: #REF! | #REF! |
| Hispanic (All Races)                                   | #REF!         | #REF! |
| Not Hispanic (NH) White (Single Race)                  | #REF!         | #REF! |
| NH African American or NH African American/White       | #REF!         | #REF! |
| NH Asian or NH Asian/White                             | #REF!         | #REF! |
| NH American Indian or NH American Indian/White         | #REF!         | #REF! |
| NH Pacific Islander or NH Pacific Islander/White       | #REF!         | #REF! |
| NH Some Other Race or NH Some Other Race/White         | #REF!         | #REF! |
| Other Multiple-Race (More than 1 minority race listed) | #REF!         | #REF! |
| <b>Voting Age Population</b>                           | TOTALS: #REF! | #REF! |
| Hispanic (All Races)                                   | #REF!         | #REF! |
| Not Hispanic (NH) White (Single Race)                  | #REF!         | #REF! |
| NH African American or NH African American/White       | #REF!         | #REF! |
| NH Asian or NH Asian/White                             | #REF!         | #REF! |
| NH American Indian or NH American Indian/White         | #REF!         | #REF! |
| NH Pacific Islander or NH Pacific Islander/White       | #REF!         | #REF! |
| NH Some Other Race or NH Some Other Race/White         | #REF!         | #REF! |
| Other Multiple-Race (More than 1 minority race listed) | #REF!         | #REF! |
| <b>Citizen Voting Age Population*</b>                  | TOTALS: #REF! | #REF! |
| Hispanic (All Races)                                   | #REF!         | #REF! |
| Not Hispanic (NH) White (Single Race)                  | #REF!         | #REF! |
| NH African American or NH African American/White       | #REF!         | #REF! |
| NH Asian or NH Asian/White                             | #REF!         | #REF! |
| NH American Indian or NH American Indian/White         | #REF!         | #REF! |
| NH Pacific Islander or NH Pacific Islander/White       | #REF!         | #REF! |
| NH Some Other Race or NH Some Other Race/White         | #REF!         | #REF! |
| Other Multiple-Race (More than 1 minority race listed) | #REF!         | #REF! |
| <b>REGISTERED VOTERS</b>                               |               |       |
| <b>Race / Ethnicity (Based on Surname)</b>             | TOTALS: #REF! | #REF! |
| Latino or Spanish                                      | #REF!         | #REF! |
| Korean   | #REF!         | #REF! |
| Japanese   | #REF!         | #REF! |
| Chinese  | #REF!         | #REF! |
| Indian   | #REF!         | #REF! |
| Vietnamese   | #REF!         | #REF! |
| Filipino   | #REF!         | #REF! |
| Not Classified   | #REF!         | #REF! |
| <b>Political Party Affiliation</b>                     | TOTALS: #REF! | #REF! |
| Democrat   | #REF!         | #REF! |
| Republican   | #REF!         | #REF! |
| American Independent                                   | #REF!         | #REF! |
| Libertarian  | #REF!         | #REF! |
| Green  | #REF!         | #REF! |
| Peace and Freedom                                      | #REF!         | #REF! |
| Declined to State / No Party                           | #REF!         | #REF! |
| Some Other   | #REF!         | #REF! |

- NOTES:**
1. The source for population data is the Census Bureau's 2010 Census: Public Law 94-171 Redistricting Data.
  2. Only moves of community areas that have some population are included in this report; see accompanying Communities & Total Population Reassigned by This Plan for a complete list of communities moved.
  3. The Department of Justice defined this set of 8 exclusive race/ethnicity population categories; persons are counted once in their applicable DOJ category.
  4. The source for the voter registration data is the County of Los Angeles' Registrar-Recorder/County Clerk.
  5. Registered Voters Race/Ethnicity determined by matching voter surname against lists of surnames considered to be predictive of listed ethnicity.
  6. Each D-to-D column summarizes one unique combination of From-To district and city/community/area.
  7. Each Subtotal column summarizes population and registered voter data for the associated "From" District's column(s).
  8. The Countywide COUNT is the population or registered voter total for all reassignments.
  9. The Countywide % is the population or registered voter category COUNT's percentage of the County's total for that population or registered voter category.
  10. Reassigned unpopulated areas are included in this list; dashes appear for their population and registered voter counts.
- \* Citizen Voting Age Population was generated by applying the percentages of the voting citizen age population by Race/Ethnicity from the American Community Survey (ACS) to 2010 Census counts of the voting age population.

## Total Population by Race/Ethnicity: DOJ Categories

This redistricting plan distributes the County's Total Population per 2010 Census as shown below.

| Total Population by Race/Ethnicity - Department of Justice (DOJ) Categories |                                  |            |   |             |                                       |             |   |            |                             |             |   |            |   |            |   |            |   |            |
|---|----------------------------------|------------|---|-------------|---------------------------------------|-------------|---|------------|-----------------------------|-------------|---|------------|---|------------|---|------------|---|------------|
| DISTRICT  | Total Population per 2010 Census |            | Hispanic (All Races)  |             | Not Hispanic (NH) White (Single Race) |             | NH African American or NH African American/ White |            | NH Asian or NH Asian/ White |             | NH American Indian or NH American Indian/ White |            | NH Pacific Islander or NH Pacific Islander/ White |            | NH Some Other Race or NH Some Other Race/ White |            | NH Other Multiple-Races (where more than 1 minority race is listed) |            |
|   | COUNT                            | DEV. %     | COUNT   | %           | COUNT                                 | %           | COUNT   | %          | COUNT                       | %           | COUNT   | %          | COUNT   | %          | COUNT   | %          | COUNT   | %          |
| A   | 1,939,212                        | -1.2%      | 1,303,016   | 67.2        | 267,222                               | 13.8        | 68,874  | 3.6        | 279,516                     | 14.4        | 5,947   | 0.3        | 3,949   | 0.2        | 3,834   | 0.2        | 6,854   | 0.4        |
| B   | 1,956,981                        | -0.3%      | 1,356,372   | 69.3        | 325,538                               | 16.6        | 73,797  | 3.8        | 181,731                     | 9.3         | 5,347   | 0.3        | 2,196   | 0.1        | 5,644   | 0.3        | 6,356   | 0.3        |
| C   | 1,950,466                        | -0.7%      | 1,018,065   | 52.2        | 219,668                               | 11.3        | 469,462   | 24.1       | 203,289                     | 10.4        | 4,917   | 0.3        | 11,363  | 0.6        | 7,957   | 0.4        | 15,745  | 0.8        |
| <b>Unassigned</b>   | <b>3,971,946</b>                 | <b>N/A</b> | <b>1,010,436</b>  | <b>25.4</b> | <b>1,915,893</b>                      | <b>48.2</b> | <b>232,783</b>                                    | <b>5.9</b> | <b>746,250</b>              | <b>18.8</b> | <b>18,076</b>                                   | <b>0.5</b> | <b>10,774</b>                                     | <b>0.3</b> | <b>13,513</b>                                   | <b>0.3</b> | <b>24,221</b>   | <b>0.6</b> |
| TOTALS:   | 9,818,605                        |            | 4,687,889   | 47.7        | 2,728,321                             | 27.8        | 844,916   | 8.6        | 1,410,786                   | 14.4        | 34,287  | 0.3        | 28,282  | 0.3        | 30,948  | 0.3        | 53,176  | 0.5        |
| IDEAL:  | 1,963,721                        |            | IDEAL = County's population divided by 5, the number of districts.  |             |                                       |             |   |            |                             |             |   |            |   |            |   |            |   |            |
| TOTAL DEVIATION   | N/A                              |            | TOTAL DEVIATION (Deviation Range) = The spread between the district-level population deviation percentages. |             |                                       |             |   |            |                             |             |   |            |   |            |   |            |   |            |

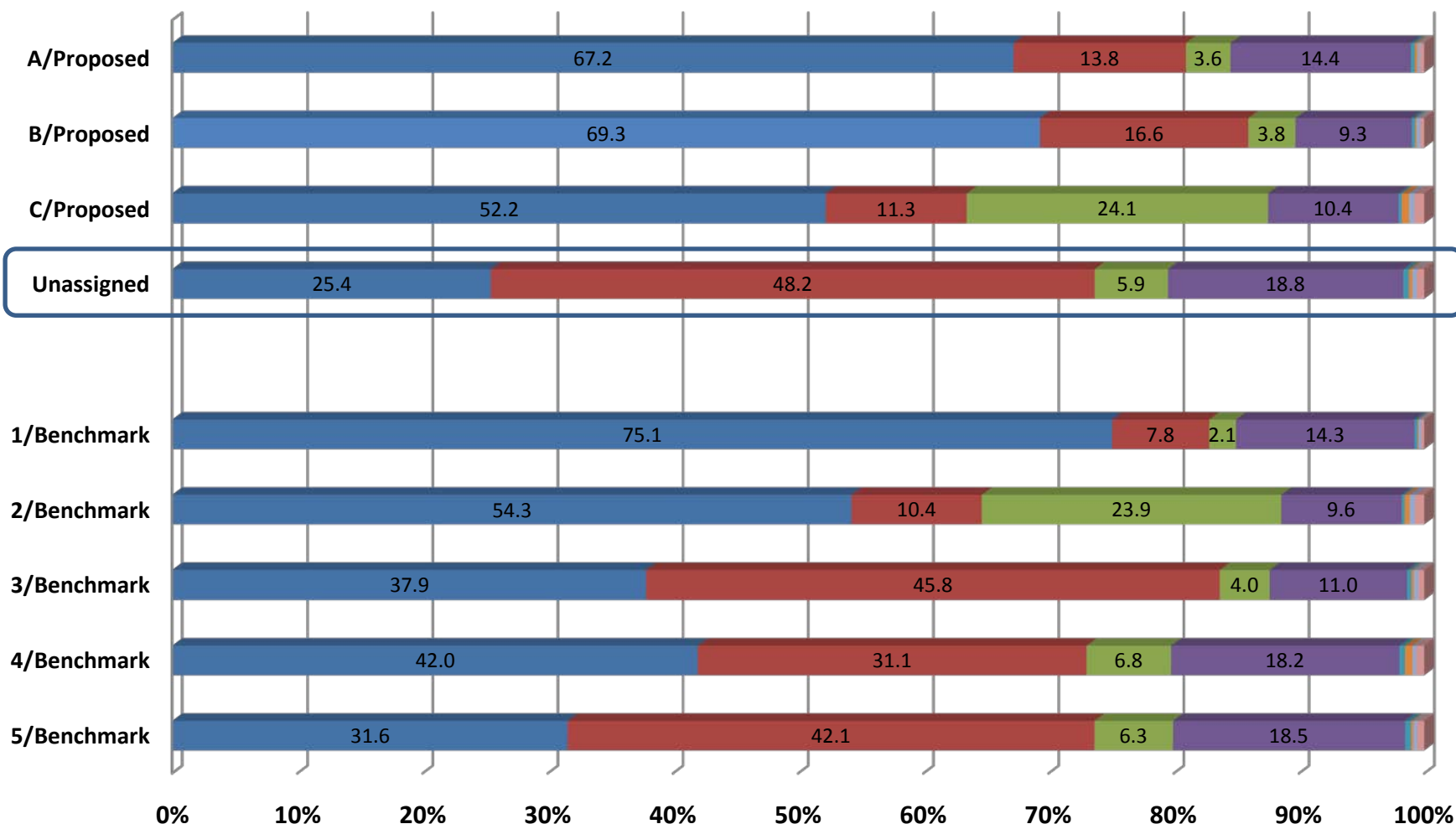
**NOTES:**

1. The data source for this table is the Census Bureau's 2010 Census: Public Law 94-171 Redistricting Data.
2. The **Total Population** column depicts each person being counted only once - even multi-race persons.
3. The **DEV. %** column indicates the percentage that each district's population would deviate, over or under, from an IDEAL district population total.
4. The Department of Justice defined a set of 8 exclusive race/ethnicity population categories; persons are counted once in their applicable DOJ category.
5. The **COUNT** columns contain population totals for each district, and for DOJ categories within each district.
6. The **%** columns contain population percentages for each DOJ category within each district. TIP: Read these percentages across.
7. American Indian population includes Alaska Native; Pacific Islander population includes Native Hawaiian.

# Distribution of Total Population among Districts by Race/Ethnicity

District/Plan

DOJ Categories



Total Population Distribution

- Hispanic (All Races)
- Not Hispanic White (Single Race)
- Not Hispanic African American; AfrAm/White
- Not Hispanic Asian; Asian/White
- Not Hispanic American Indian; AmInd/White
- Not Hispanic Pacific Islander; PacIs/White
- Not Hispanic Some Other Race; Some Other/White
- Not Hispanic Other Multiple-Races

## Voting Age Population by Race/Ethnicity: DOJ Categories

This redistricting plan distributes the County's Voting Age Population per 2010 Census as shown below.

| Voting Age Population by Race/Ethnicity - Department of Justice (DOJ) Categories |                                       |            |   |             |                                       |             |   |            |                             |             |   |            |   |            |   |            |   |            |             |
|--|---------------------------------------|------------|---|-------------|---------------------------------------|-------------|---|------------|-----------------------------|-------------|---|------------|---|------------|---|------------|---|------------|-------------|
| DISTRICT   | Voting Age Population per 2010 Census |            | Hispanic (All Races)  |             | Not Hispanic (NH) White (Single Race) |             | NH African American or NH African American/ White |            | NH Asian or NH Asian/ White |             | NH American Indian or NH American Indian/ White |            | NH Pacific Islander or NH Pacific Islander/ White |            | NH Some Other Race or NH Some Other Race/ White |            | NH Other Multiple-Races (where more than 1 minority race is listed) |            | %           |
|  | COUNT                                 | VAR. %     | COUNT   | %           | COUNT                                 | %           | COUNT   | %          | COUNT                       | %           | COUNT   | %          | COUNT   | %          | COUNT   | %          | COUNT   | %          |             |
| A  | 1,414,204                             | -4.7%      | 887,295   | 62.7        | 231,866                               | 16.4        | 52,184  | 3.7        | 227,915                     | 16.1        | 4,800   | 0.3        | 2,932   | 0.2        | 2,523   | 0.2        | 4,689   | 0.3        | 100%        |
| B  | 1,446,829                             | -2.5%      | 932,744   | 64.5        | 284,805                               | 19.7        | 60,406  | 4.2        | 154,223                     | 10.7        | 4,527   | 0.3        | 1,829   | 0.1        | 3,544   | 0.2        | 4,751   | 0.3        | 100%        |
| C  | 1,432,804                             | -3.4%      | 681,853   | 47.6        | 191,268                               | 13.3        | 359,013   | 25.1       | 172,148                     | 12.0        | 4,031   | 0.3        | 8,009   | 0.6        | 5,504   | 0.4        | 10,978  | 0.8        | 100%        |
| <b>Unassigned</b>  | <b>3,122,560</b>                      | <b>N/A</b> | <b>697,498</b>  | <b>22.3</b> | <b>1,611,005</b>                      | <b>51.6</b> | <b>171,760</b>                                    | <b>5.5</b> | <b>593,658</b>              | <b>19.0</b> | <b>14,715</b>                                   | <b>0.5</b> | <b>8,256</b>                                      | <b>0.3</b> | <b>9,394</b>                                    | <b>0.3</b> | <b>16,274</b>   | <b>0.5</b> | <b>100%</b> |
| TOTALS:  | 7,416,397                             |            | 3,199,390   | 43.1        | 2,318,944                             | 31.3        | 643,363   | 8.7        | 1,147,944                   | 15.5        | 28,073  | 0.4        | 21,026  | 0.3        | 20,965  | 0.3        | 36,692  | 0.5        | 100%        |
| Average:   | 1,483,279                             |            | AVERAGE = County's voting age population divided by 5, the number of districts.                                     |             |                                       |             |   |            |                             |             |   |            |   |            |   |            |   |            |             |
| TOTAL VARIANCE   |                                       | N/A        | TOTAL VARIANCE (Variance Range) = The spread between the district-level voting age population variance percentages. |             |                                       |             |   |            |                             |             |   |            |   |            |   |            |   |            |             |

**NOTES:**

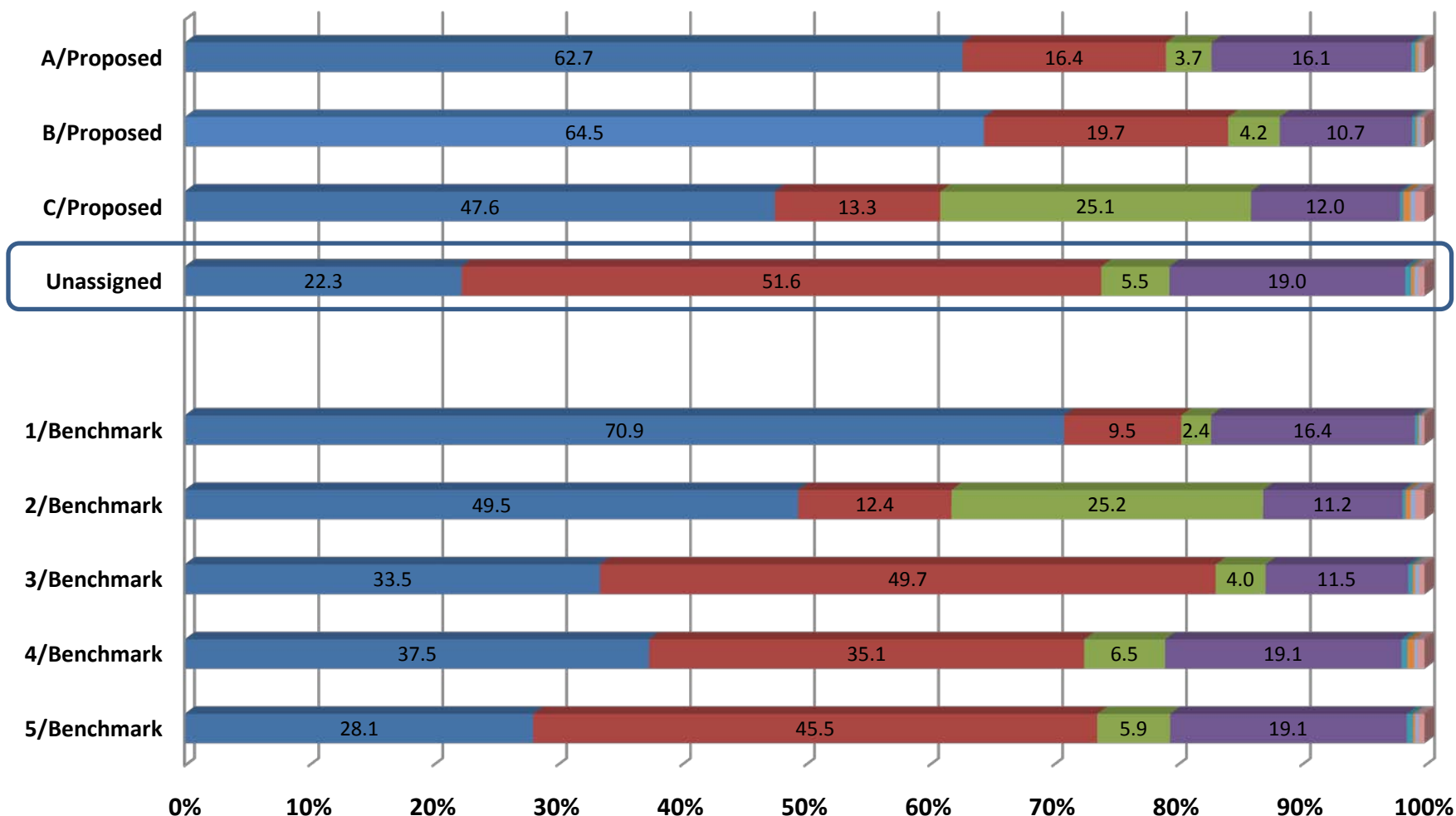
1. The data source for this table is the Census Bureau's 2010 Census: Public Law 94-171 Redistricting Data.
2. The **Voting Age Population** column depicts each person, age 18 and older, being counted only once - even multi-race persons.
3. The **VAR. %** column indicates the percentage that each district's voting age population would vary, over or under, from the **AVERAGE** district population.
4. The Department of Justice defined a set of 8 exclusive race/ethnicity population categories; persons are counted once in their applicable DOJ category.
5. The **COUNT** columns contain voting age population totals for each district, and for DOJ categories within each district.
6. The **%** columns contain voting age population percentages for each DOJ category within each district. TIP: Read these percentages across.
7. American Indian population includes Alaska Native; Pacific Islander population includes Native Hawaiian.

# Distribution of Voting Age Population among Districts by Race/Ethnicity

District/Plan

DOJ Categories

DATA SOURCE: Census Bureau's 2010 Census: Public Law 94-171 Redistricting Data



## Voting Age Population Distribution

- Hispanic (All Races)
- Not Hispanic White (Single Race)
- Not Hispanic African American; AfrAm/White
- Not Hispanic Asian; Asian/White
- Not Hispanic American Indian; AmInd/White
- Not Hispanic Pacific Islander; PacIs/White
- Not Hispanic Some Other Race; Some Other/White
- Not Hispanic Other Multiple-Races

## Total Population by Race/Ethnicity: *L A County's "Detailed" Categories*

This Redistricting plan distributes the County's Total Population per 2010 Census as shown below.

| Countywide |              | District A |              | District B |              | District C |              |  | Unassigned |              | Detailed Race / Ethnicity Categories                           |
|------------|--------------|------------|--------------|------------|--------------|------------|--------------|--|------------|--------------|--|
| Hispanic   | Not Hispanic | Hispanic   | Not Hispanic | Hispanic   | Not Hispanic | Hispanic   | Not Hispanic |  | Hispanic   | Not Hispanic |  |
| 2,208,278  | 2,728,321    | 680,688    | 267,222      | 624,913    | 325,538      | 402,776    | 219,668      |  | 499,901    | 1,915,893    | 1 Single Race White  |
| 41,788     | 815,086      | 7,526      | 65,978       | 8,145      | 70,450       | 14,260     | 462,705      |  | 11,857     | 215,953      | 2 Single Race African American                                 |
| 53,942     | 18,886       | 15,103     | 3,764        | 15,178     | 3,468        | 11,037     | 3,412        |  | 12,624     | 8,242        | 3 Single Race American Indian and Alaska Native                |
| 21,194     | 1,325,671    | 5,320      | 271,859      | 3,617      | 172,283      | 3,544      | 194,629      |  | 8,713      | 686,900      | 4 Single Race Asian  |
| 3,630      | 22,464       | 821        | 3,330        | 623        | 1,379        | 953        | 10,593       |  | 1,233      | 7,162        | 5 Single Race Native Hawaiian and Other Pacific Islander       |
| 2,115,265  | 25,367       | 537,030    | 3,098        | 640,244    | 4,693        | 531,890    | 7,099        |  | 406,101    | 10,477       | 6 Single Race Some Other Race                                  |
| 8,629      | 29,830       | 1,824      | 2,896        | 1,602      | 3,347        | 1,834      | 6,757        |  | 3,369      | 16,830       | 7 White/African American                                       |
| 15,024     | 15,401       | 4,024      | 2,183        | 3,029      | 1,879        | 2,619      | 1,505        |  | 5,352      | 9,834        | 8 White/American Indian and Alaska Native                      |
| 11,262     | 85,115       | 2,721      | 7,657        | 1,557      | 9,448        | 1,378      | 8,660        |  | 5,606      | 59,350       | 9 White/Asian  |
| 1,256      | 5,818        | 321        | 619          | 165        | 817          | 269        | 770          |  | 501        | 3,612        | 10 White/Native Hawaiian and Other Pacific Islander            |
| 151,518    | 5,581        | 35,521     | 736          | 45,174     | 951          | 33,887     | 858          |  | 36,936     | 3,036        | 11 White/Some Other Race                                       |
| 1,272      | 7,162        | 169        | 517          | 210        | 765          | 426        | 3,300        |  | 467        | 2,580        | 12 African American/American Indian and Alaska Native          |
| 917        | 8,568        | 177        | 940          | 108        | 1,010        | 227        | 2,760        |  | 405        | 3,858        | 13 African American/Asian                                      |
| 190        | 1,609        | 16         | 160          | 37         | 146          | 73         | 771          |  | 64         | 532          | 14 African American/Native Hawaiian and Other Pacific Islander |
| 12,947     | 3,488        | 2,370      | 261          | 2,375      | 383          | 4,505      | 1,848        |  | 3,697      | 996          | 15 African American/Some Other Race                            |
| 1,013      | 2,252        | 283        | 524          | 189        | 335          | 192        | 413          |  | 349        | 980          | 16 American Indian and Alaska Native/Asian                     |
| 160        | 208          | 56         | 41           | 43         | 27           | 28         | 56           |  | 33         | 84           | 17 American Indian and Alaska Native/Native Hawaiian and Other |
| 8,912      | 301          | 2,125      | 62           | 2,984      | 61           | 1,996      | 97           |  | 1,807      | 81           | 18 American Indian and Alaska Native/Some Other Race           |
| 625        | 7,202        | 143        | 1,542        | 76         | 784          | 154        | 1,297        |  | 252        | 3,579        | 19 Asian/Native Hawaiian and Other Pacific Islander            |
| 12,972     | 5,716        | 3,438      | 1,003        | 2,675      | 888          | 2,246      | 1,005        |  | 4,613      | 2,820        | 20 Asian/Some Other Race                                       |
| 3,471      | 435          | 748        | 61           | 943        | 54           | 883        | 176          |  | 897        | 144          | 21 Native Hawaiian and Other Pacific Islander/Some Other Race  |
| 13,624     | 16,235       | 2,592      | 1,743        | 2,485      | 1,903        | 2,888      | 4,022        |  | 5,659      | 8,567        | 22 Three or More Races   |
| 4,687,889  | 5,130,716    | 1,303,016  | 636,196      | 1,356,372  | 600,609      | 1,018,065  | 932,401      |  | 1,010,436  | 2,961,510    | <b>TOTALS</b>  |
| <b>48%</b> | <b>52%</b>   | <b>67%</b> | <b>33%</b>   | <b>69%</b> | <b>31%</b>   | <b>52%</b> | <b>48%</b>   |  | <b>25%</b> | <b>75%</b>   | <b>PERCENTS</b>  |

**NOTES:**

1. The data source for this table is the Census Bureau's 2010 Census: Public Law 94-171 Redistricting Data.
2. These detail-level race/ethnicity population categories are exclusive - persons are counted once, in their applicable category.
3. The **Countywide** column sums the corresponding district population counts.
4. The detail rows show **Countywide** and district population totals for each detail category.
5. The **TOTALS** row summarizes the respective **Hispanic** and **Not Hispanic** population counts.
6. The **PERCENTS** row depicts the **Hispanic** and **Not Hispanic** percentages **Countywide** and within each district.

## Voting Age Population by Race/Ethnicity: *L A County's "Detailed" Categories*

This Redistricting plan distributes the County's Voting Age Population per 2010 Census as shown below.

| Countywide |              | District A |              | District B |              | District C |              | Unassigned |              | Detailed Race / Ethnicity Categories                           |
|------------|--------------|------------|--------------|------------|--------------|------------|--------------|------------|--------------|--|
| Hispanic   | Not Hispanic | Hispanic   | Not Hispanic | Hispanic   | Not Hispanic | Hispanic   | Not Hispanic | Hispanic   | Not Hispanic |  |
| 1,533,402  | 2,318,944    | 471,974    | 231,866      | 433,759    | 284,805      | 273,805    | 191,268      | 353,864    | 1,611,005    | 1 Single Race White  |
| 25,272     | 627,714      | 4,287      | 50,759       | 5,306      | 58,349       | 8,726      | 355,048      | 6,953      | 163,558      | 2 Single Race African American                                 |
| 38,520     | 15,440       | 10,584     | 3,043        | 10,887     | 2,891        | 7,834      | 2,724        | 9,215      | 6,782        | 3 Single Race American Indian and Alaska Native                |
| 13,258     | 1,097,559    | 3,089      | 223,435      | 2,413      | 147,624      | 2,271      | 166,801      | 5,485      | 559,699      | 4 Single Race Asian  |
| 2,289      | 16,730       | 500        | 2,528        | 425        | 1,155        | 593        | 7,454        | 771        | 5,593        | 5 Single Race Native Hawaiian and Other Pacific Islander       |
| 1,434,456  | 17,046       | 361,813    | 2,013        | 436,379    | 2,894        | 354,145    | 4,910        | 282,119    | 7,229        | 6 Single Race Some Other Race                                  |
| 3,902      | 15,649       | 756        | 1,425        | 835        | 2,057        | 910        | 3,965        | 1,401      | 8,202        | 7 White/African American                                       |
| 10,317     | 12,633       | 2,696      | 1,757        | 2,229      | 1,636        | 1,799      | 1,307        | 3,593      | 7,933        | 8 White/American Indian and Alaska Native                      |
| 4,780      | 50,385       | 1,117      | 4,480        | 785        | 6,599        | 687        | 5,347        | 2,191      | 33,959       | 9 White/Asian  |
| 554        | 4,296        | 139        | 404          | 99         | 674          | 116        | 555          | 200        | 2,663        | 10 White/Native Hawaiian and Other Pacific Islander            |
| 102,124    | 3,919        | 23,949     | 510          | 32,032     | 650          | 23,495     | 594          | 22,648     | 2,165        | 11 White/Some Other Race                                       |
| 754        | 5,613        | 88         | 376          | 137        | 628          | 245        | 2,572        | 284        | 2,037        | 12 African American/American Indian and Alaska Native          |
| 372        | 4,504        | 61         | 441          | 48         | 610          | 107        | 1,516        | 156        | 1,937        | 13 African American/Asian                                      |
| 76         | 789          | 4          | 82           | 15         | 81           | 27         | 345          | 30         | 281          | 14 African American/Native Hawaiian and Other Pacific Islander |
| 5,827      | 2,433        | 1,021      | 166          | 1,192      | 247          | 2,023      | 1,343        | 1,591      | 677          | 15 African American/Some Other Race                            |
| 659        | 1,750        | 180        | 404          | 126        | 279          | 141        | 327          | 212        | 740          | 16 American Indian and Alaska Native/Asian                     |
| 103        | 155          | 28         | 29           | 30         | 19           | 19         | 37           | 26         | 70           | 17 American Indian and Alaska Native/Native Hawaiian and Other |
| 6,485      | 226          | 1,495      | 50           | 2,216      | 41           | 1,479      | 72           | 1,295      | 63           | 18 American Indian and Alaska Native/Some Other Race           |
| 371        | 5,802        | 72         | 1,232        | 51         | 671          | 88         | 1,031        | 160        | 2,868        | 19 Asian/Native Hawaiian and Other Pacific Islander            |
| 6,487      | 4,623        | 1,648      | 797          | 1,512      | 753          | 1,235      | 844          | 2,092      | 2,229        | 20 Asian/Some Other Race                                       |
| 2,282      | 331          | 471        | 43           | 677        | 39           | 552        | 130          | 582        | 119          | 21 Native Hawaiian and Other Pacific Islander/Some Other Race  |
| 7,100      | 10,466       | 1,323      | 1,069        | 1,591      | 1,383        | 1,556      | 2,761        | 2,630      | 5,253        | 22 Three or More Races   |
| 3,199,390  | 4,217,007    | 887,295    | 526,909      | 932,744    | 514,085      | 681,853    | 750,951      | 697,498    | 2,425,062    | <b>TOTALS</b>  |
| <b>43%</b> | <b>57%</b>   | <b>63%</b> | <b>37%</b>   | <b>64%</b> | <b>36%</b>   | <b>48%</b> | <b>52%</b>   | <b>22%</b> | <b>78%</b>   | <b>PERCENTS</b>  |

**NOTES:**

1. The data source for this table is the Census Bureau's 2010 Census: Public Law 94-171 Redistricting Data.
2. These detail-level race/ethnicity population categories are exclusive - persons are counted once, in their applicable category.
3. The **Countywide** column sums the corresponding district population counts.
4. The detail rows show **Countywide** and district population totals for each detail category.
5. The **TOTALS** row summarizes the respective **Hispanic** and **Not Hispanic** population counts.
6. The **PERCENTS** row depicts the **Hispanic** and **Not Hispanic** percentages **Countywide** and within each district.

## Total Population by Race/Ethnicity: LA County's "Inclusive" Categories

This redistricting plan distributes the County's Total Population per 2010 Census as shown below.

| Total Population by Race/Ethnicity - Inclusive Categories |   |                  |             |                              |             |                         |            |                |             |                        |            |                         |            |   |            |                        |
|---|---|------------------|-------------|------------------------------|-------------|-------------------------|------------|----------------|-------------|------------------------|------------|-------------------------|------------|---|------------|------------------------|
| DISTRICT  | Total<br>Population<br>per 2010<br>Census | All<br>Hispanic  |             | All<br>White<br>Non-Hispanic |             | All<br>African American |            | All<br>Asian   |             | All<br>American Indian |            | All Pacific<br>Islander |            | All<br>Some Other<br>Race<br>Non-Hispanic |            | Sums of<br>Categories* |
|   | COUNT                                     | COUNT            | %           | COUNT                        | %           | COUNT                   | %          | COUNT          | %           | COUNT                  | %          | COUNT                   | %          | COUNT                                     | %          | COUNT                  |
| A   | 1,939,212                                 | 1,303,016        | 67.2        | 282,915                      | 14.6        | 84,792                  | 4.4        | 297,992        | 15.4        | 30,967                 | 1.6        | 8,993                   | 0.5        | 5,506                                     | 0.3        | 2,014,181              |
| B   | 1,956,981                                 | 1,356,372        | 69.3        | 343,713                      | 17.6        | 91,006                  | 4.7        | 195,001        | 10.0        | 30,659                 | 1.6        | 5,962                   | 0.3        | 7,345                                     | 0.4        | 2,030,058              |
| C   | 1,950,466                                 | 1,018,065        | 52.2        | 241,717                      | 12.4        | 504,074                 | 25.8       | 219,550        | 11.3        | 29,182                 | 1.5        | 17,613                  | 0.9        | 11,710                                    | 0.6        | 2,041,911              |
|   |   |                  |             |                              |             |                         |            |                |             |                        |            |                         |            |   |            |                        |
| <b>Unassigned</b>   | <b>3,971,946</b>                          | <b>1,010,436</b> | <b>25.4</b> | <b>2,016,613</b>             | <b>50.8</b> | <b>268,465</b>          | <b>6.8</b> | <b>785,417</b> | <b>19.8</b> | <b>49,956</b>          | <b>1.3</b> | <b>21,601</b>           | <b>0.5</b> | <b>18,609</b>                             | <b>0.5</b> | <b>4,171,097</b>       |
| TOTALS:   | 9,818,605                                 | 4,687,889        | 47.7        | 2,884,958                    | 29.4        | 948,337                 | 9.7        | 1,497,960      | 15.3        | 140,764                | 1.4        | 54,169                  | 0.6        | 43,170                                    | 0.4        | 10,257,247             |

\* **WARNING:** The sums of Categories exceeds the Total Population. These Inclusive categories cannot be used as the basis for creating equal sized districts.

**NOTES:**

1. The data source for this table is the Census Bureau's 2010 Census: Public Law 94-171 Redistricting Data.
2. The **Total Population** column depicts each person being counted only once - even multi-race persons.
3. The race/ethnicity population categories are INCLUSIVE - all multiple-race persons are counted in each applicable category.
4. The **COUNT** columns contain INCLUSIVE population totals for each district, for race/ethnicity categories within each district.
5. The % columns contain INCLUSIVE category population percentages of the Total Population for each district. TIP: Read these percentages across.
6. The **Sums of Categories** columns contain sums of the INCLUSIVE population counts and percentages.
7. American Indian population includes Alaska Native; Pacific Islander population includes Native Hawaiian.

## Registered Voters by Race/Ethnicity (March 2011)

This redistricting plan distributes the County's Registered Voters as of March 2011 as shown below.

|            |                                   | Ethnicity - Determined by Surname |      |        |     |          |     |         |     |        |     |            |     |          |     |                |      |     |
|------------|-----------------------------------|-----------------------------------|------|--------|-----|----------|-----|---------|-----|--------|-----|------------|-----|----------|-----|----------------|------|-----|
|            | Total<br>Registered<br>March 2011 | Latino or Spanish                 |      | Korean |     | Japanese |     | Chinese |     | Indian |     | Vietnamese |     | Filipino |     | Not Classified |      |     |
| DISTRICT   | COUNT                             | COUNT                             | %    | COUNT  | %   | COUNT    | %   | COUNT   | %   | COUNT  | %   | COUNT      | %   | COUNT    | %   | COUNT          | %    | %   |
| A          | 820,943                           | 437,667                           | 53.3 | 9,428  | 1.1 | 5,283    | 0.6 | 38,890  | 4.7 | 5,235  | 0.6 | 11,323     | 1.4 | 17,829   | 2.2 | 295,288        | 36.0 | 100 |
| B          | 689,474                           | 347,714                           | 50.4 | 8,318  | 1.2 | 3,762    | 0.5 | 10,851  | 1.6 | 2,859  | 0.4 | 4,069      | 0.6 | 16,941   | 2.5 | 294,960        | 42.8 | 100 |
| C          | 826,122                           | 235,145                           | 28.5 | 13,431 | 1.6 | 7,583    | 0.9 | 8,535   | 1.0 | 4,711  | 0.6 | 4,211      | 0.5 | 15,201   | 1.8 | 537,305        | 65.0 | 100 |
|            |                                   |                                   |      |        |     |          |     |         |     |        |     |            |     |          |     |                |      |     |
| Unassigned | 2,137,946                         | 321,218                           | 15.0 | 29,962 | 1.4 | 26,452   | 1.2 | 87,472  | 4.1 | 19,256 | 0.9 | 23,460     | 1.1 | 29,474   | 1.4 | 1,600,652      | 74.9 | 100 |
| TOTALS:    | 4,474,485                         | 1,341,744                         | 30.0 | 61,139 | 1.4 | 43,080   | 1.0 | 145,748 | 3.3 | 32,061 | 0.7 | 43,063     | 1.0 | 79,445   | 1.8 | 2,728,205      | 61.0 | 100 |

### NOTES:

1. The data source for the voter registration numbers in this table is the County of Los Angeles' Registrar-Recorder/County Clerk.
2. **"Latino" or "Spanish" surname source:** Census of Population and Housing, 1980 - Spanish Surname List Technical Documentation Prepared by Data Access and Use Staff, Data User Services Division, Bureau of the Census. - Washington: the Bureau, 1980. This list has been accepted by various courts as well as the Justice Department in Voting Rights cases.
3. **Asian surname source:** Lauderdale, Diane and Bert Kestenbaum. 2000. "Asian American Ethnic Identification by Surname," Population and Development Review 19(3), pp. 283-300
4. **"Not Classified"** registrants include all other race/ethnic categories except those identified by the lists as Asian or Hispanic by surname.
5. Currently there are no surname lists that have been recognized as predictive of persons who are **African American**.
6. **Ethnicity** - Determined by matching voter surname against lists of surnames considered to be predictive of listed ethnicity.
7. The **COUNT** columns contain registered voter totals for each district, and for Ethnicity - determined by surname, within each district.
8. The **%** columns contain registered voter percentages for each surname-based ethnicity. TIP: Read these percentages across.

## Registered Voters by Political Party Affiliation (March 2011)

This redistricting plan distributes the County's Registered Voters as of March 2011 as shown below.

| DISTRICT          | Political Party Affiliation       |                  |             |                  |             |                         |            |               |            |               |            |                      |            |                                |             |               |            |
|-------------------|-----------------------------------|------------------|-------------|------------------|-------------|-------------------------|------------|---------------|------------|---------------|------------|----------------------|------------|--------------------------------|-------------|---------------|------------|
|                   | Total<br>Registered<br>March 2011 | Democrat         |             | Republican       |             | American<br>Independent |            | Libertarian   |            | Green         |            | Peace and<br>Freedom |            | Decline to State / No<br>Party |             | Some Other    |            |
|                   | COUNT                             | COUNT            | %           | COUNT            | %           | COUNT                   | %          | COUNT         | %          | COUNT         | %          | COUNT                | %          | COUNT                          | %           | COUNT         | %          |
| A                 | 820,943                           | 417,399          | 50.8        | 205,577          | 25.0        | 16,424                  | 2.0        | 3,105         | 0.4        | 2,828         | 0.3        | 5,557                | 0.7        | 164,708                        | 20.1        | 5,345         | 0.7        |
| B                 | 689,474                           | 398,580          | 57.8        | 106,948          | 15.5        | 13,724                  | 2.0        | 3,383         | 0.5        | 4,813         | 0.7        | 5,237                | 0.8        | 151,124                        | 21.9        | 5,665         | 0.8        |
| C                 | 826,122                           | 540,799          | 65.5        | 100,695          | 12.2        | 15,120                  | 1.8        | 2,849         | 0.3        | 3,481         | 0.4        | 5,132                | 0.6        | 150,520                        | 18.2        | 7,526         | 0.9        |
| <b>Unassigned</b> | <b>2,137,946</b>                  | <b>940,002</b>   | <b>44.0</b> | <b>634,726</b>   | <b>29.7</b> | <b>48,476</b>           | <b>2.3</b> | <b>11,619</b> | <b>0.5</b> | <b>12,121</b> | <b>0.6</b> | <b>7,665</b>         | <b>0.4</b> | <b>462,563</b>                 | <b>21.6</b> | <b>20,774</b> | <b>1.0</b> |
| <b>TOTALS:</b>    | <b>4,474,485</b>                  | <b>2,296,780</b> | <b>51.3</b> | <b>1,047,946</b> | <b>23.4</b> | <b>93,744</b>           | <b>2.1</b> | <b>20,956</b> | <b>0.5</b> | <b>23,243</b> | <b>0.5</b> | <b>23,591</b>        | <b>0.5</b> | <b>928,915</b>                 | <b>20.8</b> | <b>39,310</b> | <b>0.9</b> |

### NOTES:

1. The data source for the voter registration numbers in this table is the County of Los Angeles' Registrar-Recorder/County Clerk.
2. The **COUNT** columns contain registered voter totals for each district and political affiliation.
3. The % columns contain registered voter percentages for each of the above identified political parties. TIP: Read these percentages across.

# Registered Voters by Gender (March 2011)

This redistricting plan distributes the County's Registered Voters as of March 2011 as shown below.

|            |                                   | Gender    |      |           |      |         |     |     |
|------------|-----------------------------------|-----------|------|-----------|------|---------|-----|-----|
|            | Total<br>Registered<br>March 2011 | Male      |      | Female    |      | Unknown |     |     |
| DISTRICT   | COUNT                             | COUNT     | %    | COUNT     | %    | COUNT   | %   | %   |
| A          | 820,943                           | 367,336   | 44.7 | 445,332   | 54.2 | 8,275   | 1.0 | 100 |
| B          | 689,474                           | 318,154   | 46.1 | 364,555   | 52.9 | 6,765   | 1.0 | 100 |
| C          | 826,122                           | 356,263   | 43.1 | 457,139   | 55.3 | 12,720  | 1.5 | 100 |
|            |                                   |           |      |           |      |         |     |     |
| Unassigned | 2,137,946                         | 990,852   | 46.3 | 1,126,576 | 52.7 | 20,518  | 1.0 | 100 |
| TOTALS:    | 4,474,485                         | 2,032,605 | 45.4 | 2,393,602 | 53.5 | 48,278  | 1.1 | 100 |

## NOTES:

1. The data source for the voter registration numbers in this table is the County of Los Angeles' Registrar-Recorder/County Clerk.
2. The **COUNT** columns contain registered voter totals for each district and gender.
3. The % columns contain registered voter percentages for each gender. TIP: Read these percentages across.

# Registered Voters by Age (March 2011)

This redistricting plan distributes the County's Registered Voters as of March 2011 as shown below.

|            |                                   | Age Group |      |           |      |           |      |           |      |     |
|------------|-----------------------------------|-----------|------|-----------|------|-----------|------|-----------|------|-----|
|            | Total<br>Registered<br>March 2011 | 18 to 34  |      | 35 to 49  |      | 50 to 64  |      | 65 and up |      |     |
| DISTRICT   | COUNT                             | COUNT     | %    | COUNT     | %    | COUNT     | %    | COUNT     | %    | %   |
| A          | 820,943                           | 259,268   | 31.6 | 208,963   | 25.5 | 199,635   | 24.3 | 153,077   | 18.6 | 100 |
| B          | 689,474                           | 236,299   | 34.3 | 180,345   | 26.2 | 155,789   | 22.6 | 117,041   | 17.0 | 100 |
| C          | 826,122                           | 268,212   | 32.5 | 214,124   | 25.9 | 197,420   | 23.9 | 146,366   | 17.7 | 100 |
|            |                                   |           |      |           |      |           |      |           |      |     |
| Unassigned | 2,137,946                         | 545,693   | 25.5 | 579,662   | 27.1 | 574,216   | 26.9 | 438,375   | 20.5 | 100 |
| TOTALS:    | 4,474,485                         | 1,309,472 | 29.3 | 1,183,094 | 26.4 | 1,127,060 | 25.2 | 854,859   | 19.1 | 100 |

## NOTES:

1. The data source for the voter registration numbers in this table is the County of Los Angeles' Registrar-Recorder/County Clerk.
2. The **COUNT** columns contain registered voter totals by age group.
3. The % columns contain registered voter percentages for each of the above age groups. TIP: Read these percentages across.

# Voting Age Population by Gender from American Community Survey

This redistricting plan distributes the County's Voting Age Population by Gender per ACS data as shown below.

|            |                                   | Gender    |      |           |      |     |
|------------|-----------------------------------|-----------|------|-----------|------|-----|
|            | Total<br>Voting Age<br>Population | Male      |      | Female    |      |     |
| DISTRICT   | COUNT                             | COUNT     | %    | COUNT     | %    | %   |
| A          | 1,414,204                         | 691,007   | 48.9 | 723,197   | 51.1 | 100 |
| B          | 1,446,829                         | 734,757   | 50.8 | 712,072   | 49.2 | 100 |
| C          | 1,432,804                         | 687,852   | 48.0 | 744,952   | 52.0 | 100 |
|            |                                   |           |      |           |      |     |
| Unassigned | 3,122,560                         | 1,517,523 | 48.6 | 1,605,037 | 51.4 | 100 |
| TOTALS:    | 7,416,397                         | 3,631,139 | 49.0 | 3,785,258 | 51.0 | 100 |

## NOTES:

1. The data source for the percentages of the voting age population by gender in this table is the American Community Survey (ACS). The ACS is an ongoing statistical survey by the U.S. Census Bureau, sent to approximately 250,000 addresses monthly (or 3 million per year). ACS estimates are based on data collected from January 1, 2005 to December 31, 2009, and are not 2010 Census data. The percentages of the voting age population from the ACS were applied to the 2010 Census counts of the voting age population at the census block level to obtain estimates of the voting age population by gender as of April 1, 2010.
2. The **COUNT** columns contain voting age population by gender.
3. The % columns contain voting age population by gender. TIP: Read these percentages across.

# Voting Age Citizen by Gender from American Community Survey

This redistricting plan distributes the County's Voting Age Citizen by Gender per ACS data as shown below.

| DISTRICT          | Total<br>Voting Age<br>Citizen<br><br>COUNT | Gender           |             |                  |             |            |
|-------------------|---|------------------|-------------|------------------|-------------|------------|
|                   |   | Male             |             | Female           |             | %          |
|                   |   | COUNT            | %           | COUNT            | %           |            |
| A                 | 1,046,761                                   | 506,006          | 48.3        | 540,755          | 51.7        | 100        |
| B                 | 888,358                                     | 442,043          | 49.8        | 446,315          | 50.2        | 100        |
| C                 | 980,186                                     | 459,202          | 46.8        | 520,984          | 53.2        | 100        |
|                   |   |                  |             |                  |             |            |
| <b>Unassigned</b> | <b>2,636,327</b>                            | <b>1,285,805</b> | <b>48.8</b> | <b>1,350,522</b> | <b>51.2</b> | <b>100</b> |
| TOTALS:           | 5,551,632                                   | 2,693,056        | 48.5        | 2,858,576        | 51.5        | 100        |

## NOTES:

1. The data source for the percentages of the voting age citizen population by gender in this table is the American Community Survey (ACS). The ACS is an ongoing statistical survey by the U.S. Census Bureau, sent to approximately 250,000 addresses monthly (or 3 million per year). ACS estimates are based on data collected from January 1, 2005 to December 31, 2009, and are not 2010 Census data. The percentages of the voting age citizen population from the ACS were applied to the 2010 Census counts of the voting age population at the census block level to obtain estimates of the voting age citizen population by gender as of April 1, 2010.
2. The **COUNT** columns contain voting age citizen by gender.
3. The % columns contain voting age citizen by gender. TIP: Read these percentages across.

## Voting Age Citizen by DOJ Race/Ethnicity Categories from American Community Survey

This redistricting plan distributes the County's Voting Age Citizen Population per ACS data shown below.

| Voting Age Citizen by Race/Ethnicity - Department of Justice (DOJ) Categories |  |                    |             |   |             |   |            |                                      |             |   |            |   |            |   |            |   |            |            |
|---|--|--------------------|-------------|---|-------------|---|------------|--------------------------------------|-------------|---|------------|---|------------|---|------------|---|------------|------------|
| DISTRICT  | Voting Age<br>Citizen<br>per 2010 Census | Hispanic<br>Races) |             | Not Hispanic (NH)<br>White<br>(Single Race) |             | NH<br>African American<br>or NH<br>African American/<br>White |            | NH<br>Asian<br>or NH<br>Asian/ White |             | NH<br>American Indian<br>or NH<br>American Indian/<br>White |            | NH<br>Pacific Islander<br>or NH<br>Pacific Islander/<br>White |            | NH<br>Some Other Race<br>or NH<br>Some Other Race/<br>White |            | NH<br>Other<br>Multiple-Races<br>(where more than 1<br>minority reach is<br>listed) |            |            |
|   | COUNT                                    | COUNT              | %           | COUNT                                       | %           | COUNT   | %          | COUNT                                | %           | COUNT   | %          | COUNT   | %          | COUNT   | %          | COUNT   | %          |            |
| A   | 1,046,761                                | 594,938            | 56.8        | 225,679                                     | 21.6        | 50,193  | 4.8        | 163,209                              | 15.6        | 4,316   | 0.4        | 2,493   | 0.2        | 1,785   | 0.2        | 4,148   | 0.4        | 100        |
| B   | 888,358                                  | 459,393            | 51.7        | 257,187                                     | 29.0        | 56,817  | 6.4        | 103,626                              | 11.7        | 3,774   | 0.4        | 1,634   | 0.2        | 1,765   | 0.2        | 4,162   | 0.5        | 100        |
| C   | 980,186                                  | 325,351            | 33.2        | 178,814                                     | 18.2        | 347,075   | 35.4       | 106,102                              | 10.8        | 3,388   | 0.3        | 6,783   | 0.7        | 2,866   | 0.3        | 9,807   | 1.0        | 100        |
| <b>Unassigned</b>   | <b>2,636,327</b>                         | <b>486,951</b>     | <b>18.5</b> | <b>1,510,423</b>                            | <b>57.3</b> | <b>165,975</b>  | <b>6.3</b> | <b>430,358</b>                       | <b>16.3</b> | <b>13,049</b>   | <b>0.5</b> | <b>7,347</b>  | <b>0.3</b> | <b>6,955</b>  | <b>0.3</b> | <b>15,269</b>   | <b>0.6</b> | <b>100</b> |
| TOTALS  | 5,551,632                                | 1,866,633          | 33.6        | 2,172,103                                   | 39.1        | 620,060   | 11.2       | 803,295                              | 14.5        | 24,527  | 0.4        | 18,257  | 0.3        | 13,371  | 0.2        | 33,386  | 0.6        | 100        |

**NOTES:**

1. The data source for the percentages of the voting age citizen population by Race/Ethnicity in this table is the American Community Survey (ACS). The ACS is an ongoing statistical survey by the U.S. Census Bureau, sent to approximately 250,000 addresses monthly (or 3 million per year). ACS estimates are based on data collected from January 1, 2005 to December 31, 2009, and are not 2010 Census data. The percentages of the voting age citizen population by Race/Ethnicity from the ACS were applied to the 2010 Census counts of the voting age population at the census block level to obtain estimates of the voting age citizen population by Race/Ethnicity as of April 1, 2010.
2. The **Voting Age Citizen** column depicts each citizen, age 18 and older, being counted only once - even multi-race persons.
3. The Department of Justice defined a set of 8 exclusive race/ethnicity population categories; persons are counted once in their applicable DOJ category.
4. The **COUNT** columns contain voting age citizen population totals for each district, and for DOJ categories within each district.
5. The **%** columns contain voting age citizen population percentages for each DOJ category within each district. TIP: Read these percentages across.
6. American Indian population includes Alaska Native; Pacific Islander population includes Native Hawaiian.

## Self-Reported Household Income from American Community Survey

This redistricting plan distributes the County's Household Incomes per ACS data as shown below.

| DISTRICT          | Self-Reported Household Income |                       |             |                         |             |                         |             |                     |             |            |
|-------------------|--------------------------------|-----------------------|-------------|-------------------------|-------------|-------------------------|-------------|---------------------|-------------|------------|
|                   | Total<br>Households            | Less than<br>\$25,000 |             | \$25,000 to<br>\$49,999 |             | \$50,000 to<br>\$99,999 |             | \$100,000<br>and up |             |            |
|                   | COUNT                          | COUNT                 | %           | COUNT                   | %           | COUNT                   | %           | COUNT               | %           | %          |
| A                 | 532,955                        | 104,653               | 19.6        | 130,790                 | 24.5        | 180,906                 | 33.9        | 116,606             | 21.9        | 100        |
| B                 | 592,798                        | 185,151               | 31.2        | 162,775                 | 27.5        | 162,219                 | 27.4        | 82,653              | 13.9        | 100        |
| C                 | 620,754                        | 185,141               | 29.8        | 168,074                 | 27.1        | 172,796                 | 27.8        | 94,743              | 15.3        | 100        |
|                   |                                |                       |             |                         |             |                         |             |                     |             |            |
| <b>Unassigned</b> | <b>1,494,675</b>               | <b>264,507</b>        | <b>17.7</b> | <b>286,302</b>          | <b>19.2</b> | <b>446,505</b>          | <b>29.9</b> | <b>497,361</b>      | <b>33.3</b> | <b>100</b> |
| TOTALS            | 3,241,182                      | 739,452               | 22.8        | 747,941                 | 23.1        | 962,426                 | 29.7        | 791,363             | 24.4        | 100        |

### NOTES:

1. The data source for the percentages of household income in this table is the American Community Survey (ACS). The ACS is an ongoing statistical survey by the U.S. Census Bureau, sent to approximately 250,000 addresses monthly (or 3 million per year). ACS estimates are based on data collected from January 1, 2005 to December 31, 2009, and are not 2010 Census data. The percentages of household income from the ACS were applied to the 2010 Census counts of the occupied housing units at the census block level to obtain estimates of household income as of April 1, 2010.
2. The **COUNT** columns contain number of occupied households for each district, and for household income categories within each district.
3. The **%** columns contain household percentages for each household income category within each district. TIP: Read these percentages across.
4. For some RDUs that had housing units in the 2010 Census PL94-171 data, there were household variables with no data in the ACS 2005-2009 5 year merged file. Either these housing units were not in existence at the time of the ACS data collection or none were picked up in the ACS sampling. There were also small differences between the ACS based estimates and the PL94-171 counts caused by rounding. Consequently, our estimates for these variables will not match exactly the housing unit numbers in the PL94-171 and there are differences in our table totals. The number of households is 22 lower than the PL94-171 occupied housing units.

## Self-Reported Estimated Value of Homes from American Community Survey

This redistricting plan distributes the County's Estimated Value of Homes (Self-Reported) per ACS data as shown below.

|            |                  | Self-Estimated Home Values |     |                        |      |                        |      |                  |      |     |
|------------|------------------|----------------------------|-----|------------------------|------|------------------------|------|------------------|------|-----|
|            | Total Households | Less than \$200,000        |     | \$200,000 to \$399,999 |      | \$400,000 to \$749,999 |      | \$750,000 and up |      |     |
| DISTRICT   | COUNT            | COUNT                      | %   | COUNT                  | %    | COUNT                  | %    | COUNT            | %    | %   |
| A          | 554,895          | 47,106                     | 8.5 | 170,877                | 30.8 | 298,774                | 53.8 | 38,138           | 6.9  | 100 |
| B          | 615,910          | 51,123                     | 8.3 | 172,492                | 28.0 | 310,582                | 50.4 | 81,713           | 13.3 | 100 |
| C          | 654,089          | 59,948                     | 9.2 | 195,073                | 29.8 | 304,090                | 46.5 | 94,978           | 14.5 | 100 |
|            |                  |                            |     |                        |      |                        |      |                  |      |     |
| Unassigned | 1,595,729        | 110,552                    | 6.9 | 276,858                | 17.3 | 703,860                | 44.1 | 504,459          | 31.6 | 100 |
| TOTALS     | 3,420,623        | 268,729                    | 7.9 | 815,300                | 23.8 | 1,617,306              | 47.3 | 719,288          | 21.0 | 100 |

### NOTES:

1. The data source for the percentages of self-reported estimated value of homes in this table is the American Community Survey (ACS). The ACS is an ongoing statistical survey by the U.S. Census Bureau, sent to approximately 250,000 addresses monthly (or 3 million per year). ACS estimates are based on data collected from January 1, 2005 to December 31, 2009, and are not 2010 Census data. The percentages of home values from the ACS were applied to the 2010 Census counts of all housing units at the census block level to obtain estimates of home values of April 1, 2010.
2. The **COUNT** columns contain number of occupied and unoccupied households for each district, and for home value categories within each district.
3. The **%** columns contain household percentages for each home value category within each district. TIP: Read these percentages across.
4. For some RDUs that had housing units in the 2010 Census PL94-171 data, there were household variables with no data in the ACS 2005-2009 5 year merged file. Either these housing units were not in existence at the time of the ACS data collection or none were picked up in the ACS sampling. There were also small differences between the ACS based estimates and the PL94-171 counts caused by rounding. Consequently, our estimates for these variables will not match exactly the housing unit numbers in the PL94-171 and there are differences in our table totals. The total number is 24,351 cases fewer than the PL94-171.

# Homeowners/Renters from American Community Survey

This redistricting plan distributes the County's household by homeowners/renters per ACS data as shown below.

| DISTRICT          | Total<br>Households<br><br>COUNT | Occupancy      |             |                |             |            |
|-------------------|----------------------------------|----------------|-------------|----------------|-------------|------------|
|                   |                                  | Homeowner      |             | Renter         |             | %          |
|                   |                                  | COUNT          | %           | COUNT          | %           |            |
| A                 | 532,983                          | 317,953        | 59.7        | 215,030        | 40.3        | 100        |
| B                 | 592,780                          | 202,364        | 34.1        | 390,416        | 65.9        | 100        |
| C                 | 620,768                          | 237,574        | 38.3        | 383,194        | 61.7        | 100        |
|                   |                                  |                |             |                |             |            |
| <b>Unassigned</b> | <b>1,494,675</b>                 | <b>821,077</b> | <b>54.9</b> | <b>673,598</b> | <b>45.1</b> | <b>100</b> |
| TOTALS            | 3,241,206                        | 1,578,968      | 48.7        | 1,662,238      | 51.3        | 100        |

## NOTES:

1. The data source for the percentages of homeowners/renters in this table is the American Community Survey (ACS). The ACS is an ongoing statistical survey by the U.S. Census Bureau, sent to approximately 250,000 addresses monthly (or 3 million per year). ACS estimates are based on data collected from January 1, 2005 to December 31, 2009, and are not 2010 Census data. The percentages of homeowners/renters from the ACS were applied to the 2010 Census counts of all occupied housing units at the census block level to obtain estimates of homeowners/renters of April 1, 2010.
2. The **COUNT** columns contain households by homeowners/renters.
3. The **%** columns contain households by homeowners/renters. TIP: Read these percentages across.
4. For some RDUs that had housing units in the 2010 Census PL94-171 data, there were household variables with no data in the ACS 2005-2009 5 year merged file. Either these housing units were not in existence at the time of the ACS data collection or none were picked up in the ACS sampling. There were also small differences between the ACS based estimates and the PL94-171 counts caused by rounding. Consequently, our estimates for these variables will not match exactly the housing unit numbers in the PL94-171 and there are differences in our table totals. The number of households is 2 cases more than the PL94-171 occupied housing units.

# Communities Proposed District Assignments List: Countywide

*This redistricting plan includes all or portions of the below-listed cities and unincorporated communities in the Proposed District.*

**THREE-DISTRICT  
SUBMISSION**

| BENCHMARK DISTRICT | PROPOSED DISTRICT | COMMUNITY        | BENCHMARK DISTRICT | PROPOSED DISTRICT | COMMUNITY            |
|--------------------|-------------------|------------------|--------------------|-------------------|----------------------|
| 3                  | Unassigned        | Agoura Hills     | 4                  | Unassigned        | Hermosa Beach        |
| 5                  | Unassigned        | Alhambra         | 3                  | Unassigned        | Hidden Hills         |
| 5                  | Unassigned        | Arcadia          | 1                  | B                 | Huntington Park      |
| 4                  | A                 | Artesia          | 1                  | A                 | Industry             |
| 4                  | Unassigned        | Avalon           | 2                  | C                 | Inglewood            |
| 1                  | A                 | Azusa*           | 1                  | A                 | Irwindale            |
| 5                  | A                 | Azusa*           | 5                  | Unassigned        | La Canada Flintridge |
| 1                  | A                 | Baldwin Park     | 4                  | A                 | La Habra Heights     |
| 1                  | B                 | Bell             | 4                  | A                 | La Mirada            |
| 1                  | B                 | Bell Gardens     | 1                  | A                 | La Puente            |
| 4                  | A                 | Bellflower       | 5                  | Unassigned        | La Verne             |
| 3                  | Unassigned        | Beverly Hills    | 4                  | Unassigned        | Lakewood             |
| 5                  | A                 | Bradbury         | 5                  | Unassigned        | Lancaster            |
| 5                  | B                 | Burbank          | 2                  | C                 | Lawndale             |
| 3                  | Unassigned        | Calabasas        | 4                  | Unassigned        | Lomita               |
| 2                  | C                 | Carson           | 4                  | C                 | Long Beach*          |
| 4                  | Unassigned        | Cerritos         | 4                  | Unassigned        | Long Beach*          |
| 5                  | Unassigned        | Claremont        | 2                  | A                 | Lynwood              |
| 1                  | A                 | Commerce         | 3                  | Unassigned        | Malibu               |
| 2                  | C                 | Compton          | 4                  | Unassigned        | Manhattan Beach      |
| 5                  | A                 | Covina           | 1                  | B                 | Maywood              |
| 1                  | B                 | Cudahy           | 5                  | A                 | Monrovia             |
| 2                  | C                 | Culver City      | 1                  | A                 | Montebello           |
| 4                  | A                 | Diamond Bar      | 1                  | Unassigned        | Monterey Park        |
| 4                  | A                 | Downey           | 4                  | A                 | Norwalk              |
| 5                  | A                 | Duarte           | 5                  | Unassigned        | Palmdale             |
| 1                  | A                 | El Monte         | 4                  | Unassigned        | Palos Verdes Estates |
| 4                  | Unassigned        | El Segundo       | 4                  | A                 | Paramount            |
| 2                  | C                 | Gardena*         | 5                  | Unassigned        | Pasadena             |
| 2                  | Unassigned        | Gardena*         | 1                  | A                 | Pico Rivera*         |
| 5                  | Unassigned        | Glendale         | 4                  | A                 | Pico Rivera*         |
| 5                  | Unassigned        | Glendora         | 1                  | A                 | Pomona               |
| 4                  | Unassigned        | Hawaiian Gardens | 4                  | Unassigned        | Rancho Palos Verdes  |
| 2                  | C                 | Hawthorne*       | 4                  | Unassigned        | Redondo Beach        |
| 4                  | C                 | Hawthorne*       | 4                  | Unassigned        | Rolling Hills        |

\* Communities that are in multiple Supervisorial Districts are marked with an asterisk.

# Communities Proposed District Assignments List: Countywide

*This redistricting plan includes all or portions of the below-listed cities and unincorporated communities in the Proposed District.*

**THREE-DISTRICT  
SUBMISSION**

| BENCHMARK DISTRICT | PROPOSED DISTRICT | COMMUNITY                 |
|--------------------|-------------------|---------------------------|
| 4                  | Unassigned        | Rolling Hills Estates     |
| 1                  | Unassigned        | Rosemead                  |
| 5                  | Unassigned        | San Dimas                 |
| 3                  | B                 | San Fernando              |
| 5                  | Unassigned        | San Gabriel               |
| 5                  | Unassigned        | San Marino                |
| 5                  | Unassigned        | Santa Clarita             |
| 1                  | A                 | Santa Fe Springs          |
| 3                  | Unassigned        | Santa Monica              |
| 5                  | Unassigned        | Sierra Madre              |
| 4                  | Unassigned        | Signal Hill               |
| 1                  | A                 | South El Monte            |
| 1                  | B                 | South Gate                |
| 5                  | Unassigned        | South Pasadena            |
| 5                  | Unassigned        | Temple City               |
| 4                  | Unassigned        | Torrance                  |
| 1                  | B                 | Vernon                    |
| 1                  | A                 | Walnut                    |
| 1                  | A                 | West Covina*              |
| 5                  | A                 | West Covina*              |
| 3                  | Unassigned        | West Hollywood            |
| 3                  | Unassigned        | Westlake Village          |
| 4                  | A                 | Whittier                  |
| 2                  | C                 | LACity - Adams/La Brea    |
| 3                  | B                 | LACity - Arleta           |
| 1                  | B                 | LACity - Atwater Village* |
| 3                  | B                 | LACity - Atwater Village* |
| 2                  | C                 | LACity - Barnes City      |
| 3                  | Unassigned        | LACity - Bel Air          |
| 3                  | Unassigned        | LACity - Beverly Crest    |
| 1                  | B                 | LACity - Boyle Heights    |
| 3                  | Unassigned        | LACity - Brentwood        |
| 3                  | Unassigned        | LACity - Canoga Park*     |
| 5                  | Unassigned        | LACity - Canoga Park*     |
| 5                  | Unassigned        | LACity - Chatsworth       |

| BENCHMARK DISTRICT | PROPOSED DISTRICT | COMMUNITY                    |
|--------------------|-------------------|------------------------------|
| 5                  | Unassigned        | LACity - Chatsworth Village  |
| 2                  | C                 | LACity - Crenshaw            |
| 1                  | B                 | LACity - Downtown*           |
| 2                  | B                 | LACity - Downtown*           |
| 1                  | B                 | LACity - Eagle Rock/Glassell |
| 2                  | B                 | LACity - East Hollywood*     |
| 2                  | C                 | LACity - East Hollywood*     |
| 3                  | B                 | LACity - East Hollywood*     |
| 1                  | B                 | LACity - El Sereno           |
| 3                  | Unassigned        | LACity - Encino              |
| 3                  | Unassigned        | LACity - Fairfax             |
| 3                  | B                 | LACity - Granada Hills*      |
| 5                  | B                 | LACity - Granada Hills*      |
| 5                  | Unassigned        | LACity - Granada Hills*      |
| 2                  | C                 | LACity - Green Meadows       |
| 2                  | C                 | LACity - Hancock Park*       |
| 3                  | C                 | LACity - Hancock Park*       |
| 3                  | Unassigned        | LACity - Hancock Park*       |
| 3                  | B                 | LACity - Hansen Dam*         |
| 3                  | Unassigned        | LACity - Hansen Dam*         |
| 5                  | Unassigned        | LACity - Hansen Dam*         |
| 4                  | C                 | LACity - Harbor City         |
| 2                  | C                 | LACity - Harbor Gateway      |
| 1                  | B                 | LACity - Highland Park       |
| 3                  | B                 | LACity - Hollywood*          |
| 3                  | Unassigned        | LACity - Hollywood*          |
| 3                  | Unassigned        | LACity - Lake Balboa         |
| 3                  | B                 | LACity - Lake View Terrace*  |
| 5                  | Unassigned        | LACity - Lake View Terrace*  |
| 1                  | B                 | LACity - Lincoln Heights     |
| 1                  | B                 | LACity - Los Feliz*          |
| 3                  | B                 | LACity - Los Feliz*          |
| 2                  | C                 | LACity - Mar Vista           |
| 2                  | B                 | LACity - Miracle Mile*       |
| 2                  | C                 | LACity - Miracle Mile*       |

\* Communities that are in multiple Supervisorial Districts are marked with an asterisk.

# Communities Proposed District Assignments List: Countywide

*This redistricting plan includes all or portions of the below-listed cities and unincorporated communities in the Proposed District.*

**THREE-DISTRICT  
SUBMISSION**

| BENCHMARK DISTRICT | PROPOSED DISTRICT | COMMUNITY                  |
|--------------------|-------------------|----------------------------|
| 3                  | C                 | LACity - Miracle Mile*     |
| 3                  | Unassigned        | LACity - Miracle Mile*     |
| 3                  | B                 | LACity - Mission Hills     |
| 3                  | B                 | LACity - North Hills*      |
| 3                  | Unassigned        | LACity - North Hills*      |
| 3                  | B                 | LACity - North Hollywood*  |
| 3                  | Unassigned        | LACity - North Hollywood*  |
| 3                  | Unassigned        | LACity - Northridge*       |
| 5                  | Unassigned        | LACity - Northridge*       |
| 3                  | Unassigned        | LACity - Pacific Palisades |
| 3                  | B                 | LACity - Pacoima           |
| 2                  | C                 | LACity - Palms             |
| 3                  | B                 | LACity - Panorama City     |
| 2                  | C                 | LACity - Playa Del Rey*    |
| 4                  | Unassigned        | LACity - Playa Del Rey*    |
| 5                  | Unassigned        | LACity - Porter Ranch      |
| 3                  | Unassigned        | LACity - Reseda            |
| 4                  | C                 | LACity - San Pedro*        |
| 4                  | Unassigned        | LACity - San Pedro*        |
| 3                  | Unassigned        | LACity - Sepulveda Basin   |
| 5                  | Unassigned        | LACity - Shadow Hills      |
| 3                  | B                 | LACity - Sherman Oaks*     |
| 3                  | Unassigned        | LACity - Sherman Oaks*     |
| 1                  | B                 | LACity - Silverlake*       |
| 3                  | B                 | LACity - Silverlake*       |
| 1                  | B                 | LACity - South Park*       |
| 2                  | B                 | LACity - South Park*       |
| 2                  | C                 | LACity - South Park*       |
| 2                  | C                 | LACity - South Vermont     |
| 3                  | Unassigned        | LACity - Studio City       |
| 3                  | B                 | LACity - Sun Valley*       |
| 5                  | B                 | LACity - Sun Valley*       |
| 5                  | Unassigned        | LACity - Sunland           |
| 3                  | B                 | LACity - Sylmar*           |
| 3                  | Unassigned        | LACity - Sylmar*           |

| BENCHMARK DISTRICT | PROPOSED DISTRICT | COMMUNITY                            |
|--------------------|-------------------|--------------------------------------|
| 5                  | B                 | LACity - Sylmar*                     |
| 5                  | Unassigned        | LACity - Sylmar*                     |
| 3                  | Unassigned        | LACity - Tarzana                     |
| 3                  | Unassigned        | LACity - Toluca Lake                 |
| 5                  | Unassigned        | LACity - Tujunga                     |
| 3                  | B                 | LACity - Valley Glen*                |
| 3                  | Unassigned        | LACity - Valley Glen*                |
| 3                  | Unassigned        | LACity - Valley Village              |
| 3                  | B                 | LACity - Van Nuys*                   |
| 3                  | Unassigned        | LACity - Van Nuys*                   |
| 2                  | Unassigned        | LACity - Venice*                     |
| 3                  | Unassigned        | LACity - Venice*                     |
| 2                  | B                 | LACity - Vermont Square*             |
| 2                  | C                 | LACity - Vermont Square*             |
| 2                  | C                 | LACity - Watts                       |
| 1                  | C                 | LACity - West Adams/Exposition Park* |
| 2                  | C                 | LACity - West Adams/Exposition Park* |
| 2                  | C                 | LACity - West LA*                    |
| 2                  | Unassigned        | LACity - West LA*                    |
| 3                  | C                 | LACity - West LA*                    |
| 3                  | Unassigned        | LACity - West LA*                    |
| 2                  | C                 | LACity - Westchester*                |
| 2                  | Unassigned        | LACity - Westchester*                |
| 4                  | Unassigned        | LACity - Westchester*                |
| 3                  | Unassigned        | LACity - Westhills*                  |
| 5                  | Unassigned        | LACity - Westhills*                  |
| 1                  | B                 | LACity - Westlake*                   |
| 1                  | C                 | LACity - Westlake*                   |
| 2                  | B                 | LACity - Westlake*                   |
| 3                  | Unassigned        | LACity - Westwood                    |
| 1                  | B                 | LACity - Wholesale                   |
| 4                  | C                 | LACity - Wilmington                  |
| 3                  | Unassigned        | LACity - Winnetka                    |
| 3                  | Unassigned        | LACity - Woodland Hills              |
| 5                  | Unassigned        | LACounty - Acton                     |

\* Communities that are in multiple Supervisorial Districts are marked with an asterisk.

# Communities Proposed District Assignments List: Countywide

*This redistricting plan includes all or portions of the below-listed cities and unincorporated communities in the Proposed District.*

**THREE-DISTRICT  
SUBMISSION**

| BENCHMARK DISTRICT | PROPOSED DISTRICT | COMMUNITY                                 |
|--------------------|-------------------|---|
| 5                  | Unassigned        | LACounty - Agua Dulce                     |
| 5                  | Unassigned        | LACounty - Altadena                       |
| 5                  | Unassigned        | LACounty - Angeles National Forest        |
| 5                  | Unassigned        | LACounty - Arcadia                        |
| 2                  | C                 | LACounty - Athens/Westmont                |
| 1                  | A                 | LACounty - Avocado Heights/Bassett        |
| 1                  | A                 | LACounty - Avocado Heights/North Whittier |
| 1                  | A                 | LACounty - Azusa*                         |
| 1                  | Unassigned        | LACounty - Azusa*                         |
| 5                  | A                 | LACounty - Bradbury                       |
| 3                  | Unassigned        | LACounty - Calabasas                      |
| 5                  | Unassigned        | LACounty - Canoga Park                    |
| 5                  | Unassigned        | LACounty - Canyon Country                 |
| 5                  | Unassigned        | LACounty - Castaic/Lake Hughes            |
| 5                  | Unassigned        | LACounty - Castaic/Val Verde              |
| 4                  | A                 | LACounty - Cerritos                       |
| 4                  | Unassigned        | LACounty - Channel Islands                |
| 5                  | A                 | LACounty - Charter Oak Islands*           |
| 5                  | Unassigned        | LACounty - Charter Oak Islands*           |
| 5                  | Unassigned        | LACounty - Chatsworth                     |
| 1                  | A                 | LACounty - Claremont*                     |
| 1                  | Unassigned        | LACounty - Claremont*                     |
| 5                  | Unassigned        | LACounty - Claremont*                     |
| 5                  | A                 | LACounty - Covina                         |
| 1                  | A                 | LACounty - Covina Islands*                |
| 5                  | A                 | LACounty - Covina Islands*                |
| 2                  | C                 | LACounty - Del Aire                       |
| 2                  | C                 | LACounty - Del Rey*                       |
| 4                  | Unassigned        | LACounty - Del Rey*                       |
| 5                  | Unassigned        | LACounty - Del Sur                        |
| 4                  | A                 | LACounty - East La Mirada                 |
| 1                  | A                 | LACounty - East Los Angeles               |
| 2                  | C                 | LACounty - East Rancho Dominguez          |
| 5                  | Unassigned        | LACounty - East San Gabriel               |
| 2                  | C                 | LACounty - El Camino Village              |

| BENCHMARK DISTRICT | PROPOSED DISTRICT | COMMUNITY                         |
|--------------------|-------------------|-----------------------------------|
| 1                  | A                 | LACounty - El Monte*              |
| 5                  | A                 | LACounty - El Monte*              |
| 1                  | B                 | LACounty - Florence/Firestone*    |
| 1                  | C                 | LACounty - Florence/Firestone*    |
| 2                  | B                 | LACounty - Florence/Firestone*    |
| 2                  | C                 | LACounty - Florence/Firestone*    |
| 5                  | A                 | LACounty - Glendora*              |
| 5                  | Unassigned        | LACounty - Glendora*              |
| 1                  | A                 | LACounty - Hacienda Heights*      |
| 4                  | A                 | LACounty - Hacienda Heights*      |
| 2                  | C                 | LACounty - Hawthorne              |
| 5                  | Unassigned        | LACounty - Hi Vista               |
| 3                  | Unassigned        | LACounty - Hollywood Hills        |
| 5                  | B                 | LACounty - Kagel Canyon*          |
| 5                  | Unassigned        | LACounty - Kagel Canyon*          |
| 5                  | Unassigned        | LACounty - Kinneloa Mesa          |
| 5                  | Unassigned        | LACounty - La Crescenta/Montrose  |
| 4                  | A                 | LACounty - La Habra Heights       |
| 4                  | C                 | LACounty - La Rambla              |
| 5                  | Unassigned        | LACounty - La Verne               |
| 2                  | C                 | LACounty - Ladera Heights         |
| 5                  | Unassigned        | LACounty - Lake Hughes            |
| 5                  | Unassigned        | LACounty - Lake Los Angeles       |
| 2                  | C                 | LACounty - Lennox                 |
| 5                  | Unassigned        | LACounty - Leona Valley           |
| 5                  | Unassigned        | LACounty - Littlerock             |
| 5                  | Unassigned        | LACounty - Llano                  |
| 4                  | Unassigned        | LACounty - Long Beach             |
| 2                  | A                 | LACounty - Lynwood                |
| 3                  | Unassigned        | LACounty - Malibu                 |
| 5                  | A                 | LACounty - Monrovia*              |
| 5                  | Unassigned        | LACounty - Monrovia*              |
| 5                  | Unassigned        | LACounty - Newhall                |
| 5                  | Unassigned        | LACounty - North East San Gabriel |
| 5                  | Unassigned        | LACounty - North Lancaster        |

\* Communities that are in multiple Supervisorial Districts are marked with an asterisk.

## Communities Proposed District Assignments List: Countywide

*This redistricting plan includes all or portions of the below-listed cities and unincorporated communities in the Proposed District.*

**THREE-DISTRICT  
SUBMISSION**

| BENCHMARK DISTRICT | PROPOSED DISTRICT | COMMUNITY                                 |
|--------------------|-------------------|---|
| 5                  | Unassigned        | LACounty - Pearblossom                    |
| 1                  | A                 | LACounty - Pellissier                     |
| 1                  | A                 | LACounty - Pellissier/North Whittier      |
| 5                  | A                 | LACounty - Pomona                         |
| 5                  | Unassigned        | LACounty - Quartz Hill                    |
| 2                  | C                 | LACounty - Rancho Dominguez               |
| 5                  | Unassigned        | LACounty - Roosevelt                      |
| 2                  | C                 | LACounty - Rosewood/West Rancho Dominguez |
| 1                  | A                 | LACounty - Rowland Heights*               |
| 4                  | A                 | LACounty - Rowland Heights*               |
| 5                  | A                 | LACounty - San Dimas*                     |
| 5                  | Unassigned        | LACounty - San Dimas*                     |
| 1                  | A                 | LACounty - San Jose Hills                 |
| 5                  | Unassigned        | LACounty - San Pasqual                    |
| 3                  | Unassigned        | LACounty - Santa Monica Mountains         |
| 3                  | Unassigned        | LACounty - Sawtelle VA Center             |
| 5                  | Unassigned        | LACounty - South Antelope Valley          |
| 1                  | Unassigned        | LACounty - South San Gabriel              |
| 1                  | A                 | LACounty - South Whittier*                |
| 4                  | A                 | LACounty - South Whittier*                |
| 5                  | Unassigned        | LACounty - Stevenson Ranch                |
| 3                  | Unassigned        | LACounty - Topanga Canyon                 |
| 3                  | Unassigned        | LACounty - Triunfo Canyon                 |
| 3                  | Unassigned        | LACounty - Universal City                 |
| 1                  | A                 | LACounty - Valinda                        |
| 2                  | C                 | LACounty - View Park/Windsor Hills        |
| 1                  | B                 | LACounty - Walnut Park                    |
| 2                  | C                 | LACounty - West Carson*                   |
| 4                  | C                 | LACounty - West Carson*                   |
| 1                  | A                 | LACounty - West Puente Valley             |
| 1                  | A                 | LACounty - West Valinda                   |
| 1                  | A                 | LACounty - West Whittier/Los Nietos*      |
| 4                  | A                 | LACounty - West Whittier/Los Nietos*      |
| 4                  | Unassigned        | LACounty - Westfield                      |
| 3                  | Unassigned        | LACounty - Westhills                      |

| BENCHMARK DISTRICT | PROPOSED DISTRICT | COMMUNITY                   |
|--------------------|-------------------|-----------------------------|
| 1                  | A                 | LACounty - Whittier Narrows |
| 1                  | A                 | LACounty - Whittier*        |
| 4                  | A                 | LACounty - Whittier*        |
| 2                  | C                 | LACounty - Willowbrook      |
| 2                  | C                 | LACounty - Wiseburn         |

\* Communities that are in multiple Supervisorial Districts are marked with an asterisk.

# Communities & Proposed District Assignments List: By Proposed District

*This redistricting plan includes all or portions of the below-listed cities and unincorporated communities in the Proposed District.*

**THREE-DISTRICT  
SUBMISSION**

| BENCHMARK<br>DISTRICT | PROPOSED<br>DISTRICT | COMMUNITY                                 |
|-----------------------|----------------------|---|
| 4                     | A                    | Artesia                                   |
| 1                     | A                    | Azusa*                                    |
| 5                     | A                    | Azusa*                                    |
| 1                     | A                    | Baldwin Park                              |
| 4                     | A                    | Bellflower                                |
| 5                     | A                    | Bradbury                                  |
| 1                     | A                    | Commerce                                  |
| 5                     | A                    | Covina                                    |
| 4                     | A                    | Diamond Bar                               |
| 4                     | A                    | Downey                                    |
| 5                     | A                    | Duarte                                    |
| 1                     | A                    | El Monte                                  |
| 1                     | A                    | Industry                                  |
| 1                     | A                    | Irwindale                                 |
| 4                     | A                    | La Habra Heights                          |
| 4                     | A                    | La Mirada                                 |
| 1                     | A                    | La Puente                                 |
| 1                     | A                    | LACounty - Avocado Heights/Bassett        |
| 1                     | A                    | LACounty - Avocado Heights/North Whittier |
| 1                     | A                    | LACounty - Azusa*                         |
| 5                     | A                    | LACounty - Bradbury                       |
| 4                     | A                    | LACounty - Cerritos                       |
| 5                     | A                    | LACounty - Charter Oak Islands*           |
| 1                     | A                    | LACounty - Claremont*                     |
| 5                     | A                    | LACounty - Covina                         |
| 1                     | A                    | LACounty - Covina Islands*                |
| 5                     | A                    | LACounty - Covina Islands*                |
| 4                     | A                    | LACounty - East La Mirada                 |
| 1                     | A                    | LACounty - East Los Angeles               |
| 1                     | A                    | LACounty - El Monte*                      |
| 5                     | A                    | LACounty - El Monte*                      |
| 5                     | A                    | LACounty - Glendora*                      |
| 1                     | A                    | LACounty - Hacienda Heights*              |
| 4                     | A                    | LACounty - Hacienda Heights*              |
| 4                     | A                    | LACounty - La Habra Heights               |

| BENCHMARK<br>DISTRICT | PROPOSED<br>DISTRICT | COMMUNITY                            |
|-----------------------|----------------------|--------------------------------------|
| 2                     | A                    | LACounty - Lynwood                   |
| 5                     | A                    | LACounty - Monrovia*                 |
| 1                     | A                    | LACounty - Pellissier                |
| 1                     | A                    | LACounty - Pellissier/North Whittier |
| 5                     | A                    | LACounty - Pomona                    |
| 1                     | A                    | LACounty - Rowland Heights*          |
| 4                     | A                    | LACounty - Rowland Heights*          |
| 5                     | A                    | LACounty - San Dimas*                |
| 1                     | A                    | LACounty - San Jose Hills            |
| 1                     | A                    | LACounty - South Whittier*           |
| 4                     | A                    | LACounty - South Whittier*           |
| 1                     | A                    | LACounty - Valinda                   |
| 1                     | A                    | LACounty - West Puente Valley        |
| 1                     | A                    | LACounty - West Valinda              |
| 1                     | A                    | LACounty - West Whittier/Los Nietos* |
| 4                     | A                    | LACounty - West Whittier/Los Nietos* |
| 1                     | A                    | LACounty - Whittier Narrows          |
| 1                     | A                    | LACounty - Whittier*                 |
| 4                     | A                    | LACounty - Whittier*                 |
| 2                     | A                    | Lynwood                              |
| 5                     | A                    | Monrovia                             |
| 1                     | A                    | Montebello                           |
| 4                     | A                    | Norwalk                              |
| 4                     | A                    | Paramount                            |
| 1                     | A                    | Pico Rivera*                         |
| 4                     | A                    | Pico Rivera*                         |
| 1                     | A                    | Pomona                               |
| 1                     | A                    | Santa Fe Springs                     |
| 1                     | A                    | South El Monte                       |
| 1                     | A                    | Walnut                               |
| 1                     | A                    | West Covina*                         |
| 5                     | A                    | West Covina*                         |
| 4                     | A                    | Whittier                             |
| 1                     | B                    | Bell                                 |
| 1                     | B                    | Bell Gardens                         |

\* Communities that are in multiple Supervisorial Districts are marked with an asterisk.

# Communities & Proposed District Assignments List: By Proposed District

*This redistricting plan includes all or portions of the below-listed cities and unincorporated communities in the Proposed District.*

**THREE-DISTRICT  
SUBMISSION**

| BENCHMARK<br>DISTRICT | PROPOSED<br>DISTRICT | COMMUNITY                    |
|-----------------------|----------------------|------------------------------|
| 5                     | B                    | Burbank                      |
| 1                     | B                    | Cudahy                       |
| 1                     | B                    | Huntington Park              |
| 3                     | B                    | LACity - Arleta              |
| 1                     | B                    | LACity - Atwater Village*    |
| 3                     | B                    | LACity - Atwater Village*    |
| 1                     | B                    | LACity - Boyle Heights       |
| 1                     | B                    | LACity - Downtown*           |
| 2                     | B                    | LACity - Downtown*           |
| 1                     | B                    | LACity - Eagle Rock/Glassell |
| 2                     | B                    | LACity - East Hollywood*     |
| 3                     | B                    | LACity - East Hollywood*     |
| 1                     | B                    | LACity - El Sereno           |
| 3                     | B                    | LACity - Granada Hills*      |
| 5                     | B                    | LACity - Granada Hills*      |
| 3                     | B                    | LACity - Hansen Dam*         |
| 1                     | B                    | LACity - Highland Park       |
| 3                     | B                    | LACity - Hollywood*          |
| 3                     | B                    | LACity - Lake View Terrace*  |
| 1                     | B                    | LACity - Lincoln Heights     |
| 1                     | B                    | LACity - Los Feliz*          |
| 3                     | B                    | LACity - Los Feliz*          |
| 2                     | B                    | LACity - Miracle Mile*       |
| 3                     | B                    | LACity - Mission Hills       |
| 3                     | B                    | LACity - North Hills*        |
| 3                     | B                    | LACity - North Hollywood*    |
| 3                     | B                    | LACity - Pacoima             |
| 3                     | B                    | LACity - Panorama City       |
| 3                     | B                    | LACity - Sherman Oaks*       |
| 1                     | B                    | LACity - Silverlake*         |
| 3                     | B                    | LACity - Silverlake*         |
| 1                     | B                    | LACity - South Park*         |
| 2                     | B                    | LACity - South Park*         |
| 3                     | B                    | LACity - Sun Valley*         |
| 5                     | B                    | LACity - Sun Valley*         |

| BENCHMARK<br>DISTRICT | PROPOSED<br>DISTRICT | COMMUNITY                      |
|-----------------------|----------------------|--------------------------------|
| 3                     | B                    | LACity - Sylmar*               |
| 5                     | B                    | LACity - Sylmar*               |
| 3                     | B                    | LACity - Valley Glen*          |
| 3                     | B                    | LACity - Van Nuys*             |
| 2                     | B                    | LACity - Vermont Square*       |
| 1                     | B                    | LACity - Westlake*             |
| 2                     | B                    | LACity - Westlake*             |
| 1                     | B                    | LACity - Wholesale             |
| 1                     | B                    | LACounty - Florence/Firestone* |
| 2                     | B                    | LACounty - Florence/Firestone* |
| 5                     | B                    | LACounty - Kagel Canyon*       |
| 1                     | B                    | LACounty - Walnut Park         |
| 1                     | B                    | Maywood                        |
| 3                     | B                    | San Fernando                   |
| 1                     | B                    | South Gate                     |
| 1                     | B                    | Vernon                         |
| 2                     | C                    | Carson                         |
| 2                     | C                    | Compton                        |
| 2                     | C                    | Culver City                    |
| 2                     | C                    | Gardena*                       |
| 2                     | C                    | Hawthorne*                     |
| 4                     | C                    | Hawthorne*                     |
| 2                     | C                    | Inglewood                      |
| 2                     | C                    | LACity - Adams/La Brea         |
| 2                     | C                    | LACity - Barnes City           |
| 2                     | C                    | LACity - Crenshaw              |
| 2                     | C                    | LACity - East Hollywood*       |
| 2                     | C                    | LACity - Green Meadows         |
| 2                     | C                    | LACity - Hancock Park*         |
| 3                     | C                    | LACity - Hancock Park*         |
| 4                     | C                    | LACity - Harbor City           |
| 2                     | C                    | LACity - Harbor Gateway        |
| 2                     | C                    | LACity - Mar Vista             |
| 2                     | C                    | LACity - Miracle Mile*         |
| 3                     | C                    | LACity - Miracle Mile*         |

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# Communities & Proposed District Assignments List: By Proposed District

*This redistricting plan includes all or portions of the below-listed cities and unincorporated communities in the Proposed District.*

**THREE-DISTRICT  
SUBMISSION**

| BENCHMARK<br>DISTRICT | PROPOSED<br>DISTRICT | COMMUNITY                                 |
|-----------------------|----------------------|---|
| 2                     | C                    | LACity - Palms                            |
| 2                     | C                    | LACity - Playa Del Rey*                   |
| 4                     | C                    | LACity - San Pedro*                       |
| 2                     | C                    | LACity - South Park*                      |
| 2                     | C                    | LACity - South Vermont                    |
| 2                     | C                    | LACity - Vermont Square*                  |
| 2                     | C                    | LACity - Watts                            |
| 1                     | C                    | LACity - West Adams/Exposition Park*      |
| 2                     | C                    | LACity - West Adams/Exposition Park*      |
| 2                     | C                    | LACity - West LA*                         |
| 3                     | C                    | LACity - West LA*                         |
| 2                     | C                    | LACity - Westchester*                     |
| 1                     | C                    | LACity - Westlake*                        |
| 4                     | C                    | LACity - Wilmington                       |
| 2                     | C                    | LACounty - Athens/Westmont                |
| 2                     | C                    | LACounty - Del Aire                       |
| 2                     | C                    | LACounty - Del Rey*                       |
| 2                     | C                    | LACounty - East Rancho Dominguez          |
| 2                     | C                    | LACounty - El Camino Village              |
| 1                     | C                    | LACounty - Florence/Firestone*            |
| 2                     | C                    | LACounty - Florence/Firestone*            |
| 2                     | C                    | LACounty - Hawthorne                      |
| 4                     | C                    | LACounty - La Rambla                      |
| 2                     | C                    | LACounty - Ladera Heights                 |
| 2                     | C                    | LACounty - Lennox                         |
| 2                     | C                    | LACounty - Rancho Dominguez               |
| 2                     | C                    | LACounty - Rosewood/West Rancho Dominguez |
| 2                     | C                    | LACounty - View Park/Windsor Hills        |
| 2                     | C                    | LACounty - West Carson*                   |
| 4                     | C                    | LACounty - West Carson*                   |
| 2                     | C                    | LACounty - Willowbrook                    |
| 2                     | C                    | LACounty - Wiseburn                       |
| 2                     | C                    | Lawndale                                  |
| 4                     | C                    | Long Beach*                               |
| 3                     | Unassigned           | Agoura Hills                              |

| BENCHMARK<br>DISTRICT | PROPOSED<br>DISTRICT | COMMUNITY                   |
|-----------------------|----------------------|-----------------------------|
| 5                     | Unassigned           | Alhambra                    |
| 5                     | Unassigned           | Arcadia                     |
| 4                     | Unassigned           | Avalon                      |
| 3                     | Unassigned           | Beverly Hills               |
| 3                     | Unassigned           | Calabasas                   |
| 4                     | Unassigned           | Cerritos                    |
| 5                     | Unassigned           | Claremont                   |
| 4                     | Unassigned           | El Segundo                  |
| 2                     | Unassigned           | Gardenia*                   |
| 5                     | Unassigned           | Glendale                    |
| 5                     | Unassigned           | Glendora                    |
| 4                     | Unassigned           | Hawaiian Gardens            |
| 4                     | Unassigned           | Hermosa Beach               |
| 3                     | Unassigned           | Hidden Hills                |
| 5                     | Unassigned           | La Canada Flintridge        |
| 5                     | Unassigned           | La Verne                    |
| 3                     | Unassigned           | LACity - Bel Air            |
| 3                     | Unassigned           | LACity - Beverly Crest      |
| 3                     | Unassigned           | LACity - Brentwood          |
| 3                     | Unassigned           | LACity - Canoga Park*       |
| 5                     | Unassigned           | LACity - Canoga Park*       |
| 5                     | Unassigned           | LACity - Chatsworth         |
| 5                     | Unassigned           | LACity - Chatsworth Village |
| 3                     | Unassigned           | LACity - Encino             |
| 3                     | Unassigned           | LACity - Fairfax            |
| 5                     | Unassigned           | LACity - Granada Hills*     |
| 3                     | Unassigned           | LACity - Hancock Park*      |
| 3                     | Unassigned           | LACity - Hansen Dam*        |
| 5                     | Unassigned           | LACity - Hansen Dam*        |
| 3                     | Unassigned           | LACity - Hollywood*         |
| 3                     | Unassigned           | LACity - Lake Balboa        |
| 5                     | Unassigned           | LACity - Lake View Terrace* |
| 3                     | Unassigned           | LACity - Miracle Mile*      |
| 3                     | Unassigned           | LACity - North Hills*       |
| 3                     | Unassigned           | LACity - North Hollywood*   |

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# Communities & Proposed District Assignments List: By Proposed District

*This redistricting plan includes all or portions of the below-listed cities and unincorporated communities in the Proposed District.*

**THREE-DISTRICT  
SUBMISSION**

| BENCHMARK DISTRICT | PROPOSED DISTRICT | COMMUNITY                          |
|--------------------|-------------------|------------------------------------|
| 3                  | Unassigned        | LACity - Northridge*               |
| 5                  | Unassigned        | LACity - Northridge*               |
| 3                  | Unassigned        | LACity - Pacific Palisades         |
| 4                  | Unassigned        | LACity - Playa Del Rey*            |
| 5                  | Unassigned        | LACity - Porter Ranch              |
| 3                  | Unassigned        | LACity - Reseda                    |
| 4                  | Unassigned        | LACity - San Pedro*                |
| 3                  | Unassigned        | LACity - Sepulveda Basin           |
| 5                  | Unassigned        | LACity - Shadow Hills              |
| 3                  | Unassigned        | LACity - Sherman Oaks*             |
| 3                  | Unassigned        | LACity - Studio City               |
| 5                  | Unassigned        | LACity - Sunland                   |
| 3                  | Unassigned        | LACity - Sylmar*                   |
| 5                  | Unassigned        | LACity - Sylmar*                   |
| 3                  | Unassigned        | LACity - Tarzana                   |
| 3                  | Unassigned        | LACity - Toluca Lake               |
| 5                  | Unassigned        | LACity - Tujunga                   |
| 3                  | Unassigned        | LACity - Valley Glen*              |
| 3                  | Unassigned        | LACity - Valley Village            |
| 3                  | Unassigned        | LACity - Van Nuys*                 |
| 2                  | Unassigned        | LACity - Venice*                   |
| 3                  | Unassigned        | LACity - Venice*                   |
| 2                  | Unassigned        | LACity - West LA*                  |
| 3                  | Unassigned        | LACity - West LA*                  |
| 2                  | Unassigned        | LACity - Westchester*              |
| 4                  | Unassigned        | LACity - Westchester*              |
| 3                  | Unassigned        | LACity - Westhills*                |
| 5                  | Unassigned        | LACity - Westhills*                |
| 3                  | Unassigned        | LACity - Westwood                  |
| 3                  | Unassigned        | LACity - Winnetka                  |
| 3                  | Unassigned        | LACity - Woodland Hills            |
| 5                  | Unassigned        | LACounty - Acton                   |
| 5                  | Unassigned        | LACounty - Agua Dulce              |
| 5                  | Unassigned        | LACounty - Altadena                |
| 5                  | Unassigned        | LACounty - Angeles National Forest |

| BENCHMARK DISTRICT | PROPOSED DISTRICT | COMMUNITY                         |
|--------------------|-------------------|-----------------------------------|
| 5                  | Unassigned        | LACounty - Arcadia                |
| 1                  | Unassigned        | LACounty - Azusa*                 |
| 3                  | Unassigned        | LACounty - Calabasas              |
| 5                  | Unassigned        | LACounty - Canoga Park            |
| 5                  | Unassigned        | LACounty - Canyon Country         |
| 5                  | Unassigned        | LACounty - Castaic/Lake Hughes    |
| 5                  | Unassigned        | LACounty - Castaic/Val Verde      |
| 4                  | Unassigned        | LACounty - Channel Islands        |
| 5                  | Unassigned        | LACounty - Charter Oak Islands*   |
| 5                  | Unassigned        | LACounty - Chatsworth             |
| 1                  | Unassigned        | LACounty - Claremont*             |
| 5                  | Unassigned        | LACounty - Claremont*             |
| 4                  | Unassigned        | LACounty - Del Rey*               |
| 5                  | Unassigned        | LACounty - Del Sur                |
| 5                  | Unassigned        | LACounty - East San Gabriel       |
| 5                  | Unassigned        | LACounty - Glendora*              |
| 5                  | Unassigned        | LACounty - Hi Vista               |
| 3                  | Unassigned        | LACounty - Hollywood Hills        |
| 5                  | Unassigned        | LACounty - Kagel Canyon*          |
| 5                  | Unassigned        | LACounty - Kinneloa Mesa          |
| 5                  | Unassigned        | LACounty - La Crescenta/Montrose  |
| 5                  | Unassigned        | LACounty - La Verne               |
| 5                  | Unassigned        | LACounty - Lake Hughes            |
| 5                  | Unassigned        | LACounty - Lake Los Angeles       |
| 5                  | Unassigned        | LACounty - Leona Valley           |
| 5                  | Unassigned        | LACounty - Littlerock             |
| 5                  | Unassigned        | LACounty - Llano                  |
| 4                  | Unassigned        | LACounty - Long Beach             |
| 3                  | Unassigned        | LACounty - Malibu                 |
| 5                  | Unassigned        | LACounty - Monrovia*              |
| 5                  | Unassigned        | LACounty - Newhall                |
| 5                  | Unassigned        | LACounty - North East San Gabriel |
| 5                  | Unassigned        | LACounty - North Lancaster        |
| 5                  | Unassigned        | LACounty - Pearblossom            |
| 5                  | Unassigned        | LACounty - Quartz Hill            |

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## Communities & Proposed District Assignments List: By Proposed District

*This redistricting plan includes all or portions of the below-listed cities and unincorporated communities in the Proposed District.*

**THREE-DISTRICT  
SUBMISSION**

| BENCHMARK<br>DISTRICT | PROPOSED<br>DISTRICT | COMMUNITY                         |
|-----------------------|----------------------|-----------------------------------|
| 5                     | Unassigned           | LACounty - Roosevelt              |
| 5                     | Unassigned           | LACounty - San Dimas*             |
| 5                     | Unassigned           | LACounty - San Pasqual            |
| 3                     | Unassigned           | LACounty - Santa Monica Mountains |
| 3                     | Unassigned           | LACounty - Sawtelle VA Center     |
| 5                     | Unassigned           | LACounty - South Antelope Valley  |
| 1                     | Unassigned           | LACounty - South San Gabriel      |
| 5                     | Unassigned           | LACounty - Stevenson Ranch        |
| 3                     | Unassigned           | LACounty - Topanga Canyon         |
| 3                     | Unassigned           | LACounty - Triunfo Canyon         |
| 3                     | Unassigned           | LACounty - Universal City         |
| 4                     | Unassigned           | LACounty - Westfield              |
| 3                     | Unassigned           | LACounty - Westhills              |
| 4                     | Unassigned           | Lakewood                          |
| 5                     | Unassigned           | Lancaster                         |
| 4                     | Unassigned           | Lomita                            |
| 4                     | Unassigned           | Long Beach*                       |
| 3                     | Unassigned           | Malibu                            |
| 4                     | Unassigned           | Manhattan Beach                   |
| 1                     | Unassigned           | Monterey Park                     |
| 5                     | Unassigned           | Palmdale                          |
| 4                     | Unassigned           | Palos Verdes Estates              |
| 5                     | Unassigned           | Pasadena                          |
| 4                     | Unassigned           | Rancho Palos Verdes               |
| 4                     | Unassigned           | Redondo Beach                     |
| 4                     | Unassigned           | Rolling Hills                     |
| 4                     | Unassigned           | Rolling Hills Estates             |
| 1                     | Unassigned           | Rosemead                          |
| 5                     | Unassigned           | San Dimas                         |
| 5                     | Unassigned           | San Gabriel                       |
| 5                     | Unassigned           | San Marino                        |
| 5                     | Unassigned           | Santa Clarita                     |
| 3                     | Unassigned           | Santa Monica                      |
| 5                     | Unassigned           | Sierra Madre                      |
| 4                     | Unassigned           | Signal Hill                       |

| BENCHMARK<br>DISTRICT | PROPOSED<br>DISTRICT | COMMUNITY        |
|-----------------------|----------------------|------------------|
| 5                     | Unassigned           | South Pasadena   |
| 5                     | Unassigned           | Temple City      |
| 4                     | Unassigned           | Torrance         |
| 3                     | Unassigned           | West Hollywood   |
| 3                     | Unassigned           | Westlake Village |

\* Communities that are in multiple Supervisorial Districts are marked with an asterisk.

# County Facilities Proposed District Assignments List: Countywide

The below-listed County facilities are located within the indicated Proposed districts and 2010 Census Tracts.

## THREE-DISTRICT SUBMISSION

| FACILITY GROUP              | NAME   | ADDRESS                  | CITY                   | BENCHMARK<br>DISTRICT | PROPOSED<br>DISTRICT | CENSUS<br>TRACT |
|-----------------------------|--|--------------------------|------------------------|-----------------------|----------------------|-----------------|
| Airports                    | BRACKETT FIELD                                     | 1615 W MCKINLEY AVE      | LA VERNE               | 5                     | Unassigned           | 4013.04         |
| Airports                    | COMPTON AIRPORT                                    | 901 W ALONDRA BLVD       | COMPTON                | 2                     | C                    | 5429.00         |
| Airports                    | EL MONTE AIRPORT                                   | 4233 N SANTA ANITA AVE   | EL MONTE               | 1                     | A                    | 4324.02         |
| Airports                    | FOX AIRFIELD                                       | 4555 W AVE G             | LANCASTER              | 5                     | Unassigned           | 9009.00         |
| Airports                    | WHITEMAN AIRPORT                                   | 12653 OSBORNE ST         | PACOIMA                | 3                     | B                    | 1047.04         |
| Botanic Gardens             | DESCANSO GARDENS                                   | 1418 DESCANSO DR         | LA CANADA FLINTRIDGE   | 5                     | Unassigned           | 4607.00         |
| Botanic Gardens             | LOS ANGELES COUNTY ARBORTEUM                       | 301 N BALDWIN AVE        | ARCADIA                | 5                     | Unassigned           | 4307.01         |
| Botanic Gardens             | SOUTH COAST BOTANIC GARDEN                         | 26300 CRENSHAW BLVD      | PALOS VERDES PENINSULA | 4                     | Unassigned           | 6702.01         |
| Botanic Gardens             | VIRGINIA ROBINSON GARDENS                          | 1008 ELDEN WAY           | BEVERLY HILLS          | 3                     | Unassigned           | 7007.00         |
| Comprehensive Health Center | DHS-EDWARD ROYBAL COMPREHENSIVE HEALTH CENTER      | 245 S FETTERLY AVE       | EAST LOS ANGELES       | 1                     | A                    | 5304.00         |
| Comprehensive Health Center | DHS-EL MONTE COMPREHENSIVE HEALTH CENTER           | 10953 RAMONA BLVD        | EL MONTE               | 1                     | A                    | 4327.00         |
| Comprehensive Health Center | DHS-H CLAUDE HUDSON COMPREHENSIVE HEALTH CTR       | 2829 S GRAND AVE         | LOS ANGELES            | 1                     | B                    | 2246.00         |
| Comprehensive Health Center | DHS-H H HUMPHREY COMPREHENSIVE HEALTH CENTER       | 5850 S MAIN ST           | LOS ANGELES            | 2                     | B                    | 2392.02         |
| Comprehensive Health Center | DHS-LONG BEACH COMPREHENSIVE HEALTH CENTER         | 1333 CHESTNUT AVE        | LONG BEACH             | 4                     | Unassigned           | 5754.01         |
| Comprehensive Health Center | DHS-MID VALLEY COMPREHENSIVE HEALTH CENTER         | 8121 VAN NUYS BLVD       | PANORAMA CITY          | 3                     | B                    | 1200.20         |
| County Complexes            | ANTELOPE VALLEY ADMINISTRATIVE CENTER              | 251 E AVE K-6            | LANCASTER              | 5                     | Unassigned           | 9005.04         |
| County Complexes            | BELLFLOWER CIVIC CENTER                            | 9945 FLOWER ST           | BELLFLOWER             | 4                     | A                    | 5542.04         |
| County Complexes            | COMPTON CIVIC CENTER                               | 200 W COMPTON BLVD       | COMPTON                | 2                     | C                    | 5425.02         |
| County Complexes            | CULVER CITY REGIONAL ASSESSOR'S OFFICE AND LIBRARY | 4909 OVERLAND AVE        | CULVER CITY            | 2                     | C                    | 7027.00         |
| County Complexes            | DOWNEY/RANCHO COMPLEX                              | 7400 E IMPERIAL HWY      | DOWNEY                 | 4                     | B                    | 5362.00         |
| County Complexes            | DPW HEADQUARTERS COMPLEX                           | 900 S FREMONT AVE        | ALHAMBRA               | 5                     | Unassigned           | 4808.02         |
| County Complexes            | EAST LOS ANGELES CIVIC CENTER                      | 214 S FETTERLY AVE       | EAST LOS ANGELES       | 1                     | A                    | 5304.00         |
| County Complexes            | EASTERN AVENUE COMPLEX                             | 11000 N EASTERN AVE      | LOS ANGELES            | 1                     | A                    | 5306.02         |
| County Complexes            | EL MONTE CIVIC CENTER                              | 11234 VALLEY BLVD        | EL MONTE               | 1                     | A                    | 4332.00         |
| County Complexes            | FERGUSON COMPLEX                                   | 5555 FERGUSON DR         | CITY OF COMMERCE       | 1                     | A                    | 5323.03         |
| County Complexes            | HALL OF JUSTICE                                    | 211 W TEMPLE ST          | LOS ANGELES            | 1                     | B                    | 2074.00         |
| County Complexes            | LAWNDALE CIVIC CENTER                              | 14616 GREVILLEA AVE      | LAWNDALE               | 2                     | C                    | 6039.00         |
| County Complexes            | LENNOX ADMINISTRATIVE CENTER                       | 10828 S CONDON AVE       | LENNOX                 | 2                     | C                    | 6016.00         |
| County Complexes            | LESAGE COMPLEX                                     | 510 S VERMONT AVE        | LOS ANGELES            | 2                     | C                    | 2111.20         |
| County Complexes            | LOMITA ADMINISTRATIVE CENTER                       | 24320 NARBONNE AVE       | LOMITA                 | 4                     | Unassigned           | 6700.01         |
| County Complexes            | LOS ANGELES CIVIC CENTER                           | 500 W TEMPLE ST          | LOS ANGELES            | 1                     | B                    | 2074.00         |
| County Complexes            | MALIBU ADMINISTRATIVE CENTER                       | 23519 W CIVIC CENTER WAY | MALIBU                 | 3                     | Unassigned           | 8005.04         |
| County Complexes            | MARINA DEL REY                                     | 13851 FIJI WAY           | MARINA DEL REY         | 4                     | Unassigned           | 7029.01         |
| County Complexes            | MONROVIA CIVIC CENTER                              | 300 W MAPLE AVE          | MONROVIA               | 5                     | A                    | 4309.01         |
| County Complexes            | NORWALK CIVIC CENTER                               | 12720 NORWALK BLVD       | NORWALK                | 4                     | A                    | 5523.01         |
| County Complexes            | POMONA CIVIC CENTER                                | 350 W MISSION BLVD       | POMONA                 | 1                     | A                    | 4088.00         |
| County Complexes            | SANTA CLARITA ADMINISTRATIVE CENTER                | 23743 W VALENCIA BLVD    | SANTA CLARITA          | 5                     | Unassigned           | 9203.29         |
| County Complexes            | SHERIFF'S HEADQUARTERS COMPLEX                     | 4700 W RAMONA BLVD       | MONTEREY PARK          | 1                     | Unassigned           | 4820.01         |
| County Complexes            | SOUTH EL MONTE CIVIC CENTER                        | 1430 N CENTRAL AVE       | SOUTH EL MONTE         | 1                     | A                    | 4337.00         |
| County Complexes            | SOUTH LA COUNTY ADMINISTRATIVE CENTER              | 8300 S VERMONT AVE       | LOS ANGELES            | 2                     | C                    | 2383.20         |
| County Complexes            | THE ADAMS & GRAND COMPLEX                          | 2615 S GRAND AVE         | LOS ANGELES            | 1                     | B                    | 2246.00         |
| County Complexes            | VAN NUYS CIVIC CENTER                              | 14400 ERWIN ST MALL      | VAN NUYS               | 3                     | B                    | 1282.10         |
| County Complexes            | WEST COVINA CIVIC CENTER                           | 1427 WEST COVINA PKWY    | WEST COVINA            | 5                     | A                    | 4067.02         |
| County Complexes            | WEST HOLLYWOOD CIVIC CENTER                        | 619 N SAN VICENTE BLVD   | WEST HOLLYWOOD         | 3                     | Unassigned           | 7004.00         |
| County Complexes            | WHITTIER CIVIC CENTER                              | 7621 S PAINTER AVE       | WHITTIER               | 4                     | A                    | 5018.04         |

# County Facilities Proposed District Assignments List: Countywide

The below-listed County facilities are located within the indicated Proposed districts and 2010 Census Tracts.

## THREE-DISTRICT SUBMISSION

| FACILITY GROUP | NAME   | ADDRESS                  | CITY             | BENCHMARK<br>DISTRICT | PROPOSED<br>DISTRICT | CENSUS<br>TRACT |
|----------------|--|--------------------------|------------------|-----------------------|----------------------|-----------------|
| Courts         | ALFRED J MC COURTNEY JUVENILE JUSTICE CENTER   | 1040 W AVE J             | LANCASTER        | 5                     | Unassigned           | 9007.03         |
| Courts         | ALHAMBRA COURTHOUSE                            | 150 W COMMONWEALTH AVE   | ALHAMBRA         | 5                     | Unassigned           | 4810.01         |
| Courts         | BELLFLOWER COURTHOUSE                          | 10025 E FLOWER ST        | BELLFLOWER       | 4                     | A                    | 5542.04         |
| Courts         | BEVERLY HILLS COURTHOUSE                       | 9355 BURTON WAY          | BEVERLY HILLS    | 3                     | Unassigned           | 7008.01         |
| Courts         | BURBANK COURTHOUSE                             | 300 E OLIVE AVE          | BURBANK          | 5                     | B                    | 3107.02         |
| Courts         | CATALINA COURTHOUSE                            | 215 SUMNER AVE           | AVALON           | 4                     | Unassigned           | 5990.00         |
| Courts         | CENTRAL ARRAIGNMENT COURTHOUSE                 | 429 BAUCHET ST           | LOS ANGELES      | 1                     | B                    | 2060.20         |
| Courts         | CENTRAL CIVIL WEST COURTHOUSE                  | 600 S COMMONWEALTH AVE   | LOS ANGELES      | 2                     | C                    | 2111.20         |
| Courts         | CHATSWORTH COURTHOUSE                          | 9425 PENFIELD AVE        | CHATSWORTH       | 5                     | Unassigned           | 1133.03         |
| Courts         | CLARA SHORTRIDGE FOLTZ CRIMINAL JUSTICE CENTER | 210 W TEMPLE ST          | LOS ANGELES      | 1                     | B                    | 2074.00         |
| Courts         | COMPTON COURTHOUSE                             | 200 W COMPTON BLVD       | COMPTON          | 2                     | C                    | 5425.02         |
| Courts         | DAVID V KENYON JUVENILE JUSTICE CENTER         | 7625 S CENTRAL AVE       | LOS ANGELES      | 2                     | C                    | 2395.02         |
| Courts         | DOWNEY COURTHOUSE                              | 7500 E IMPERIAL HWY      | DOWNEY           | 4                     | A                    | 5516.00         |
| Courts         | EAST LOS ANGELES COURTHOUSE                    | 4848 E CIVIC CENTER WAY  | EAST LOS ANGELES | 1                     | A                    | 5304.00         |
| Courts         | EAST LOS ANGELES COURTHOUSE                    | 214 S FETTERLY AVE       | EAST LOS ANGELES | 1                     | A                    | 5304.00         |
| Courts         | EDMUND EDELMAN CHILDREN'S COURT                | 201 CENTRE PLAZA DR      | MONTEREY PARK    | 1                     | Unassigned           | 4820.01         |
| Courts         | EL MONTE COURTHOUSE                            | 11234 E VALLEY BLVD      | EL MONTE         | 1                     | A                    | 4332.00         |
| Courts         | GLENDALE COURTHOUSE                            | 600 E BROADWAY           | GLENDALE         | 5                     | Unassigned           | 3022.01         |
| Courts         | HOLLYWOOD COURTHOUSE                           | 5925 HOLLYWOOD BLVD      | HOLLYWOOD        | 3                     | B                    | 1910.00         |
| Courts         | HUNTINGTON PARK COURTHOUSE                     | 6548 MILES AVE           | HUNTINGTON PARK  | 1                     | B                    | 5331.06         |
| Courts         | INGLEWOOD COURTHOUSE                           | 1 REGENT ST              | INGLEWOOD        | 2                     | C                    | 6012.11         |
| Courts         | INGLEWOOD JUVENILE COURT                       | 110 E REGENT ST          | INGLEWOOD        | 2                     | C                    | 6012.11         |
| Courts         | LANCASTER JUVENILE COURTHOUSE                  | 1000 W AVENUE J          | LANCASTER        | 5                     | Unassigned           | 9007.03         |
| Courts         | LONG BEACH COURTHOUSE                          | 415 W OCEAN BLVD         | LONG BEACH       | 4                     | Unassigned           | 5760.01         |
| Courts         | LOS ANGELES AIRPORT COURTHOUSE                 | 11701 S LA CIENEGA BLVD  | LOS ANGELES      | 2                     | C                    | 6022.00         |
| Courts         | LOS PADRINOS-JUVENILE COURT-1                  | 7281 E QUILL DR          | DOWNEY           | 4                     | A                    | 5515.01         |
| Courts         | MALIBU ADMINISTRATIVE CENTER AND COURTHOUSE    | 23519 W CIVIC CENTER WAY | MALIBU           | 3                     | Unassigned           | 8005.04         |
| Courts         | MENTAL HEALTH COURTHOUSE                       | 1150 N SAN FERNANDO RD   | LOS ANGELES      | 1                     | B                    | 1853.20         |
| Courts         | METROPOLITAN COURTHOUSE                        | 1945 S HILL ST           | LOS ANGELES      | 1                     | B                    | 2240.20         |
| Courts         | MICHAEL ANTONOVICH ANTELOPE VALLEY COURTHOUSE  | 42011 4TH ST W           | LANCASTER        | 5                     | Unassigned           | 9007.04         |
| Courts         | MICHAEL ANTONOVICH ANTELOPE VALLEY COURTHOUSE  | 421 W AVENUE M           | LANCASTER        | 5                     | Unassigned           | 9007.04         |
| Courts         | NORTHEAST JUVENILE JUSTICE CENTER BUILDING-1   | 1601 EASTLAKE AVE        | LOS ANGELES      | 1                     | B                    | 2033.00         |
| Courts         | NORWALK COURTHOUSE                             | 12720 NORWALK BLVD       | NORWALK          | 4                     | A                    | 5523.01         |
| Courts         | PASADENA COURTHOUSE                            | 300 E WALNUT ST          | PASADENA         | 5                     | Unassigned           | 4619.02         |
| Courts         | POMONA COURTHOUSE - NORTH                      | 350 W MISSION BLVD       | POMONA           | 1                     | A                    | 4088.00         |
| Courts         | POMONA COURTHOUSE - SOUTH                      | 400 CIVIC CENTER PLZA    | POMONA           | 1                     | A                    | 4088.00         |
| Courts         | REDONDO BEACH COURTHOUSE                       | 117 W TORRANCE BLVD      | REDONDO BEACH    | 4                     | Unassigned           | 6212.04         |
| Courts         | REDONDO BEACH COURTHOUSE-ANNEX                 | 105 W TORRANCE BLVD      | REDONDO BEACH    | 4                     | Unassigned           | 6212.04         |
| Courts         | SAN FERNANDO COURTHOUSE                        | 900 3RD ST               | SAN FERNANDO     | 3                     | B                    | 3202.01         |
| Courts         | SAN PEDRO COURTHOUSE                           | 505 S CENTRE ST          | SAN PEDRO        | 4                     | C                    | 2962.20         |
| Courts         | SAN PEDRO COURTHOUSE-ANNEX                     | 638 S BEACON ST          | SAN PEDRO        | 4                     | C                    | 2962.20         |
| Courts         | SANTA CLARITA COURTHOUSE                       | 23747 W VALENCIA BLVD    | SANTA CLARITA    | 5                     | Unassigned           | 9203.29         |
| Courts         | SANTA MONICA COURTHOUSE                        | 1725 MAIN ST             | SANTA MONICA     | 3                     | Unassigned           | 7019.02         |
| Courts         | STANLEY MOSK COURTHOUSE                        | 110 N GRAND AVE          | LOS ANGELES      | 1                     | B                    | 2074.00         |
| Courts         | STANLEY MOSK COURTHOUSE                        | 111 N HILL ST            | LOS ANGELES      | 1                     | B                    | 2074.00         |
| Courts         | SYLMAR JUVENILE COURTHOUSE-1                   | 16350 FILBERT ST         | SYLMAR           | 3                     | B                    | 1065.10         |
| Courts         | TORRANCE COURTHOUSE                            | 825 MAPLE AVE            | TORRANCE 9050    | 4                     | Unassigned           | 6504.01         |
| Courts         | TORRANCE COURTHOUSE ANNEX                      | 3221 TORRANCE BLVD       | TORRANCE         | 4                     | Unassigned           | 6504.01         |
| Courts         | VAN NUYS COURTHOUSE-EAST                       | 6230 SYLMAR AVE          | VAN NUYS         | 3                     | B                    | 1282.10         |

# County Facilities Proposed District Assignments List: Countywide

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## THREE-DISTRICT SUBMISSION

| FACILITY GROUP        | NAME  | ADDRESS                      | CITY                | BENCHMARK<br>DISTRICT | PROPOSED<br>DISTRICT | CENSUS<br>TRACT |
|-----------------------|---|------------------------------|---------------------|-----------------------|----------------------|-----------------|
| Courts                | VAN NUYS COURTHOUSE-WEST                            | 14400 ERWIN ST               | VAN NUYS            | 3                     | B                    | 1282.10         |
| Courts                | WEST COVINA COURTHOUSE                              | 1427 WEST COVINA PKWY        | WEST COVINA         | 5                     | A                    | 4067.02         |
| Courts                | WEST LOS ANGELES COURTHOUSE                         | 1633 PURDUE AVE              | WEST LOS ANGELES    | 3                     | Unassigned           | 2673.00         |
| Courts                | WHITTIER COURTHOUSE                                 | 7339 S PAINTER AVE           | WHITTIER            | 4                     | A                    | 5018.04         |
| Cultural Centers      | BOB HOPE PATRIOTIC HALL                             | 1816 S FIGUEROA ST           | LOS ANGELES         | 1                     | B                    | 2240.20         |
| Cultural Centers      | FAIRPLEX  | 1101 W MCKINLEY AVE          | POMONA              | 1                     | A                    | 4022.00         |
| Cultural Centers      | GEORGE C. PAGE MUSEUM/HANCOCK PARK-LA BREA TAR PITS | 5801 WILSHIRE BLVD           | LOS ANGELES         | 3                     | Unassigned           | 2151.01         |
| Cultural Centers      | HOLLYWOOD BOWL                                      | 2301 N HIGHLAND AVE          | HOLLYWOOD           | 3                     | Unassigned           | 1897.02         |
| Cultural Centers      | JOHN ANSON FORD THEATER                             | 2580 CAHUENGA BLVD EAST      | HOLLYWOOD           | 3                     | B                    | 1897.01         |
| Cultural Centers      | LA PLAZA CULTURA Y ARTES                            | 501 N MAIN ST                | LOS ANGELES         | 1                     | B                    | 2071.02         |
| Cultural Centers      | MUSEUM OF ART                                       | 5905 WILSHIRE BLVD           | LOS ANGELES         | 3                     | Unassigned           | 2151.01         |
| Cultural Centers      | MUSEUM OF NATURAL HISTORY                           | 900 EXPOSITION BLVD          | LOS ANGELES         | 2                     | C                    | 2312.20         |
| Cultural Centers      | MUSIC CENTER  | 135 N GRAND AVE              | LOS ANGELES         | 1                     | B                    | 2074.00         |
| Cultural Centers      | MUSIC-ANNEX BUILDING                                | 301 N GRAND AVE              | LOS ANGELES         | 1                     | B                    | 2074.00         |
| Equestrian Facilities | 72ND ST STAGING AREA                                | 7101-015-903                 | LONG BEACH          | 4                     | C                    | 5702.02         |
| Equestrian Facilities | CASA DEL CABALLERO-UNDEVELOPED                      | TANOBLE DR-5843-026-900      | ALTADENA            | 5                     | Unassigned           | 4601.00         |
| Equestrian Facilities | EATON CANYON STAGING AREA                           | 2675 NEW YORK DRIVE          | PASADENA            | 5                     | Unassigned           | 4625.00         |
| Equestrian Facilities | HASLEY CANYON EQUESTRIAN CENTER                     | 28400 INDUSTRY DRIVE         | CASTAIC             | 5                     | Unassigned           | 9201.06         |
| Equestrian Facilities | LARIO STAGING AREA                                  | 15701 FOOTHILL BLVD          | AZUSA               | 1                     | A                    | 4008.00         |
| Equestrian Facilities | LINCOLN SPS STAGING AREA                            | 600 W. LOMA ALTA DRIVE       | ALTADENA            | 5                     | Unassigned           | 4603.01         |
| Equestrian Facilities | LOS PINETOS STAGING AREA                            | 14441 OLIVE VIEW DR          | SYLMAR              | 5                     | B                    | 1060.10         |
| Equestrian Facilities | LYMAN STAGING AREA                                  | 1900 SCARBOROUGH LANE        | SAN DIMAS           | 5                     | Unassigned           | 4037.03         |
| Equestrian Facilities | MARSHALL CANYON STAGING AREA                        | 6300 STEPHENS RANCH ROAD     | LA VERNE            | 5                     | Unassigned           | 4002.05         |
| Equestrian Facilities | SAN DIMAS STAGING AREA                              | 1210 PASEO GRACIA            | SAN DIMAS           | 5                     | Unassigned           | 4013.04         |
| Equestrian Facilities | VALLEY CENTER STAGING AREA                          | 1100 SOUTH VALLEY CENTER AVE | SAN DIMAS           | 5                     | Unassigned           | 4013.12         |
| Equestrian Facilities | WORKMAN MILL RD STAGING AREA                        | 3301 WORKMAN MILL RD         | CITY OF INDUSTRY    | 4                     | A                    | 4084.02         |
| Golf Courses          | ALONDRA GC  | 16400 S PRAIRIE AVE          | LAWNDALE            | 2                     | C                    | 6037.02         |
| Golf Courses          | ALTADENA GC   | 1456 E MENDOCINO ST          | ALTADENA            | 5                     | Unassigned           | 4612.00         |
| Golf Courses          | CHESTER WASHINGTON GC                               | 1930 W 120TH ST              | LOS ANGELES         | 2                     | C                    | 6027.00         |
| Golf Courses          | DIAMOND BAR GC                                      | 22751 E GOLDEN SPRINGS DR    | DIAMOND BAR         | 4                     | A                    | 4033.19         |
| Golf Courses          | EATON CANYON GC                                     | 1150 N SIERRA MADRE VILLA    | PASADENA            | 5                     | Unassigned           | 4600.00         |
| Golf Courses          | EL CARISO GC  | 13100 ELDRIDGE ST            | SYLMAR              | 3                     | B                    | 1061.11         |
| Golf Courses          | KNOLLWOOD GC  | 12040 BALBOA BLVD            | GRANADA HILLS       | 5                     | Unassigned           | 1066.45         |
| Golf Courses          | LA MIRADA GC  | 15501 E ALICANTE RD          | LA MIRADA           | 4                     | A                    | 5036.02         |
| Golf Courses          | LAKEWOOD GC   | 3101 E CARSON ST             | LAKEWOOD            | 4                     | Unassigned           | 5713.00         |
| Golf Courses          | LOS AMIGOS GC                                       | 7295 E QUILL DR              | DOWNEY              | 4                     | A                    | 5515.01         |
| Golf Courses          | LOS VERDES GC                                       | 7000 W LOS VERDES DR         | RANCHO PALOS VERDES | 4                     | Unassigned           | 6704.16         |
| Golf Courses          | MAGGIE HATHAWAY GC                                  | 9637 S WESTERN AVE           | LOS ANGELES         | 2                     | C                    | 2380.00         |
| Golf Courses          | MARSHALL CANYON GC                                  | 6100 N STEPHENS RANCH RD     | LA VERNE            | 5                     | Unassigned           | 4002.05         |
| Golf Courses          | MOUNTAIN MEADOWS GC                                 | 1875 FAIRPLEX DR             | POMONA              | 1                     | A                    | 4013.04         |
| Golf Courses          | SANTA ANITA GC                                      | 405 S SANTA ANITA AVE        | ARCADIA             | 5                     | Unassigned           | 4307.21         |
| Golf Courses          | VICTORIA GC   | 340 E 192ND ST               | CARSON              | 2                     | C                    | 5434.00         |
| Golf Courses          | WHITTIER NARROWS GC                                 | 8640 E RUSH ST               | ROSEMEAD            | 1                     | Unassigned           | 4824.02         |
| Health Centers        | DHS-ANTELOPE VALLEY HEALTH CENTER                   | 335 E AVE K-6                | LANCASTER           | 5                     | Unassigned           | 9005.04         |
| Health Centers        | DHS-BELLFLOWER HEALTH CENTER                        | 10005 E FLOWER ST            | BELLFLOWER          | 4                     | A                    | 5542.04         |

# County Facilities Proposed District Assignments List: Countywide

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## THREE-DISTRICT SUBMISSION

| FACILITY GROUP             | NAME  | ADDRESS                          | CITY             | BENCHMARK<br>DISTRICT | PROPOSED<br>DISTRICT | CENSUS<br>TRACT |
|----------------------------|---|----------------------------------|------------------|-----------------------|----------------------|-----------------|
| Health Centers             | DHS-CANOGA PARK HEALTH CENTER (P/PP SITE)     | 7107 REMMET AVE                  | CANOGA PARK      | 3                     | Unassigned           | 1345.20         |
| Health Centers             | DHS-DOLLARHIDE HEALTH CENTER                  | 1108 N OLEANDER AVE              | COMPTON          | 2                     | C                    | 5426.01         |
| Health Centers             | DHS-FAMILY MEDICAL CENTER                     | 1403 LOMITA BLVD                 | HARBOR CITY      | 4                     | C                    | 2933.02         |
| Health Centers             | DHS-HAWAIIAN GARDENS HEALTH CENTER            | 22310 WARDHAM AVE                | HAWAIIAN GARDENS | 4                     | Unassigned           | 5552.12         |
| Health Centers             | DHS-LA PUENTE HEALTH CENTER                   | 15930 E CENTRAL AVE              | LA PUENTE        | 1                     | A                    | 4077.02         |
| Health Centers             | DHS-LAKE LOS ANGELES COMMUNITY CLINIC         | 16921 E. AVE O, SPACE G          | PALMDALE         | 5                     | Unassigned           | 9001.03         |
| Health Centers             | DHS-LITTLE ROCK COMMUNITY CLINIC              | 8201 PEARBLOSSOM HWY             | LITTLE ROCK      | 5                     | Unassigned           | 9100.02         |
| Health Centers             | DHS-SAN FERNANDO HEALTH CENTER (NEW)          | 1212 PICO ST                     | SAN FERNANDO     | 3                     | B                    | 3203.00         |
| Health Centers             | DHS-SOUTH EAST VALLEY HEALTH CORP (P/PP SITE) | 23763 VALENCIA BLVD              | VALENCIA         | 5                     | Unassigned           | 9203.29         |
| Health Centers             | DHS-SOUTH VALLEY HEALTH CENTER                | 38350 40TH ST                    | PALMDALE         | 5                     | Unassigned           | 9107.11         |
| Health Centers             | DHS-SUN VALLEY HEALTH CENTER (P/PP SITE)      | 7223 N FAIR AVE                  | SUN VALLEY       | 3                     | B                    | 1230.10         |
| Health Centers             | DHS-THE LEAVEY CENTER (P/PP SITE)             | 512-522 S SAN PEDRO ST           | LOS ANGELES      | 2                     | B                    | 2063.00         |
| Health Centers             | DHS-WILMINGTON PUBLIC HEALTH CENTER           | 1325 BROAD AVE                   | WILMINGTON       | 4                     | C                    | 2946.10         |
| Health Centers             | DPH-CURTIS TUCKER PUBLIC HEALTH CENTER        | 123 W MANCHESTER BLVD            | INGLEWOOD        | 2                     | C                    | 6012.11         |
| Health Centers             | HIGH DESERT-EASY STREET REHABILITATION CLINIC | 44900 N 60TH ST W                | LANCASTER        | 5                     | Unassigned           | 9010.03         |
| Health Centers             | HIGH DESERT-GLENCHUR CLINIC                   | 45120 N 60TH ST W                | LANCASTER        | 5                     | Unassigned           | 9010.03         |
| Health Centers             | PH-BURBANK HEALTH CENTER                      | 1101 W MAGNOLIA BLVD             | BURBANK          | 5                     | B                    | 3108.00         |
| Health Centers             | PH-CENTRAL PUBLIC HEALTH CENTER               | 241 N FIGUEROA ST                | LOS ANGELES      | 1                     | B                    | 2074.00         |
| Health Centers             | PH-DR RUTH TEMPLE PUBLIC HEALTH CENTER        | 3834 S WESTERN AVE               | LOS ANGELES      | 2                     | C                    | 2313.00         |
| Health Centers             | PH-GLENDALE PUBLIC HEALTH CENTER              | 501 N GLENDALE AVE               | GLENDALE         | 5                     | Unassigned           | 3019.00         |
| Health Centers             | PH-HOLLYWOOD/ WILSHIRE PUBLIC HEALTH CENTER   | 5205 MELROSE AVE                 | LOS ANGELES      | 3                     | B                    | 1917.10         |
| Health Centers             | PH-MONROVIA PUBLIC HEALTH CENTER              | 330 W MAPLE AVE                  | MONROVIA         | 5                     | A                    | 4309.01         |
| Health Centers             | PH-PACOIMA PUBLIC HEALTH CENTER               | 13300 VAN NUYS BLVD              | PACOIMA          | 3                     | B                    | 1046.10         |
| Health Centers             | PH-POMONA PUBLIC HEALTH CENTER                | 750 S PARK AVE                   | POMONA           | 1                     | A                    | 4088.00         |
| Health Centers             | PH-SOUTH BAY DIST/SAN PEDRO HEALTH CTR (P/PP) | 122 W 8TH ST                     | SAN PEDRO        | 4                     | C                    | 2971.10         |
| Health Centers             | PH-SOUTH PUBLIC HEALTH CENTER                 | 1522 E 102ND ST                  | LOS ANGELES      | 2                     | C                    | 2423.00         |
| Health Centers             | PH-TORRANCE PUBLIC HEALTH CENTER              | 2300 W CARSON ST                 | TORRANCE         | 4                     | Unassigned           | 6509.02         |
| Health Centers             | PH-WEST HOLLYWOOD AIDS CENTER                 | 621 N SAN VICENTE                | WEST HOLLYWOOD   | 3                     | Unassigned           | 7004.00         |
| Health Centers             | PH-WHITTIER PUBLIC HEALTH CENTER              | 7643 S PAINTER AVE               | WHITTIER         | 4                     | A                    | 5018.04         |
| Health Centers             | PH-YVONNE BURKE/VENICE FAMILY HEALTH CENTER   | 2509 W PICO BLVD                 | SANTA MONICA     | 3                     | Unassigned           | 7018.01         |
| Jails/Detention Facilities | BARRY J. NIDORF JUV HALL                      | 16350 FILBERT ST                 | SYLMAR           | 3                     | B                    | 1065.10         |
| Jails/Detention Facilities | CAMP AFFLERBAUGH                              | 6631 N STEPHENS RANCH RD         | LA VERNE         | 5                     | Unassigned           | 4002.05         |
| Jails/Detention Facilities | CAMP GLENN ROCKEY                             | 1900 N SYCAMORE CANYON RD        | SAN DIMAS        | 5                     | Unassigned           | 4004.03         |
| Jails/Detention Facilities | CAMP GONZALES                                 | 1301 N LAS VIRGENES RD           | CALABASAS        | 3                     | Unassigned           | 8003.30         |
| Jails/Detention Facilities | CAMP HOLTEN (TEMPORARILY CLOSED)              | 12653 N LITTLE TUJUNGA CANYON RD | SAN FERNANDO     | 5                     | Unassigned           | 9302.00         |
| Jails/Detention Facilities | CAMP KILPATRICK                               | 427 S ENCINAL CANYON RD          | MALIBU           | 3                     | Unassigned           | 8004.06         |
| Jails/Detention Facilities | CAMP LOUIS ROUTH (TEMPORARILY CLOSED)         | 12500 BIG TUJUNGA CANYON RD      | TUJUNGA          | 5                     | Unassigned           | 9800.26         |
| Jails/Detention Facilities | CAMP MENDENHALL                               | 42230 N LAKE HUGHES RD           | LAKE HUGHES      | 5                     | Unassigned           | 9201.02         |
| Jails/Detention Facilities | CAMP MILLER                                   | 433 S. ENCINAL CANYON RD         | MALIBU           | 3                     | Unassigned           | 8004.06         |
| Jails/Detention Facilities | CAMP MUNZ                                     | 42220 N LAKE HUGHES RD           | LAKE HUGHES      | 5                     | Unassigned           | 9201.02         |
| Jails/Detention Facilities | CAMP PAIGE                                    | 6601 N STEPHENS RANCH RD         | LA VERNE         | 5                     | Unassigned           | 4002.05         |
| Jails/Detention Facilities | CAMP SCOTT                                    | 28700 N BOUQUET CANYON RD        | SANTA CLARITA    | 5                     | Unassigned           | 9200.32         |
| Jails/Detention Facilities | CAMP SCUDDER                                  | 28750 N BOUQUET CANYON RD        | SANTA CLARITA    | 5                     | Unassigned           | 9200.32         |
| Jails/Detention Facilities | CENTRAL JUVENILE HALL                         | 1605 EASTLAKE AVE                | LOS ANGELES      | 1                     | B                    | 2033.00         |
| Jails/Detention Facilities | CENTURY REGIONAL DETENTION FACILITY           | 11705 S ALAMEDA ST               | LYNWOOD          | 2                     | A                    | 5405.01         |
| Jails/Detention Facilities | CHALLENGER MEMORIAL YOUTH CENTER              | 5300 W AVENUE I                  | LANCASTER        | 5                     | Unassigned           | 9010.03         |
| Jails/Detention Facilities | DOROTHY KIRBY CENTER                          | 1500 S MCDONNELL AVE             | COMMERCE         | 1                     | A                    | 5315.02         |
| Jails/Detention Facilities | LOS PADRINOS JUVENILE HALL                    | 7285 QUILL DR                    | DOWNEY           | 4                     | A                    | 5515.01         |

# County Facilities Proposed District Assignments List: Countywide

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## THREE-DISTRICT SUBMISSION

| FACILITY GROUP             | NAME                                     | ADDRESS                          | CITY             | BENCHMARK<br>DISTRICT | PROPOSED<br>DISTRICT | CENSUS<br>TRACT |
|----------------------------|--|----------------------------------|------------------|-----------------------|----------------------|-----------------|
| Jails/Detention Facilities | MEN'S CENTRAL JAIL                       | 441 BAUCHET ST                   | LOS ANGELES      | 1                     | B                    | 2060.20         |
| Jails/Detention Facilities | MIRA LOMA DETENTION FACILITY             | 45100 N 60TH ST W                | LANCASTER        | 5                     | Unassigned           | 9010.03         |
| Jails/Detention Facilities | NORTH COUNTY CORRECTIONAL FACILITY       | 29340 THE OLD RD                 | CASTAIC          | 5                     | Unassigned           | 9201.06         |
| Jails/Detention Facilities | PITCHESS DETENTION CENTER EAST FACILITY  | 29310 THE OLD ROAD               | CASTAIC          | 5                     | Unassigned           | 9201.06         |
| Jails/Detention Facilities | PITCHESS DETENTION CENTER NORTH FACILITY | 29320 THE OLD ROAD               | CASTAIC          | 5                     | Unassigned           | 9201.06         |
| Jails/Detention Facilities | PITCHESS DETENTION CENTER SOUTH FACILITY | 29330 THE OLD ROAD               | CASTAIC          | 5                     | Unassigned           | 9201.06         |
| Jails/Detention Facilities | TWIN TOWERS CORRECTIONAL FACILITY        | 450 BAUCHET ST                   | LOS ANGELES      | 1                     | B                    | 2060.20         |
| Local Parks                | ACTON PARK                               | 3751 SYRACUSE AVE                | ACTION           | 5                     | Unassigned           | 9108.05         |
| Local Parks                | ADVENTURE PARK                           | 10130 S GUNN AVE                 | WHITTIER         | 4                     | A                    | 5032.02         |
| Local Parks                | ALLEN J MARTIN PARK                      | 14830 E GIORDANO ST              | LA PUENTE        | 1                     | A                    | 4073.02         |
| Local Parks                | AMIGO PARK                               | 8700 S JUAREZ AVE                | WHITTIER         | 1                     | A                    | 5004.03         |
| Local Parks                | ATHENS PARK                              | 12603 S BROADWAY                 | LOS ANGELES      | 2                     | C                    | 5409.01         |
| Local Parks                | ATLANTIC AVENUE PARK                     | 570 S ATLANTIC AVE               | EAST LOS ANGELES | 1                     | A                    | 5303.01         |
| Local Parks                | AVOCADO HEIGHTS PARK                     | 14105 DON JULIAN RD              | BASSETT          | 1                     | A                    | 4082.02         |
| Local Parks                | BASSETT PARK                             | 510 N VINELAND AVE               | LA PUENTE        | 1                     | A                    | 4070.02         |
| Local Parks                | BILL BLEVINS PARK                        | 19500 WINDROSE DR                | ROWLAND HEIGHTS  | 4                     | A                    | 4087.03         |
| Local Parks                | BODGER PARK                              | 14900 S YUKON AVE                | HAWTHORNE        | 2                     | C                    | 6037.04         |
| Local Parks                | CAROLYN ROSAS PARK                       | 18500 FARJARDO ST                | ROWLAND HEIGHTS  | 4                     | A                    | 4087.23         |
| Local Parks                | CHARLES WHITE PARK                       | 77 MOUNTAIN VIEW ST              | ALTADENA         | 5                     | Unassigned           | 4610.00         |
| Local Parks                | CHARTER OAK PARK                         | 20261 E COVINA BLVD              | COVINA           | 5                     | A                    | 4038.01         |
| Local Parks                | CITY TERRACE PARK                        | 1126 N HAZARD AVE                | EAST LOS ANGELES | 1                     | A                    | 5309.02         |
| Local Parks                | COL. LEON H. WASHINGTON PARK             | 8908 S MAIE AVE                  | LOS ANGELES      | 2                     | C                    | 5352.00         |
| Local Parks                | COPPERHILL PARK                          | COPPER HILL RD & DEER SPRINGS DR | SANTA CLARITA    | 5                     | Unassigned           | 9200.20         |
| Local Parks                | COUNTRYWOOD PARK                         | 16817 E COPPER HILL RD           | HACIENDA HEIGHTS | 4                     | A                    | 4086.28         |
| Local Parks                | DALTON PARK                              | 18867 E ARMSTEAD ST              | AZUSA            | 1                     | A                    | 4040.00         |
| Local Parks                | DEL AIRE PARK                            | 12601 S ISIS AVE                 | HAWTHORNE        | 2                     | C                    | 6022.00         |
| Local Parks                | DEL VALLE PARK                           | 28201 W SLOAN CANYON RD          | CASTAIC          | 5                     | Unassigned           | 9201.04         |
| Local Parks                | DEXTER PARK                              | 11053 N TRAIL RD                 | SAN FERNANDO     | 5                     | Unassigned           | 1041.24         |
| Local Parks                | EAST RANCHO DOMINGUEZ PARK               | 15116 SOUTH ATLANTIC AVE         | COMPTON          | 2                     | C                    | 5421.06         |
| Local Parks                | EASTSIDE ED HEREDIA BOXING CLUB          | 5127 E OLYMPIC BLVD              | EAST LOS ANGELES | 1                     | A                    | 5317.02         |
| Local Parks                | EL PARQUE NUESTRO                        | 1675 GAGE AVE                    | LOS ANGELES      | 1                     | B                    | 5330.01         |
| Local Parks                | ENTERPRISE PARK                          | 13055 CLOVIS AVE                 | LOS ANGELES      | 2                     | C                    | 5408.00         |
| Local Parks                | EUGENE A. OBREGON PARK                   | 4021 E 1ST ST                    | EAST LOS ANGELES | 1                     | A                    | 5310.00         |
| Local Parks                | EVERETT MARTIN PARK                      | 35548 N 92ND ST E                | LITTLEROCK       | 5                     | Unassigned           | 9100.02         |
| Local Parks                | FAIR OAKS PARK                           | 17468 HONEY MAPLE ST             | SANTA CLARITA    | 5                     | Unassigned           | 9200.43         |
| Local Parks                | FARNSWORTH PARK                          | 568 E MOUNT CURVE AVE            | ALTADENA         | 5                     | Unassigned           | 4602.00         |
| Local Parks                | FRANKLIN D. ROOSEVELT PARK               | 7600 GRAHAM AVE                  | LOS ANGELES      | 1                     | B                    | 5349.00         |
| Local Parks                | GEORGE LANE PARK                         | 5520 W AVE L-8                   | QUARTZ HILL      | 5                     | Unassigned           | 9011.01         |
| Local Parks                | GEORGE WASHINGTON CARVER PARK            | 1400 E 118TH ST                  | LOS ANGELES      | 2                     | C                    | 5407.00         |
| Local Parks                | GLORIA HEER PARK                         | 18109 E GALLINETA ST             | ROWLAND HEIGHTS  | 4                     | A                    | 4086.27         |
| Local Parks                | HASLEY CANYON PARK                       | 28700 QUINCY ST                  | CASTAIC          | 5                     | Unassigned           | 9201.18         |
| Local Parks                | HELEN KELLER PARK                        | 1045 W 126TH ST                  | LOS ANGELES      | 2                     | C                    | 6028.02         |
| Local Parks                | HIGHLAND CAMROSE-PICNIC AREA             | 2101 N HIGHLAND AVE              | HOLLYWOOD        | 3                     | Unassigned           | 1897.02         |
| Local Parks                | JACKIE ROBINSON PARK                     | 8773 E AVE R                     | LITTLEROCK       | 5                     | Unassigned           | 9100.01         |
| Local Parks                | JAKE KUREDJIAN PARK                      | 25265 PICO CANYON ROAD           | STEVENSON RANCH  | 5                     | Unassigned           | 9203.26         |
| Local Parks                | LADERA PARK                              | 6027 LADERA PARK AVE             | LOS ANGELES      | 2                     | C                    | 7031.00         |
| Local Parks                | LENNOX PARK                              | 10828 S CONDON AVE               | LENNOX           | 2                     | C                    | 6016.00         |
| Local Parks                | LOMA ALTA PARK                           | 3330 N LINCOLN AVE               | ALTADENA         | 5                     | Unassigned           | 4603.01         |

# County Facilities Proposed District Assignments List: Countywide

The below-listed County facilities are located within the indicated Proposed districts and 2010 Census Tracts.

**THREE-DISTRICT  
SUBMISSION**

| FACILITY GROUP  | NAME                                      | ADDRESS                             | CITY             | BENCHMARK<br>DISTRICT | PROPOSED<br>DISTRICT | CENSUS<br>TRACT |
|-----------------|---|-------------------------------------|------------------|-----------------------|----------------------|-----------------|
| Local Parks     | LOS ROBLES PARK                           | 14906 E LOS ROBLES AVE              | HACIENDA HEIGHTS | 4                     | A                    | 4084.02         |
| Local Parks     | MANZANITA PARK                            | 1747 S KWIS AVE                     | HACIENDA HEIGHTS | 4                     | A                    | 4085.05         |
| Local Parks     | MARY MCLEOD BETHUNE PARK                  | 1244 E 61ST ST                      | LOS ANGELES      | 2                     | B                    | 5328.00         |
| Local Parks     | MAYBERRY PARK                             | 13201 E MEYER RD                    | WHITTIER         | 1                     | A                    | 5030.00         |
| Local Parks     | MICHILLINDA PARK                          | 3800 MICHILLINDA DR                 | PASADENA         | 5                     | Unassigned           | 4631.01         |
| Local Parks     | MIRA VISTA MINI PARK                      | ORANGEDALE AVE AND MIRA VISTA AVE   | GLENDALE         | 5                     | Unassigned           | 3005.02         |
| Local Parks     | MONA PARK                                 | 2291 E 121ST ST                     | COMPTON          | 2                     | C                    | 5406.00         |
| Local Parks     | MONTEITH PARK (VIEW PARK TRIANGLE)        | 3700 MONTEITH DR                    | LOS ANGELES      | 2                     | C                    | 7032.00         |
| Local Parks     | MONUMENT PARK                             | 800 E ALTADENA DR                   | ALTADENA         | 5                     | Unassigned           | 4602.00         |
| Local Parks     | PAMELA PARK                               | 2236 GOODALL AVE                    | DUARTE           | 5                     | A                    | 4312.00         |
| Local Parks     | PARK LEARNING GROVE COUNT PARK            | 1123 W 223RD ST                     | TORRANCE         | 2                     | C                    | 5435.03         |
| Local Parks     | PARQUE DE LOS SUENOS                      | 1333 S. BONNIE BEACH PL             | LOS ANGELES      | 1                     | A                    | 5313.02         |
| Local Parks     | PEARBLOSSOM PARK                          | 33922 N 121ST ST E                  | PEARBLOSSOM      | 5                     | Unassigned           | 9110.01         |
| Local Parks     | PECK ROAD WATER CONSERVATION PARK         | 5401 N PECK RD                      | ARCADIA          | 1                     | A                    | 4325.00         |
| Local Parks     | PEPPERBROOK PARK                          | 1701 COUNTRYWOOD AVE                | HACIENDA HEIGHTS | 4                     | A                    | 4086.24         |
| Local Parks     | PICKENS CANYON PARK                       | 2391 WEST FOOTHILL BLVD             | LA CRESCENTA     | 5                     | Unassigned           | 4606.00         |
| Local Parks     | PICO CANYON PARK                          | 25600 PICO CANYON RD                | STEVENSON RANCH  | 5                     | Unassigned           | 9203.26         |
| Local Parks     | PIONEER PARK                              | AVE J & 106TH ST WEST               | LANCASTER        | 5                     | Unassigned           | 9012.05         |
| Local Parks     | PLACERITA CANYON PARK                     | 19152 PLACERITA CANYON RD           | NEWHALL          | 5                     | Unassigned           | 9302.00         |
| Local Parks     | REUBEN F. SALAZAR MEMORIAL PARK           | 3864 E WHITTIER BLVD                | EAST LOS ANGELES | 1                     | A                    | 5313.01         |
| Local Parks     | RIMGROVE PARK                             | 747 N RIMGROVE DR                   | VALINDA          | 1                     | A                    | 4078.01         |
| Local Parks     | ROWLAND HEIGHTS PARK                      | 1500 S BANIDA AVE                   | ROWLAND HEIGHTS  | 4                     | A                    | 4082.12         |
| Local Parks     | ROY CAMPANELLA PARK                       | 14812 STANFORD AVE                  | COMPTON          | 2                     | C                    | 5411.00         |
| Local Parks     | RUEBEN INGOLD PARKWAY                     | 4400 MOUNT VERNON DR                | LOS ANGELES      | 2                     | C                    | 7031.00         |
| Local Parks     | SAN ANGELO PARK                           | 245 S SAN ANGELO AVE                | BASSETT          | 1                     | A                    | 4083.01         |
| Local Parks     | SANTA CATALINA ISLAND INTERPRETIVE CENTER | 1202 AVALON CANYON RD               | AVALON           | 4                     | Unassigned           | 5991.00         |
| Local Parks     | SAYBROOK PARK                             | 6300 E NORTHSIDE DR                 | EAST LOS ANGELES | 1                     | A                    | 5319.02         |
| Local Parks     | SORENSEN PARK                             | 11419 ROSEHEDGE DR                  | WHITTIER         | 1                     | A                    | 5010.02         |
| Local Parks     | STEINMETZ PARK                            | 1545 S STIMSON AVE                  | HACIENDA HEIGHTS | 4                     | A                    | 4086.31         |
| Local Parks     | STEPHEN SORENSON PARK                     | 16801 EAST AVENUE P LAKE            | LOS ANGELES      | 1                     | A                    | 5010.02         |
| Local Parks     | SUNSHINE PARK                             | 515 S DEEPMED AVE                   | LA PUENTE        | 1                     | A                    | 4081.40         |
| Local Parks     | TESORO ADOBE HISTORIC PARK                | 29350 AVENIDA RANCHO TESORO         | VALENCIA         | 5                     | Unassigned           | 9201.02         |
| Local Parks     | THOMAS BURTON PARK                        | 16490 SANTA BIANCA DR               | HACIENDA HEIGHTS | 4                     | A                    | 4086.24         |
| Local Parks     | TRAILVIEW PARK                            | 2625 S SALEROSO DR                  | ROWLAND HEIGHTS  | 4                     | A                    | 4086.27         |
| Local Parks     | TWO STRIKE PARK                           | 5107 ROSEMONT AVE                   | LA CRESCENTA     | 5                     | Unassigned           | 3001.00         |
| Local Parks     | VALLEYDALE PARK                           | 5525 N LARK ELLEN AVE               | AZUSA            | 1                     | A                    | 4045.01         |
| Local Parks     | VASQUEZ ROCKS PARK                        | 10700 W ESCONDIDO CANYON RD         | AGUA DULCE       | 5                     | Unassigned           | 9108.13         |
| Local Parks     | VETERAN'S MEMORIAL PARK                   | 13000 SAYRE ST                      | SYLMAR           | 3                     | B                    | 1061.11         |
| Local Parks     | WALNUT NATURE PARK                        | 2642 OLIVE ST                       | WALNUT PARK      | 1                     | B                    | 5348.03         |
| Local Parks     | WEST CREEK PARK                           | 24247 VILLAGE CIRCLE                | VALENCIA         | 5                     | Unassigned           | 9201.08         |
| Local Parks     | WOODS AVENUE PARK                         | PARKWAY- 5245-001-901, 5245-012-900 | EAST LOS ANGELES | 1                     | A                    | 5317.02         |
| Medical Centers | HARBOR-UCLA MEDICAL CENTER                | 1000 W CARSON ST                    | TORRANCE         | 2                     | C                    | 5435.03         |
| Medical Centers | HIGH DESERT HOSPITAL                      | 45153 N 60TH ST W                   | LANCASTER        | 5                     | Unassigned           | 9012.05         |
| Medical Centers | LAC/USC MEDICAL CENTER                    | 1200 N STATE ST                     | LOS ANGELES      | 1                     | B                    | 2033.00         |
| Medical Centers | ML KING/DREW MEDICAL CENTER               | 12021 S WILMINGTON AVE              | LOS ANGELES      | 2                     | C                    | 5407.00         |
| Medical Centers | OLIVE VIEW MEDICAL CENTER                 | 14445 OLIVE VIEW DR                 | SYLMAR           | 5                     | B                    | 1060.10         |
| Medical Centers | RANCHO LOS AMIGOS MEDICAL CENTER          | 7601 E IMPERIAL HWY                 | DOWNEY           | 4                     | A                    | 5516.00         |

# County Facilities Proposed District Assignments List: Countywide

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## THREE-DISTRICT SUBMISSION

| FACILITY GROUP   | NAME   | ADDRESS                                 | CITY                 | BENCHMARK<br>DISTRICT | PROPOSED<br>DISTRICT | CENSUS<br>TRACT |
|------------------|--|---|----------------------|-----------------------|----------------------|-----------------|
| Natural Areas    | ACTON WASH SANCTUARY                               |   |                      | 5                     | Unassigned           | 9108.05         |
| Natural Areas    | ALPINE BUTTE WILDLIFE SANCTUARY                    | E AVE O - 3078-019-900                  | LAKE LOS ANGELES     | 5                     | Unassigned           | 9100.01         |
| Natural Areas    | BIG ROCK CREEK WILDLIFE SANCTUARY                  | 3078-017-900                            |                      | 5                     | Unassigned           | 9100.01         |
| Natural Areas    | BLALOCK SANCTUARY                                  | VALYERMO RD - 3037-028-900              | LONGVIEW             | 5                     | Unassigned           | 9110.01         |
| Natural Areas    | BUTTE VALLEY WILDFLOWER SANCTUARY                  | E AVE I - 3082-024-900, 3350-021-900, 3 | LANCASTER            | 5                     | Unassigned           | 9001.02         |
| Natural Areas    | CARL GERHARDY WILDLIFE SANCTUARY                   | 3338-010-900, 3338-011-901              | LANCASTER            | 5                     | Unassigned           | 9001.02         |
| Natural Areas    | DEVILS PUNCHBOWL NATURAL AREA                      | 28000 DEVILS PUNCHBOWL RD               | PEARBLOSSOM          | 5                     | Unassigned           | 9303.01         |
| Natural Areas    | EATON CANYON NATURAL AREA                          | 1750 N ALTADENA DR                      | PASADENA             | 5                     | Unassigned           | 4601.00         |
| Natural Areas    | JACKRABBIT FLATS WILDLIFE SANCTUARY                | E AVE T - 3039-020-901                  | LITTLEROCK           | 5                     | Unassigned           | 9100.02         |
| Natural Areas    | MESCAL WILDLIFE SANCTUARY                          | ANTELOPE HWY 138 - 3088-010-900, 3089-0 | VALYERMO             | 5                     | Unassigned           | 9110.01         |
| Natural Areas    | PHACELIA WILDFLOWER SANCTUARY                      | 200TH - 3318-012-900                    | HI VISTA             | 5                     | Unassigned           | 9800.03         |
| Natural Areas    | THEODORE PAYNE WILDLIFE SANCTUARY                  | 223RD ST E - 3032-009-901, 3032-010-903 | LLANO                | 5                     | Unassigned           | 9110.01         |
| Natural Areas    | TUJUNGA PONDS WILDLIFE SANCTUARY                   | 2549-002-902                            | SUNLAND              | 5                     | Unassigned           | 9800.21         |
| Public Libraries | PUBLIC LIBRARY-A C BILBREW LIBRARY                 | 150 E EL SEGUNDO BLVD                   | LOS ANGELES          | 2                     | C                    | 5409.02         |
| Public Libraries | PUBLIC LIBRARY-ACTION/AGUA DULCE LIBRARY           | 33792 CROWN VALLEY RD                   | ACTION               | 5                     | Unassigned           | 9108.04         |
| Public Libraries | PUBLIC LIBRARY-AGOURA HILLS LIBRARY                | 29901 LADYFACE CT                       | AGOURA HILLS         | 3                     | Unassigned           | 8003.26         |
| Public Libraries | PUBLIC LIBRARY-ALONDRA                             | 11949 E ALONDRA BLVD                    | NORWALK              | 4                     | A                    | 5526.01         |
| Public Libraries | PUBLIC LIBRARY-ANGELO M IACOBONI LIBRARY           | 4990 CLARK AVE                          | LAKEWOOD             | 4                     | Unassigned           | 5708.00         |
| Public Libraries | PUBLIC LIBRARY-ANTHONY QUINN LIBRARY               | 3965 E CESAR CHAVEZ AVE                 | EAST LOS ANGELES     | 1                     | A                    | 5309.02         |
| Public Libraries | PUBLIC LIBRARY-ARTESIA                             | 18722 S CLARKDALE AVE                   | ARTESIA              | 4                     | A                    | 5549.00         |
| Public Libraries | PUBLIC LIBRARY-AVALON                              | 215 SUMNER AVE                          | AVALON               | 4                     | Unassigned           | 5990.00         |
| Public Libraries | PUBLIC LIBRARY-BALDWIN PARK LIBRARY                | 4181 BALDWIN PARK BLVD                  | BALDWIN PARK         | 1                     | A                    | 4051.02         |
| Public Libraries | PUBLIC LIBRARY-BELL                                | 4411 E GAGE AVE                         | BELL                 | 1                     | B                    | 5336.01         |
| Public Libraries | PUBLIC LIBRARY-BELL GARDENS LIBRARY                | 7110 GARFIELD AVE                       | BELL GARDENS         | 1                     | B                    | 5340.01         |
| Public Libraries | PUBLIC LIBRARY-CANYON COUNTRY LIBRARY              | 18601 SOLEDAD CANYON RD                 | SANTA CLARITA        | 5                     | Unassigned           | 9200.35         |
| Public Libraries | PUBLIC LIBRARY-CARSON REGIONAL LIBRARY             | 151 E CARSON ST                         | CARSON               | 2                     | C                    | 5438.01         |
| Public Libraries | PUBLIC LIBRARY-CASTAIC LIBRARY                     | 27971 SLOAN CANYON RD                   | CASTAIC              | 5                     | Unassigned           | 9201.04         |
| Public Libraries | PUBLIC LIBRARY-CHARTER OAK                         | 20540 K ARROW HWY                       | COVINA               | 5                     | A                    | 4038.02         |
| Public Libraries | PUBLIC LIBRARY-CHET HOLIFIELD                      | 1060 S GREENWOOD AVE                    | MONTEBELLO           | 1                     | A                    | 5322.00         |
| Public Libraries | PUBLIC LIBRARY-CITY TERRACE LIBRARY                | 4025 E CITY TERRACE DR                  | EAST LOS ANGELES     | 1                     | A                    | 5308.02         |
| Public Libraries | PUBLIC LIBRARY-CLAREMONT LIBRARY                   | 208 N HARVARD AVE                       | CLAREMONT            | 5                     | Unassigned           | 4019.02         |
| Public Libraries | PUBLIC LIBRARY-CLIFTON M BRAKENSIEK LIBRARY        | 9945 E FLOWER ST                        | BELLFLOWER           | 4                     | A                    | 5542.04         |
| Public Libraries | PUBLIC LIBRARY-COMPTON LIBRARY                     | 240 W COMPTON BLVD                      | COMPTON              | 2                     | C                    | 5425.02         |
| Public Libraries | PUBLIC LIBRARY-CUDAHY                              | 5218 SANTA ANA ST                       | CUDAHY               | 1                     | B                    | 5343.02         |
| Public Libraries | PUBLIC LIBRARY-CULVER CITY LIBRARY                 | 4975 OVERLAND AVE                       | CULVER CITY          | 2                     | C                    | 7027.00         |
| Public Libraries | PUBLIC LIBRARY-DIAMOND BAR LIBRARY                 | 1061 S GRAND AVE                        | DIAMOND BAR          | 4                     | A                    | 4033.23         |
| Public Libraries | PUBLIC LIBRARY-DR. MARTIN LUTHER KING, JR. LIBRARY | 17906 S AVALON BLVD                     | CARSON               | 2                     | C                    | 5433.21         |
| Public Libraries | PUBLIC LIBRARY-DUARTE LIBRARY                      | 1301 BUENA VISTA AVE                    | DUARTE               | 5                     | A                    | 4301.01         |
| Public Libraries | PUBLIC LIBRARY-EAST LOS ANGELES LIBRARY            | 4837 E 3RD ST                           | EAST LOS ANGELES     | 1                     | A                    | 5304.00         |
| Public Libraries | PUBLIC LIBRARY-EAST RANCHO DOMINGUEZ LIBRARY       | 4205 E COMPTON BLVD                     | EAST COMPTON         | 2                     | C                    | 5421.03         |
| Public Libraries | PUBLIC LIBRARY-EL CAMINO REAL                      | 4264 E WHITTIER BLVD                    | LOS ANGELES          | 1                     | A                    | 5313.01         |
| Public Libraries | PUBLIC LIBRARY-EL MONTE                            | 3224 TYLER AVE                          | EL MONTE             | 1                     | A                    | 4332.00         |
| Public Libraries | PUBLIC LIBRARY-FLORENCE                            | 1610 E FLORENCE AVE                     | LOS ANGELES          | 2                     | B                    | 5350.02         |
| Public Libraries | PUBLIC LIBRARY-GARDENA/MAYME DEAR LIBRARY          | 1731 W GARDENA BLVD                     | GARDENA              | 2                     | Unassigned           | 6033.01         |
| Public Libraries | PUBLIC LIBRARY-GEORGE NYE JR                       | 6600 DEL AMO BLVD                       | LAKEWOOD             | 4                     | Unassigned           | 5710.00         |
| Public Libraries | PUBLIC LIBRARY-GRAHAM                              | 1900 E FIRESTONE BLVD                   | LOS ANGELES          | 1                     | C                    | 5353.00         |
| Public Libraries | PUBLIC LIBRARY-HACIENDA HEIGHTS LIBRARY            | 16010 E LA MONDE ST                     | HACIENDA HEIGHTS     | 4                     | A                    | 4086.25         |
| Public Libraries | PUBLIC LIBRARY-HAWAIIAN GARDENS                    | 11940 E CARSON ST                       | #E, HAWAIIAN GARDENS | 4                     | Unassigned           | 5552.11         |

# County Facilities Proposed District Assignments List: Countywide

The below-listed County facilities are located within the indicated Proposed districts and 2010 Census Tracts.

## THREE-DISTRICT SUBMISSION

| FACILITY GROUP   | NAME  | ADDRESS                   | CITY                      | BENCHMARK<br>DISTRICT | PROPOSED<br>DISTRICT | CENSUS<br>TRACT |
|------------------|---|---------------------------|---------------------------|-----------------------|----------------------|-----------------|
| Public Libraries | PUBLIC LIBRARY-HAWTHORNE LIBRARY            | 12700 S GREVILLEA AVE     | HAWTHORNE                 | 2                     | C                    | 6021.06         |
| Public Libraries | PUBLIC LIBRARY-HERMOSA BEACH LIBRARY        | 550 PIER AVE              | HERMOSA BEACH             | 4                     | Unassigned           | 6211.04         |
| Public Libraries | PUBLIC LIBRARY-HOLLYDALE                    | 12000 S GARFIELD AVE      | SOUTH GAT                 | 1                     | B                    | 5362.00         |
| Public Libraries | PUBLIC LIBRARY-HUNTINGTON PARK LIBRARY      | 6518 MILES AVE            | HUNTINGTON PARK           | 1                     | B                    | 5331.06         |
| Public Libraries | PUBLIC LIBRARY-LA CANADA FLNTRIDGE LIBRARY  | 4545 N OAKWOOD AVE        | LA CANADA FLINTRIDGE      | 5                     | Unassigned           | 4605.02         |
| Public Libraries | PUBLIC LIBRARY-LA CRESCENTA LIBRARY         | 2809 FOOTHILL BLVD        | LA CRESCENTA              | 5                     | Unassigned           | 3002.00         |
| Public Libraries | PUBLIC LIBRARY-LA MIRADA LIBRARY            | 13800 LA MIRADA BLVD      | LA MIRADA                 | 4                     | A                    | 5036.02         |
| Public Libraries | PUBLIC LIBRARY-LA PUENTE LIBRARY            | 15920 E CENTRAL AVE       | LA PUENTE                 | 1                     | A                    | 4077.02         |
| Public Libraries | PUBLIC LIBRARY-LA VERNE LIBRARY             | 3640 D ST                 | LA VERNE                  | 5                     | Unassigned           | 4016.02         |
| Public Libraries | PUBLIC LIBRARY-LAKE LOS ANGELES             | 16921 E AVENUE O          | SUITE A, LAKE LOS ANGELES | 5                     | Unassigned           | 9001.03         |
| Public Libraries | PUBLIC LIBRARY-LANCASTER REGIONAL LIBRARY   | 601 W LANCASTER BLVD      | LANCASTER                 | 5                     | Unassigned           | 9008.06         |
| Public Libraries | PUBLIC LIBRARY-LAWNDALAE                    | 14615 BURIN AVE           | LAWNDALE                  | 2                     | C                    | 6039.00         |
| Public Libraries | PUBLIC LIBRARY-LELAND R WEAVER LIBRARY      | 4035 TWEEDY BLVD          | SOUTH GATE                | 1                     | B                    | 5359.01         |
| Public Libraries | PUBLIC LIBRARY-LENNOX LIBRARY               | 4359 LENNOX BLVD          | LENNOX                    | 2                     | C                    | 6018.02         |
| Public Libraries | PUBLIC LIBRARY-LITTLEROCK                   | 35119 80TH ST EAST        | LITTLEROCK                | 5                     | Unassigned           | 9110.01         |
| Public Libraries | PUBLIC LIBRARY-LIVE OAK                     | 4153-55 E LIVE OAK AVE    | ARCADIA                   | 5                     | Unassigned           | 4314.00         |
| Public Libraries | PUBLIC LIBRARY-LOMITA LIBRARY               | 24200 NARBONNE AVE        | LOMITA                    | 4                     | Unassigned           | 6700.01         |
| Public Libraries | PUBLIC LIBRARY-LOS NIETOS                   | 11644 E SLAUSON AVE       | .WHITTIER                 | 1                     | A                    | 5023.02         |
| Public Libraries | PUBLIC LIBRARY-LYNWOOD LIBRARY              | 11320 BULLIS RD           | LYNWOOD                   | 2                     | A                    | 5401.02         |
| Public Libraries | PUBLIC LIBRARY-MALIBU                       | 23519 W CIVIC CENTER WAY  | MALIBU                    | 3                     | Unassigned           | 8005.04         |
| Public Libraries | PUBLIC LIBRARY-MANHATTAN BEACH LIBRARY      | 1320 HIGHLAND AVE         | MANHATTAN BEACH           | 4                     | Unassigned           | 6203.05         |
| Public Libraries | PUBLIC LIBRARY-MARINA DEL REY LIBRARY       | 4533 ADMIRALTY WAY        | MARINA DEL REY            | 4                     | Unassigned           | 7029.01         |
| Public Libraries | PUBLIC LIBRARY-MASAO W SATOW LIBRARY        | 14433 S CRENSHAW BLVD     | GARDENA                   | 2                     | C                    | 6037.04         |
| Public Libraries | PUBLIC LIBRARY-MAYWOOD LIBRARY              | 4323 E SLAUSON AVE        | MAYWOOD                   | 1                     | B                    | 5334.03         |
| Public Libraries | PUBLIC LIBRARY-MONTEBELLO REGIONAL LIBRARY  | 1550 W BEVERLY BLVD       | MONTEBELLO                | 1                     | A                    | 5300.06         |
| Public Libraries | PUBLIC LIBRARY-NEWHALL LIBRARY              | 22704 W 9TH ST            | SANTA CLARITA             | 5                     | Unassigned           | 9203.36         |
| Public Libraries | PUBLIC LIBRARY-NORWALK REGIONAL LIBRARY     | 12350 E IMPERIAL HWY      | NORWALK                   | 4                     | A                    | 5523.01         |
| Public Libraries | PUBLIC LIBRARY-NORWOOD LIBRARY              | 4550 N PECK RD            | EL MONTE                  | 1                     | A                    | 4326.01         |
| Public Libraries | PUBLIC LIBRARY-PARAMOUNT LIBRARY            | 16254 COLORADO AVE        | PARAMOUNT                 | 4                     | A                    | 5538.02         |
| Public Libraries | PUBLIC LIBRARY-PICO RIVERA LIBRARY          | 9001 MINES AVE            | PICO RIVERA               | 1                     | A                    | 5007.00         |
| Public Libraries | PUBLIC LIBRARY-QUARTZ HILL                  | 42018 N 50TH ST WEST      | QUARTZ HILL               | 5                     | Unassigned           | 9011.02         |
| Public Libraries | PUBLIC LIBRARY-RIVERA LIBRARY               | 7828 S SERAPIS AVE        | PICO RIVERA               | 1                     | A                    | 5026.02         |
| Public Libraries | PUBLIC LIBRARY-ROSEMEAD LIBRARY             | 8800 VALLEY BLVD          | ROSEMEAD                  | 1                     | Unassigned           | 4329.01         |
| Public Libraries | PUBLIC LIBRARY-ROWLAND HEIGHTS LIBRARY      | 1850 NOGALES ST           | ROWLAND HEIGHTS           | 4                     | A                    | 4087.05         |
| Public Libraries | PUBLIC LIBRARY-SAN DIMAS LIBRARY            | 145 N WALNUT AVE          | SAN DIMAS                 | 5                     | Unassigned           | 4003.04         |
| Public Libraries | PUBLIC LIBRARY-SAN FERNANDO                 | 217 N MACLAY AVE          | SAN FERNANDO              | 3                     | B                    | 3202.01         |
| Public Libraries | PUBLIC LIBRARY-SAN GABRIEL LIBRARY          | 500 S DEL MAR AVE         | SAN GABRIEL               | 5                     | Unassigned           | 4811.03         |
| Public Libraries | PUBLIC LIBRARY-SORENSEN LIBRARY             | 6934 BROADWAY AVE         | WHITTIER                  | 1                     | A                    | 5010.02         |
| Public Libraries | PUBLIC LIBRARY-SOUTH EL MONTE LIBRARY       | 1430 N CENTRAL AVE        | SOUTH EL MONTE            | 1                     | A                    | 4337.00         |
| Public Libraries | PUBLIC LIBRARY-SOUTH WHITTIER LIBRARY       | 14433 LEFFINGWELL RD      | WHITTIER                  | 4                     | A                    | 5031.06         |
| Public Libraries | PUBLIC LIBRARY-SUNKIST LIBRARY              | 840 N PUENTE AVE          | LA PUENTE                 | 1                     | A                    | 4069.01         |
| Public Libraries | PUBLIC LIBRARY-TEMPLE CITY LIBRARY          | 5939 GOLDEN WEST AVE      | TEMPLE CITY               | 5                     | Unassigned           | 4319.00         |
| Public Libraries | PUBLIC LIBRARY-TOPANGA LIBRARY              | 122 N TOPANGA CANYON BLVD | TOPANGA                   | 3                     | Unassigned           | 8001.02         |
| Public Libraries | PUBLIC LIBRARY-VALENCIA LIBRARY             | 23743 W VALENCIA BLVD     | SANTA CLARITA             | 5                     | Unassigned           | 9203.29         |
| Public Libraries | PUBLIC LIBRARY-VIEW PARK LIBRARY            | 3854 W 54TH ST            | LOS ANGELES               | 2                     | C                    | 7032.00         |
| Public Libraries | PUBLIC LIBRARY-WALNUT LIBRARY               | 21155 LA PUENTE RD        | WALNUT                    | 1                     | A                    | 4034.04         |
| Public Libraries | PUBLIC LIBRARY-WEST COVINA REGIONAL LIBRARY | 1601 WEST COVINA PKWY     | WEST COVINA               | 5                     | A                    | 4067.02         |
| Public Libraries | PUBLIC LIBRARY-WEST HOLLYWOOD LIBRARY       | 621 N SAN VICENTE BLVD    | WEST HOLLYWOOD            | 3                     | Unassigned           | 7004.00         |
| Public Libraries | PUBLIC LIBRARY-WESTLAKE VILLAGE             | 31220 OAK CREST DR        | WESTLAKE VILLAGE          | 3                     | Unassigned           | 8003.26         |

# County Facilities Proposed District Assignments List: Countywide

The below-listed County facilities are located within the indicated Proposed districts and 2010 Census Tracts.

**THREE-DISTRICT  
SUBMISSION**

| FACILITY GROUP           | NAME   | ADDRESS                               | CITY                  | BENCHMARK<br>DISTRICT | PROPOSED<br>DISTRICT | CENSUS<br>TRACT |
|--------------------------|--|---------------------------------------|-----------------------|-----------------------|----------------------|-----------------|
| Public Libraries         | PUBLIC LIBRARY-WILLOWBROOK LIBRARY                 | 11838 S WILMINGTON AVE                | LOS ANGELES           | 2                     | C                    | 5406.00         |
| Public Libraries         | PUBLIC LIBRARY-WISEBURN LIBRARY                    | 5335 W 135TH ST                       | HAWTHORNE             | 2                     | C                    | 6023.02         |
| Public Libraries         | PUBLIC LIBRARY-WOODCREST LIBRARY                   | 1340 W 106TH ST                       | LOS ANGELES           | 2                     | C                    | 6003.03         |
| Regional Parks           | ALONDRA  | 3850 MANHATTAN BEACH BLVD             | LAWNDALE              | 2                     | C                    | 6037.02         |
| Regional Parks           | APOLLO   | 4445 W AVE G                          | LANCASTER             | 5                     | Unassigned           | 9009.00         |
| Regional Parks           | ARCADIA  | 405 S SANTA ANITA AVE                 | ARCADIA               | 5                     | Unassigned           | 4307.21         |
| Regional Parks           | BELVEDERE  | 4914 E CESAR CHAVEZ AVE               | EAST LOS ANGELES      | 1                     | A                    | 5304.00         |
| Regional Parks           | CASTAIC LAKE STATE/COUNTY RECREATION AREA          | 32132 RIDGE ROUTE RD                  | CASTAIC               | 5                     | Unassigned           | 9201.02         |
| Regional Parks           | CERRITOS   | 19700 S BLOOMFIELD AVE                | CERRITOS              | 4                     | Unassigned           | 5545.19         |
| Regional Parks           | CRESCENTA VALLEY                                   | 3901 DUNSMORE AVE                     | LA CRESCENTA          | 5                     | Unassigned           | 3004.00         |
| Regional Parks           | DEANE DANA/ FRIENDSHIP                             | 1805 W 9TH ST                         | SAN PEDRO             | 4                     | Unassigned           | 2970.00         |
| Regional Parks           | DEVILS PUNCHBOWL                                   | 28000 DEVILS PUNCHBOWL RD             | PEARBLOSSOM           | 5                     | Unassigned           | 9303.01         |
| Regional Parks           | EL CARISO  | 13100 HUBBARD ST                      | SYLMAR                | 3                     | B                    | 1061.11         |
| Regional Parks           | ERVIN ""MAGIC"" JOHNSON                            | 905 E EL SEGUNDO BLVD                 | LOS ANGELES           | 2                     | C                    | 5408.00         |
| Regional Parks           | FRANK G. BONELLI                                   | 120 VIA VERDE                         | SAN DIMAS             | 5                     | Unassigned           | 4013.03         |
| Regional Parks           | KENNETH HAHN STATE/COUNTY RECREATION AREA          | 4100 S LA CIENEGA BLVD                | LOS ANGELES           | 2                     | C                    | 2360.00         |
| Regional Parks           | LA MIRADA  | 13701 S ADELFA DR                     | LA MIRADA             | 4                     | A                    | 5036.02         |
| Regional Parks           | MARSHALL CANYON                                    | 6100 N STEPHENS RANCH RD              | LA VERNE              | 5                     | Unassigned           | 4002.05         |
| Regional Parks           | OWENS  | 9651 S WESTERN AVE                    | LOS ANGELES           | 2                     | C                    | 2380.00         |
| Regional Parks           | SAN DIMAS CANYON                                   | 1512 N SYCAMORE CANYON RD             | SAN DIMAS             | 5                     | Unassigned           | 4004.03         |
| Regional Parks           | SANTA CATALINA ISLAND REGIONAL PARK                | ENTIRE ISLAND                         | SANTA CATALINA ISLAND | 4                     | Unassigned           | 5991.00         |
| Regional Parks           | SANTA FE DAM RECREATIONAL AREA                     | 15501 E ARROW HWY                     | IRWINDALE             | 1                     | A                    | 4046.00         |
| Regional Parks           | SCHABARUM  | 17250 E COLIMA RD                     | ROWLAND HEIGHTS       | 4                     | A                    | 4086.26         |
| Regional Parks           | TED WATKINS (Formerly Will Rodgers)                | 1335 E 103RD ST                       | LOS ANGELES           | 2                     | C                    | 5352.00         |
| Regional Parks           | VAL VERDE  | 30300 W ARLINGTON ST                  | SAUGUS                | 5                     | Unassigned           | 9201.06         |
| Regional Parks           | VETERAN'S MEMORIAL                                 | 13000 SAYRE ST                        | SYLMAR                | 3                     | B                    | 1061.11         |
| Regional Parks           | VICTORIA   | 419 E 192ND ST                        | CARSON                | 2                     | C                    | 5434.00         |
| Regional Parks           | WALNUT CREEK                                       | 1100 VALLEY CENTER AVE                | SAN DIMAS             | 5                     | Unassigned           | 4013.12         |
| Regional Parks           | WARREN DORN/CASTAIC SPORTS                         | 31230 N CASTAIC RD                    | CASTAIC               | 5                     | Unassigned           | 9202.00         |
| Regional Parks           | WHITTIER NARROWS REGIONAL RECREATION AREA          | 1301 ROSEMEAD BOULEVARD RD            | SOUTH EL MONTE        | 1                     | A                    | 4337.00         |
| Regional Parks           | WILLIAM S HART                                     | 24151 SAN FERNANDO RD                 | SANTA CLARITA         | 5                     | Unassigned           | 9203.12         |
| Rehabilitation Centers   | PH-ACTON REHAB CENTER                              | 30500 ARRASTRE CANYON RD              | ACTON                 | 5                     | Unassigned           | 9108.05         |
| Rehabilitation Centers   | PH-WARM SPRINGS REHAB CENTER                       | 38200 N LAKE HUGHES RD                | CASTAIC               | 5                     | Unassigned           | 9201.02         |
| Riding and Hiking Trails | PARKS & REC-LA CANADA RIDING/ HIKING TRAIL         | NEXT TO 1443 W FOOTHILL BLVD          | LA CANADA FLINTRIDGE  | 5                     | Unassigned           | 4605.02         |
| Riding and Hiking Trails | PARKS & REC-LAREO BICYCLE TRAIL/PARKWAY            | 8610-022-914                          | IRWINDALE             | 1                     | A                    | 4006.03         |
| Riding and Hiking Trails | PARKS & REC-SANTA ANITA EQUESTRIAN TRAIL-LACO P581 | LA PORTE ST & 2ND AVE                 | ARCADIA               | 5                     | Unassigned           | 4308.01         |
| Riding and Hiking Trails | SANTA FE DAM RIDING/HIKING TRAIL                   | 15501 E ARROW HWY                     | IRWINDALE             | 1                     | A                    | 4046.00         |
| Undeveloped Parks        | CHESEBROUGH PARK SITE                              | SUNSET HILLS DR-2810-053-900&902      | SANTA CLARITA         | 5                     | Unassigned           | 9201.09         |
| Undeveloped Parks        | CIMA MESA PARK SITE                                | 96TH ST E-3059-012-900                | JUNIPER HILLS         | 5                     | Unassigned           | 9110.01         |
| Undeveloped Parks        | DAVID MARCH PARK                                   | PLUM CANYON DR-2812-009-900           | BOUQUEST CANYON       | 5                     | Unassigned           | 9200.32         |
| Undeveloped Parks        | DESERT PINES SANCTUARY                             | 210TH ST W-3240-002-900, 3240-019-900 | LAKE HUGHES           | 5                     | Unassigned           | 9012.09         |
| Undeveloped Parks        | DR. RICHARD RIOUX MEMORIAL PARK SITE               | FAULKNER DR2826-075-900               | FAULKNER DR,          | 5                     | Unassigned           | 9203.38         |
| Undeveloped Parks        | LONGVIEW SANCTUARY                                 | VALYERMO RD-3037-029-900              | LONGVIEW              | 5                     | Unassigned           | 9110.01         |
| Undeveloped Parks        | MATTIE M PRIMMER PARK (AKA AVENUE T PARK) SITE     | AVE T/96TH ST EAST-3046-004-900       | LITTLOCK              | 5                     | Unassigned           | 9100.02         |
| Undeveloped Parks        | NORTHBRIDGE PARKSITE                               | 27400 N GRANDVIEW DR                  | SANTA CLARITA         | 5                     | Unassigned           | 9201.15         |

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**THREE-DISTRICT  
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| FACILITY GROUP    | NAME                    | ADDRESS                                | CITY            | BENCHMARK<br>DISTRICT | PROPOSED<br>DISTRICT | CENSUS<br>TRACT |
|-------------------|-------------------------|--|-----------------|-----------------------|----------------------|-----------------|
| Undeveloped Parks | PACIFIC CREST PARK SITE | GARNET CANYON DR-3244-127-901-903      | SANTA CLARITA   | 5                     | Unassigned           | 9203.31         |
| Undeveloped Parks | PATHFINDER PARK         | 18150 PATHFINDER RD                    | ROWLAND HEIGHTS | 4                     | A                    | 4087.22         |
| Undeveloped Parks | SHADY BEND PARK SITE    | 175TH ST E-3036-011-901; 3036-012-902, | LLANO           | 5                     | Unassigned           | 9110.01         |
| Undeveloped Parks | SUMMERHILL PARK         | Summerhill Ln / McBean Pkwy            | SANTA CLARITA   | 5                     | Unassigned           | 9201.14         |